



## VI SUNDAY AFTER TRINITY

II JULY 2021

10:30 AM SUNDAY MATTINS

11:00 AM HOLY COMMUNION



The Rev. Fr. Daniel S. Trout, *Rector*

Mr. C. Lance Davis, CAGO, *Music Minister*

The Most Rev. Mark Haverland, Ph.D., *Bishop Ordinary*

Joseph McRoy, *Senior Warden*; Barbara Z., *Junior Warden*; Rebecca Blair, *Treasurer*; Roberta Hannibal, *Secretary*; Beverly Roberts, *Editor*; Lucy Whitehorne, Barbara Cope, *Vestrymen*

Welcome to St. Luke Church, especially if you are a newcomer or visitor. Children of all ages are fully welcome in each liturgy. If you are a visitor, please sign the Guest Book located in the Narthex and fill out a Visitor Card. Newcomer packets are also available upon request. Please refer to the *Book of Common Prayer* (beginning on pg. 67) and the *Hymnal* throughout the Mass. We ask that you please keep prayerful silence in the church both before and after the liturgy. Silence is golden, but especially in church!

## SUNG MATTINS

¶ The following page numbers relate to “The Daily Office Noted” booklet, unless otherwise stated. The liturgy begins on page 2 of the booklet. Please observe all postures as noted in that booklet.

¶ Please stand as the bells are rung.

Opening Sentence	BCP 5
Opening Versicles	DON 2
Invitatory & Venite, <i>Tone 1</i>	DON 3
Psalms 85 <i>Tone 1</i>	BCP 446
Lesson	<i>Isaiah 57:13-19</i>
<i>Benedictus</i>	DON 15
Creed & Preces	DON 17
Collects & Closing Versicles	DON 21

## SUNG MASS

¶ Please stand as the bells are rung.

Processional Hymn	Hymn Board
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¶ Please kneel during the Introit.

Introit  
The Lord is the strength of his people, and he is the wholesome defence of his Anointed: O Lord, save thy people, and give thy blessing unto thine inheritance: feed them, and set them up for ever. Unto thee will I cry, O Lord, my God, think no scorn of me: lest, if thou make as though thou hearest not, I become like unto them that go down into the pit. *Gloria Patri.*

Collect for Purity	BCP 67
Summary of the Law	BCP 69
Kyrie	Hymnal #747

## ON THE DEVELOPMENT OF DOCTRINE

### St. Vincent of Lerins

*Saint Vincent of Lerins was a priest monk who lived on the island of Lerins during the fifth century. He wrote Commonitorium, which contains what has become known as the Vincentian Canon, the three-fold test of Catholicity: quod ubique, quod semper, quod ab omnibus creditum est - what has been believed everywhere, always and by all. He died before AD 450.*

Is there to be no development of religion in the Church of Christ? Certainly, there is to be development and on the largest scale. Who can be so grudging to men, so full of hate for God, as to try to prevent it? But it must truly be development of the faith, not alteration of the faith. Development means that each thing expands to be itself, while alteration means that a thing is changed from one thing into another.

The understanding, knowledge and wisdom of one and all, of individuals as well as of the whole Church, ought then to make great and vigorous progress with the passing of the ages and the centuries, but only along its own line of development, that is, with the same doctrine, the same meaning and the same import.

The religion of souls should follow the law of development of bodies. Though bodies develop and unfold their component parts with the passing of the years, they always remain what they were. There is a great difference between the flower of childhood and the maturity of age, but those who become old are the very same people who were once young. Though the condition and appearance of one and the same individual may change, it is one and the same nature, one and the same person.

The tiny members of unweaned children and the grown members of young men are still the same members. Men have the same number of limbs as children. Whatever develops at a later age was already present in seminal form; there is nothing new in old age that was not already latent in childhood. There is no doubt, then, that the legitimate and correct rule of development, the established and wonderful order of growth, is this: in older people the fullness of years always brings to completion those members and forms that the wisdom of the Creator fashioned beforehand in their earlier years.

If, however, the human form were to turn into some shape that did not belong to its own nature, or even if something were added to the sum of its members or subtracted from it, the whole body would necessarily perish or become grotesque or at least be enfeebled. In the same way, the doctrine of the Christian religion should properly follow these laws of development, that is, by becoming firmer over the years, more ample in the course of time, more exalted as it advances in age.

In ancient times our ancestors sowed the good seed in the harvest field of the Church. It would be very wrong and unfitting if we, their descendants, were to reap, not the genuine wheat of truth but the intrusive growth of error.

On the contrary, what is right and fitting is this: there should be no inconsistency between first and last, but we should reap true doctrine from the growth of true teaching, so that when, in the course of time, those first sowings yield an increase it may flourish and be tended in our day also.

# ANNOUNCEMENTS

## Jazz Vespers Concert

The Sunday "Jazz Vespers" concerts are postponed for the month of July while the organizers are on vacation. Please see the [gardencityjazz.com](http://gardencityjazz.com) website for the next scheduled performers at the August 8th and 22nd shows.

## Vestry Meeting

Today, following the 11:00 am Sung Mass after coffee hour in the parish hall for wardens, officers, and all members of the vestry. Please see Father or Joe McRoy if interested in observing.

## New Mass Ordinary Setting

Throughout Trinitytide, we will learn a new musical setting of the Mass Ordinary: The Fifth Communion Service, #747 in The Hymnal. The composer, Leo Sowerby, was a prolific 20<sup>th</sup> century American Anglican composer, who was often called “the Dean of American church music”.

