



III SUNDAY AFTER TRINITY

20 JUNE 2021
10:30 AM SUNG MATTINS
11:00 AM HOLY COMMUNION



The Rev. Fr. Daniel S. Trout, Rector Mr. C. Lance Davis, CAGO, Music Minister The Most Rev. Mark Haverland, Ph.D., Bishop Ordinary

Joseph McRoy, Senior Warden; Barbara Z., Junior Warden; Rebecca Blair, Treasurer; Roberta Hannibal, Secretary; Beverly Roberts, Editor; Lucy Whitehorne, Barbara Cope, Vestrymen

Welcome to St. Luke Church, especially if you are a newcomer or visitor. Children of all ages are fully welcome in each liturgy. If you are a visitor, please sign the Guest Book located in the Narthex and fill out a Visitor Card. Newcomer packets are also available upon request. Please refer to the *Book of Common Prayer* (beginning on pg. 67) and the *Hymnal* throughout the Mass. We ask that you please keep prayerful silence in the church both before and after the liturgy. Silence is golden, but especially in church!

SUNG MATTINS

¶ The following page numbers relate to "The Daily Office Noted" booklet, unless otherwise stated. The liturgy begins on page 2 of the booklet. Please observe all postures as noted in that booklet.

¶ Please stand as the bells are rung.

BCP 5
DON 2
DON 3
BCP 371
Jer. 31:1-14
DON 15
DON 17
DON 21

SUNG MASS

¶ Please stand as the bells are rung.

Processional Hymn Board

¶ Please kneel during the Introit.

Introit

Turn thee unto me, and have mercy upon me, O Lord: for I am desolate, and in misery: look upon my adversity and misery: and forgive me all my sin, O my God. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee, O let me not be confounded. *Gloria Patri*.

Collect for Purity	BCP 67
Summary of the Law	BCP 69
Kyrie	Hymnal #747
Collect(s) of the Day	BCP 192

ANNOUNCEMENTS

Nativity of St. John Baptist

Please join us this Thursday as we offer Sung Mass at 6:30 PM for the Nativity of St. John Baptist, one of the more important feasts of the Church's year.

Jazz Vespers Concert

The next "Jazz Vespers" concert at St. Luke is on Sunday, June 27th at 3:00 p.m. Tickets are going fast, so please see the gardencityjazz.com website if you are interested in attending.

Parish Latin Class

Continuing this Wednesday, June 23rd, we will be offering a chance to learn the basics of ecclesiastical Latin. Classes will begin after Evensong and Supper. Given the nature of the class, we ask that those interested be willing to commit to attending as many classes as possible — learning a language is much more difficult without consistency! If you are interested, please speak with Fr. Trout or Lance Davis, as we will need to put together a packet of materials for each person.

St. Anne's Guild Meeting

Today, following the 11:00 a.m. Mass after coffee hour for all of the parish ladies. Everyone is invited to attend!

UPCOMING SERVICE & STUDY SCHEDULE

- Tuesday, June 22: ST. ALBAN, *Protomartyr of Britain*. **Low Mass** and breakfast at 8:30 AM
- Wednesday, June 23: Evensong at 6:30 PM; followed by Supper and Latin Study
- Thursday, June 17: NATIVITY OF ST. JOHN BAPTIST. **Low Mass** at 11:30 AM. **Sung Mass** at 6:30 PM
- Saturday, June 26: **Sung Mattins** at 10:00 AM. **SKCM meeting and breakfast** at 10:30 AM. **Holy Rosary with Benediction** at 11:30 AM.
- Sunday, June 27: TRINITY IV. Low Mass at 9:00 AM. Sung Mattins at 10:30 AM. Sung Mass at 11:00 AM

