



IV SUNDAY AFTER TRINITY

27 JUNE 2021

10:30 AM SUNG MATTINS

11:00 AM HOLY COMMUNION



The Rev. Fr. Daniel S. Trout, *Rector*

Mr. C. Lance Davis, CAGO, *Music Minister*

The Most Rev. Mark Haverland, Ph.D., *Bishop Ordinary*

Joseph McRoy, *Senior Warden*; Barbara Z., *Junior Warden*; Rebecca Blair, *Treasurer*; Roberta Hannibal, *Secretary*; Beverly Roberts, *Editor*; Lucy Whitehorne, Barbara Cope, *Vestrymen*

Welcome to St. Luke Church, especially if you are a newcomer or visitor. Children of all ages are fully welcome in each liturgy. If you are a visitor, please sign the Guest Book located in the Narthex and fill out a Visitor Card. Newcomer packets are also available upon request. Please refer to the *Book of Common Prayer* (beginning on pg. 67) and the *Hymnal* throughout the Mass. We ask that you please keep prayerful silence in the church both before and after the liturgy. Silence is golden, but especially in church!

SUNG MATTINS

¶ The following page numbers relate to “The Daily Office Noted” booklet, unless otherwise stated. The liturgy begins on page 2 of the booklet. Please observe all postures as noted in that booklet.

¶ Please stand as the bells are rung.

Opening Sentence	BCP 5
Opening Versicles	DON 2
Invitatory & Venite, <i>Tone 1</i>	DON 3
Psalms 75, 82 <i>Tone 2</i>	BCP 431
Lesson	<i>Lam. 3:22-33</i>
<i>Benedictus</i>	DON 15
Creed & Preces	DON 17
Collects & Closing Versicles	DON 21

SUNG MASS

¶ Please stand as the bells are rung.

Proclamation Hymn	Hymn Board
-------------------	------------

¶ Please kneel during the Introit.

Introit	The Lord is my light, and my salvation, whom then shall I fear? The Lord is the strength of my life, of whom then shall I be afraid? When mine enemies came upon me, they stumbled and fell. Though an host of men were laid against me: yet shall not my heart be afraid. <i>Gloria Patri.</i>
---------	---

Collect for Purity	BCP 67
Summary of the Law	BCP 69
Kyrie	Hymnal #747
Collect(s) of the Day	BCP 194

ANNOUNCEMENTS

Jazz Vespers Concert

Today's "Jazz Vespers" concert at 3:00 p.m. in St. Luke's backyard is SOLD OUT. Tickets for the next performance on July 11th are going fast, so please see the gardencityjazz.com website if you are interested in attending.

New Mass Ordinary Setting

Throughout Trinitytide, we will learn a new musical setting of the Mass Ordinary: The Fifth Communion Service, #747 in The Hymnal. The composer, Leo Sowerby, was a prolific 20th century American Anglican composer, who was often called “the Dean of American church music”.

Parish Latin Class

Continuing this Wednesday, June 30th, we will be offering a chance to learn the basics of ecclesiastical Latin. Classes will begin after Evensong and Supper. Given the nature of the class, we ask that those interested be willing to commit to attending as many classes as possible — learning a language is much more difficult without consistency! If you are interested, please speak with Fr. Trout or Lance Davis, as we will need to put together a packet of materials for each person.

Fourth of July Parish BBQ

All parishioners and friends of St. Luke are invited and encouraged to attend our parish BBQ on Sunday, July 4th as we celebrate our nation's Independence Day. The BBQ will follow the 11:00 a.m. Holy Eucharist, featuring food, games, and a sing-a-long of patriotic anthems.