## Parish Latin Class

Continuing this Wednesday, we will be offering a chance to learn the basics of ecclesiastical Latin. Classes will begin after Evensong and Supper. Given the nature of the class, we ask that those interested be willing to commit to attending as many classes as possible — learning a language is much more difficult without consistency! If you are interested, please speak with Fr. Trout or Lance Davis, as we will need to put together a packet of materials for each person.

# UPCOMING SERVICE & STUDY SCHEDULE

- Tuesday, July 13: **Sung Mattins** and breakfast at 8:30 AM
- Wednesday, July 14: Evensong at 6:30 PM; followed by Supper and Latin Study
- Thursday, July 15: **Low Mass with Unction** at 11:30 AM.
- Sunday, July 18: TRINITY VII. **Low Mass** at 9:00 AM. **Sung Mattins** at 10:30 AM. **Sung Mass** at 11:00 AM

# PRAYER LIST

Jim, George, Sue, Nathan, Laura, Levine, Julia, Lynn, Benita, Leslie, William, Ernie, Ruth, Kristi, James, Preacher, John, Luther family, Karen, Amy, Lamar, Wanda, Penny, Hope, Marsha, Stephanie, Wendy, Becky, Norah, Kevin, Elizabeth, Emma, Michael, Robin (2x), Ronnie, Michi, Todd, Bryan, Jacquie, Lecia, Diann, Donna, David, Jonathan, Stephen, Kathie, Alex, Carol, Phyllis, Nancy, Jeremy, Marie, Richard, Grace, Holly, Doug, Naysel, Chad (*bishop*), Bill (*priest*)

Collect(s) of the Day BCP 197

¶ **Please be seated.**

The Epistle BCP 197

¶ **Please stand for the Gradual and Hymn.**

Gradual & Alleluia

Turn thee again, O Lord, at the last: and be gracious unto thy servants. Lord, thou hast been our refuge: from one generation to another.



In thee, O Lord, have I put my trust, let me never be put to confusion: deliver me in thy righteousness: bow down thine ear to me, make haste to deliver me. ALLELUIA.

Gospel Hymn	Hymn Board
The Gospel	BCP 197
Nicene Creed	BCP 71

¶ **The Creed will be monotoned together.**

Sermon

¶ **Please stand for the Offertory Sentence and Hymn.**

Offertory Sentence

Hold thou up my goings in thy paths, that my footsteps slip not: incline thine ear to me, and hearken unto my words: shew thy marvellous loving-kindness, O Lord, thou that art the Saviour of them which put their trust in thee.

Offertory Hymn	Hymn Board
Presentation of Alms	Hymnal #139
Orate Fratres	

℣. Pray, brethren, that this my sacrifice and yours may be acceptable to God, the Father almighty.  
℟. *May the Lord receive the sacrifice at thy hands for the praise and glory of his name, both to our benefit, and that of all his holy Church.*

¶ **Please kneel.**

Prayer for the Whole State of Christ’s Church	BCP 74
General Confession & Comfortable Words	BCP 75
Sursum Corda and Preface	Hymnal #734
Sanctus et Benedictus	Hymnal #799
The Canon of the Mass	BCP 80
The Lord’s Prayer	Hymnal #722



¶ The Priest alone intones the words “Our Father,” and we join at “who art in heaven”.

The Pax Domini  
Prayer of Humble Access  
Agnus Dei  
Ecce Agnus Dei

BCP 82  
Hymnal #749

¶ Behold the Lamb of God. Behold Him that taketh away the sins of the world.  
℟. *Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my soul shall be healed. (Said thrice)*

The Holy Communion

¶ Any baptized Christian who is a regular communicant in the Anglican, Orthodox, or Roman Catholic traditions is invited to receive the Blessed Sacrament. If you are unable or do not wish to receive the Holy Communion, you may approach with your arms crossed over your chest, and the priest will extend you a blessing. Whilst in your pew, please remain in quiet prayer.

Communion Sentence

I will offer in his dwelling an oblation with great gladness: I will sing, and speak praises unto the Lord.

¶ Please kneel for the hymn.

Communion Hymn  
Communion Thanksgiving

Hymn Board  
BCP 83

¶ Please stand.

Gloria in excelsis (Scottish chant)

Hymnal #739

¶ Please kneel.

Post-Communion Collect  
Dismissal and Blessing

BCP 84

¶ Please stand for the final Hymn.

Hymn at the Retiring Procession

Hymn Board

¶ During the Organ Voluntary, you may kneel or be seated. We ask that you remain in quiet prayer, and suggest that you make your Communion Thanksgiving at this time. Suitable devotions may be found on pg. 100ff of *St. Augustine’s Prayer Book*, and at the bottom of this page. Please wait until arriving in the Parish Hall before carrying on conversations with others. Thank you for your assistance as we strive to make St. Luke’s a place of prayer, reverence, and peace.

Announcements, Parish Notices, and Special Occasion Blessings

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Thanksgiving Prayer for the Holy Communion

I RENDER thanks unto thee, most gracious Lord Jesus Christ, true Light, the salvation of believers, the solace and hope of all the sorrowful, the joy of the Angels; that thou hast vouchsafed this day to feed my thy servant, a miserable and great sinner, with thy most sacred Body and Blood. Wherefore I, most miserable and tainted with numberless faults, with tearful prayers do implore thy most tender mercy and great clemency, that this most sweet refreshment, this high and incomprehensible Communion, may not be to me for Judgement of my soul; but may profit me as a remedy for driving out all the deceit and wickedness of the devil’s guile, so that no iniquity of his may dominate me in my heart, body, soul, and senses; but that thy mercy may bring me to the heavenly feast of the Angels, where thou art true blessedness, glorious light, and everlasting joy. Amen.