PRAYER LIST

George (2x), Sue, Nathan, Laura, Levine, Julia, Juliet, Lynn, Benita, Leslie, William, Ernie, Ruth, Kristi, James, Preacher, John (2x), Luther family, Karen, Amy, Lamar, Wanda, Penny, Hope, Marsha, Stephanie, Wendy, Becky, Norah, Kevin, Elizabeth, Emma, Michael, Robin, Ronnie, Michi, Grace, Todd, Bryan, Jacquie, Lecia, Diann, Donna, Tommy, Jonathan, Stephen, Kathie, Alex, Carol, Phyllis, Nancy, Beth, McKenna, Jeremy, Marie, Richard, Grace, Holly, Doug, Althea, Chad (bishop), Bill (priest)

SAINT OF THE WEEK

Nativity of St. John Baptist (June 24)

The Church celebrates only three birthdays: our Lord's, our Lady's, and St. John Baptist's. The other saints' days are heavenly birthdays, when the saint died or was martyred and went to Heaven. John fulfills the prophecy of Malachi, "Behold, I send my messenger before thy face, which shall prepare thy way before thee." (Malachi 3:1) John was a steward of the mysteries of God. Every feast has a steward. Every large airplane, every passenger ship, has stewards and stewardesses. An umpire at a baseball game is a steward of the game. John was a steward of the mysteries of God. He was a watershed figure in the Bible. He is the crown of the Old Testament prophets, the last of the Old Testament watchmen, and the first of the New Testament witnesses, witnesses to Jesus. John the Baptist was like the best man at a wedding. Jesus is the Bridegroom, the Church is the Bride, and John the Baptist is the best man. He prepares the way for the Bridegroom, by preaching repentance, and a baptism of repentance. The Benedictus we say in every Morning Prayer is the Song of Zechariah, John the Baptist's father. Zechariah is married to Elisabeth, Mary's cousin. They are far too old to have children, so John's conception is extraordinary. As soon as he names his son John, Zechariah is filled with the Holy Spirit and blesses the God of Israel. He prophesies that John will go before the face of the Lord to prepare His ways. The name John means "gift of God." John's gift will be the dangerous work of being the Forerunner, the one who prepares the way, the ultimate recon mission. He grows up in the desert so he can hear God's voice and be tough as nails. He eats what is there, locusts and wild honey, and he wears animal skins. He will be a trailblazer, a pioneer and the divine herald of the coming Messiah. The mighty salvation of the world has a forerunner.

John was a man of the desert. He called the shots as God instructed him, and called the best men of the day a "brood of vipers." John is like a surgeon clearing a clogged heart valve or a pioneer hacking a road through the wilderness or a dentist drilling out a cavity. He is like a man with an air hammer breaking through old pavement, to prepare a new road surface. The hearts of men must be broken and prepared in repentance for the coming of the Anointed One. Not surprisingly, John ends up in prison, where Herod Antipas will eventually have him beheaded. Jesus will say of John that he is even more than a prophet. John fulfills the prophesy of Malachi, "Behold, I send my messenger before thy face..."

The Church's vocation, like that of John the Baptist's, is to point to Jesus. As John prepares to baptize Jesus he says of his cousin what we say at every Mass, "Behold, the Lamb of God, which taketh away the sin of the world." (John 1: 29) The ministers of Christ are stewards of the mysteries of God, to prepare His way before Him.

Let us today thank God for St. John Baptist and for those multitudes who follow in his footsteps as stewards of the mysteries of God, to prepare the way of the Lord, so that the "day-spring from on high" may visit us, and appear in our minds, our hearts, and our service to one another.

St. John Baptist, pray for us.

¶ Please be seated.

The Epistle BCP 192

¶ Please stand for the Gradual and Hymn.

Gradual & Alleluia

O cast thy burden upon the Lord: and he shall nourish thee. When I cried unto the Lord, he heard my voice: from the battle that was against me.



God is a righteous judge, strong and patient, and God is provoked every day. ALLELUIA.

Gospel Hymn The Gospel Nicene Creed Hymn Board BCP 193 BCP 71

¶ The Creed will be monotoned together.

Sermon

¶ Please stand for the Offertory Sentence and Hymn.