UPCOMING SERVICE & STUDY SCHEDULE

- Tuesday, June 29: ST. PETER, *Apostle*. **Sung Mattins** and breakfast at 8:30 AM
- Wednesday, June 30: **I Evensong** for the Feast of the Most Precious Blood at 6:30 PM; followed by Supper and Latin Study
- Thursday, July 1: THE MOST PRECIOUS BLOOD. **Low Mass** at 11:30 AM.
- Sunday, July 4: TRINITY V. **Low Mass** at 9:00 AM. **Sung Mattins** at 10:30 AM. **Sung Mass** at 11:00 AM

PRAYER LIST

George (2x), Sue, Nathan, Laura, Levine, Julia, Lynn, Benita, Leslie, William, Ernie, Ruth, Kristi, James, Preacher, John (2x), Luther family, Karen, Amy, Lamar, Wanda, Penny, Hope, Marsha, Stephanie, Wendy, Becky, Norah, Kevin, Elizabeth, Emma, Michael, Robin (2x), Ronnie, Michi, Todd, Bryan, Jacquie, Lecia, Diann, Donna, David, Jonathan, Stephen, Kathie, Alex, Carol, Phyllis, Nancy, Jeremy, Marie, Richard, Grace, Holly, Doug, Chad (*bishop*), Bill (*priest*), Beverly

SAINT OF THE WEEK

St. Irenæus of Lyons (June 28)

Irenaeus was one of the instructors of the Fathers of the Church; but because of his title of Martyr, he is not officially given the title of Doctor. He was born in Pro-consular Asia, probably about 125, in the region of Smyrna, amongst Christians who had personal acquaintance with the Apostles themselves. He received a liberal education, for his writings shew not only a knowledge of the Scriptures, but also of secular philosophy and literature. Moreover, he was taught by men who had sat at the feet of the Apostles themselves. For example, Saint Polycarp was his spiritual father; and in later life Irenaeus declared that he could recall every detail concerning this holy Bishop of Smyrna, even to the sound of his voice, and the very words he used, as the blessed man spoke of his intercourse with Saint John the Evangelist, and others who had seen our Lord. In those days ships plied constantly from the ports of Asia Minor to Marseilles, and thence up the Rhone River to Lyons; which, in consequence, became the chief mart of western Europe, and the most populous city of Gaul, with a resident colony of Oriental Christians having their own bishop and priests. And to this Church of Lyons Irenaeus came, and there served as a priest under the Bishop Saint Pothinus.

In 177, Irenaeus was sent to Rome by his fellow-Christians in Gaul, to ask Pope Saint Eleutherius to deal gently with their brethren in Phrygia who were infected with the Montanist heresy. They commended Irenaeus as one full of courage, but also the lover of peace which his name signified, and therefore as a man fit to represent them in the matter. At that time a dire persecution had broken out in Lyons, and such Confessors of the Faith, in imminent danger of death, had the right, according to the custom of the time, to ask for pardon for others in virtue of their own sufferings which they were offering to God in union with Christ's death for all. The persecution was so violent and inhuman that many died quickly from their burns and wounds, whilst others lived on through unspeakable tortures before death released them therefrom; among whom was the holy Bishop Pothinus at the age of ninety, and the holy slave-girl Blandina who became the spiritual mother of them all in sustaining their courage. These things are described in a letter, which is one of the chief treasures of Christian literature, addressed by the survivors to their brethren in Asia Minor, and saith: They offered to the Father a single wreath, but it was woven of divers colours of flowers of all kinds of martyrdom.

Irenaeus, on his return to the devastated Church, was consecrated Bishop thereof, and his episcopate was chiefly devoted to healing Christian wounds, specially those which had been made by heresy. He set himself the task of exposing the strange errors of Gnosticism and other false doctrines, in his treatise against heresies, in five books which were widely circulated, and were a bulwark to the Faith in his day, and remain to us as a witness to the unchanging teaching of Catholicism from the post-apostolic period until now. Some fourteen years after his mission to Pope Saint Eleutherius he again acted as a mediator between the Holy See and the Christians in Asia Minor. The latter refused to keep Easter on the Western date, and were excommunicated by Pope Saint Victor I. Irenaeus wrote this Pope, asking him to raise the ban on these brethren, who were but following their old tradition; and he called to mind that in former years, Pope Saint Anicetus and Bishop Saint Polycarp had agreed to disagree in this matter, but to remain in communion with each other. Not many years after Irenaeus thus had succeeded in restoring peace and unity between Rome and Asia Minor, he went to his reward, probably in 202. He is generally given the title Martyr, although it is not certain that he died by violence. His holy body was enshrined in a crypt under the altar of his church in Lyons, the relicks whereof were desecrated and destroyed by the Calvinists in 1562. In 1922 his feast began to be kept by all the West, being finally fixed on the day before the Feast of Saints Peter and Paul.