Offertory Sentence

They that know thy Name will put their trust in thee: for thou, Lord, hast never failed them that seek thee: O Praise the Lord, which dwelleth in Sion: for he forgetteth not the complain of the poor.

Offertory Hymn Presentation of Alms Orate Fratres Hymn Board Hymnal #139

V. Pray, brethren, that this my sacrifice and yours may be acceptable to God, the Father almighty.

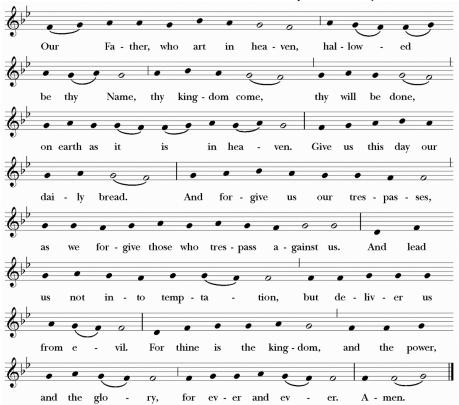
R. May the Lord receive the sacrifice at thy hands for the praise and glory of his name, both to our benefit, and that of all his holy Church.

¶ Please kneel.

Prayer for the Whole State of Christ's Church General Confession & Comfortable Words Sursum Corda and Preface Sanctus et Benedictus The Canon of the Mass The Lord's Prayer BCP 74 BCP 75 Hymnal #734 Hymnal #799

BCP 80 Hymnal #722 ¶ The Priest alone intones the words "Our Father," and we join at "who art in

heaven".



The Pax Domini

Prayer of Humble Access

Agnus Dei

BCP 82 Hymnal #749

Ecce Agnus Dei

V. Behold the Lamb of God. Behold Him that taketh away the sins of the world.

R. Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my soul shall be healed. (Said thrice)

The Holy Communion

¶ Any baptized Christian who is a regular communicant in the Anglican, Orthodox, or Roman Catholic traditions is invited to receive the Blessed Sacrament. If you are unable or do not wish to receive the Holy Communion, you may approach with your arms crossed over your chest, and the priest will extend you a blessing. Whilst in your pew, please remain in quiet prayer.

Communion Sentence

I say unto you: There is joy in the presence of the Angels of God over one sinner that repenteth.

¶ Please kneel for the hymn.

Communion Hymn
Communion Thanksgiving

Hymn Board BCP 83

¶ Please stand.

Gloria in excelsis (Scottish chant)

Hymnal #739

¶ Please kneel.

Post-Communion Collect Dismissal and Blessing

BCP 84

¶ Please stand for the final Hymn.

Hymn at the Retiring Procession

Hymn Board

¶ During the Organ Voluntary, you may kneel or be seated. We ask that you remain in quiet prayer, and suggest that you make your Communion Thanksgiving at this time. Suitable devotions may be found on pg. 100ff of St. Augustine's Prayer Book, and at the bottom of this page. Please wait until arriving in the Parish Hall before carrying on conversations with others. Thank you for your assistance as we strive to make St. Luke's a place of prayer, reverence, and peace.

Announcements, Parish Notices, and Special Occasion Blessings

Thanksgiving Prayer for the Holy Communion

RENDER thanks unto thee, most gracious Lord Jesus Christ, true Light, the salvation of believers, the solace and hope of all the sorrowful, the joy of the Angels; that thou hast vouchsafed this day to feed my thy servant, a miserable and great sinner, with thy most sacred Body and Blood. Wherefore I, most miserable and tainted with numberless faults, with tearful prayers do implore thy most tender mercy and great clemency, that this most sweet refreshment, this high and incomprehensible Communion, may not be to me for Judgement of my soul; but may profit me as a remedy for driving out all the deceit and wickedness of the devil's guile, so that no iniquity of his may dominate me in my heart, body, soul, and senses; but that thy mercy may bring me to the heavenly feast of the Angels, where thou art true blessedness, glorious light, and everlasting joy. Amen.