¶ Please be seated.

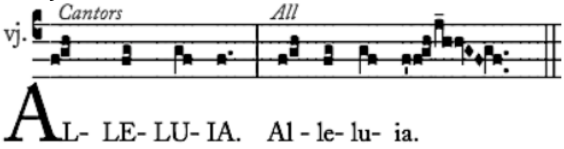
The Epistle

BCP 194

¶ Please stand for the Gradual and Hymn.

Gradual & Alleluia

Be merciful unto our sins, O Lord: wherefore do the heathen say: Where is now their God? Help us, O God of our salvation: and for the glory of thy Name, deliver us, O Lord.



Thou O God, are set in the throne that judgest right: be thou the refuge of the opprest in due time of trouble. ALLELUIA.

Gospel Hymn

Hymn Board

The Gospel

BCP 194

Nicene Creed

BCP 71

¶ The Creed will be monotoned together.

Sermon

¶ Please stand for the Offertory Sentence and Hymn.

Offertory Sentence

Lighten mine eyes, that I sleep not in death : lest mine enemy say: I have prevailed against him.

Offertory Hymn

Hymn Board

Presentation of Alms

Hymnal #139

Orate Fratres

℣. Pray, brethren, that this my sacrifice and yours may be acceptable to God, the Father almighty.

℟. *May the Lord receive the sacrifice at thy hands for the praise and glory of his name, both to our benefit, and that of all his holy Church.*

¶ Please kneel.

Prayer for the Whole State of Christ's Church

BCP 74

General Confession & Comfortable Words

BCP 75

Sursum Corda and Preface

Hymnal #734

Sanctus et Benedictus

Hymnal #799

The Canon of the Mass

BCP 80

The Lord's Prayer

Hymnal #722

¶ The Priest alone intones the words “Our Father,” and we join at “who art in heaven”.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Pax Domini
Prayer of Humble Access
Agnus Dei
Ecce Agnus Dei

BCP 82
Hymnal #749

¶ Behold the Lamb of God. Behold Him that taketh away the sins of the world.
℟. *Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my soul shall be healed. (Said thrice)*

The Holy Communion

¶ Any baptized Christian who is a regular communicant in the Anglican, Orthodox, or Roman Catholic traditions is invited to receive the Blessed Sacrament. If you are unable or do not wish to receive the Holy Communion, you may approach with your arms crossed over your chest, and the priest will extend you a blessing. Whilst in your pew, please remain in quiet prayer.

Communion Sentence
The Lord is my stony rock, and my defence: my Saviour, my god, and my might.

¶ Please kneel for the hymn.

Communion Hymn
Communion Thanksgiving

Hymn Board
BCP 83

¶ Please stand.

Gloria in excelsis (Scottish chant)

Hymnal #739

¶ Please kneel.

Post-Communion Collect
Dismissal and Blessing

BCP 84

¶ Please stand for the final Hymn.

Hymn at the Retiring Procession

Hymn Board

¶ During the Organ Voluntary, you may kneel or be seated. We ask that you remain in quiet prayer, and suggest that you make your Communion Thanksgiving at this time. Suitable devotions may be found on pg. 100ff of *St. Augustine’s Prayer Book*, and at the bottom of this page. Please wait until arriving in the Parish Hall before carrying on conversations with others. Thank you for your assistance as we strive to make St. Luke’s a place of prayer, reverence, and peace.

Announcements, Parish Notices, and Special Occasion Blessings

Thanksgiving Prayer for the Holy Communion

I RENDER thanks unto thee, most gracious Lord Jesus Christ, true Light, the salvation of believers, the solace and hope of all the sorrowful, the joy of the Angels; that thou hast vouchsafed this day to feed my thy servant, a miserable and great sinner, with thy most sacred Body and Blood. Wherefore I, most miserable and tainted with numberless faults, with tearful prayers do implore thy most tender mercy and great clemency, that this most sweet refreshment, this high and incomprehensible Communion, may not be to me for Judgement of my soul; but may profit me as a remedy for driving out all the deceit and wickedness of the devil’s guile, so that no iniquity of his may dominate me in my heart, body, soul, and senses; but that thy mercy may bring me to the heavenly feast of the Angels, where thou art true blessedness, glorious light, and everlasting joy. Amen.