



VII SUNDAY AFTER TRINITY

18 JULY 2021

10:30 AM SUNG MATTINS

11:00 AM HOLY COMMUNION



The Rev. Fr. Daniel S. Trout, *Rector*

Mr. C. Lance Davis, CAGO, *Music Minister*

The Most Rev. Mark Haverland, Ph.D., *Bishop Ordinary*

Joseph McRoy, *Senior Warden*; Barbara Z., *Junior Warden*; Rebecca Blair, *Treasurer*; Roberta Hannibal, *Secretary*; Beverly Roberts, *Editor*; Lucy Whitehorne, Barbara Cope, *Vestrymen*

Welcome to St. Luke Church, especially if you are a newcomer or visitor. Children of all ages are fully welcome in each liturgy. If you are a visitor, please sign the Guest Book located in the Narthex and fill out a Visitor Card. Newcomer packets are also available upon request. Please refer to the *Book of Common Prayer* (beginning on pg. 67) and the *Hymnal* throughout the Mass. We ask that you please keep prayerful silence in the church both before and after the liturgy. Silence is golden, but especially in church!

SUNG MATTINS

¶ The following page numbers relate to “The Daily Office Noted” booklet, unless otherwise stated. The liturgy begins on page 2 of the booklet. Please observe all postures as noted in that booklet.

¶ Please stand as the bells are rung.

Opening Sentence	BCP 5
Opening Versicles	DON 2
Invitatory & Venite, <i>Tone 1</i>	DON 3
Psalm 18:1-20 <i>Tone 1</i>	BCP 359
Lesson	<i>Hosea 14</i>
<i>Benedictus</i>	DON 15
Creed & Preces	DON 17
Collects & Closing Versicles	DON 21

SUNG MASS

¶ Please stand as the bells are rung.

ProceSSIONal Hymn	Hymn Board
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¶ Please kneel during the Introit.

Introit	
O clap your hands together, all ye people: O sing unto God with the voice of melody. For the Lord is high and to be feared: he is the great king upon all the earth. <i>Gloria Patri.</i>	

Collect for Purity	BCP 67
Summary of the Law	BCP 69
Kyrie	Hymnal #747
Collect(s) of the Day	BCP 198

ANGLICAN SPIRITUALITY, PART I

Fr. Charles Erlandson

For Anglicans, the Book of Common Prayer is an integrating force for the total life of Christians in Christ. It is a common rule for clergy and laity, church and home. As the Anglican rule of life, the Prayer Book is essential to Anglican identity in three ways. First, the Prayer Book acts as a specifically Anglican formulary which preserves the forms and formulas of the doctrine, discipline, and worship that the Church of England received in and from the undivided Church. It is a repository of Anglican doctrine and manifests a Reformed Catholicism in its doctrines, which negatively proscribes certain doctrinal beliefs and positively prescribes others.

The Prayer Book historically has been the context within which Anglicans have read the Bible, and so even the most authoritative standard for orthodox Anglicanism, the Bible, is colored by the doctrinal standards and expressions contained in the Prayer Book. Because Anglicans generally believe the adage *lex orandi, lex credendi* (“the law of praying is the law of believing”), what is continually experienced in worship shapes the way that the worshiper believes. In this way, the Prayer Book is a uniting force in Anglican theology.

Second, the Prayer Book is the source for a distinctively Anglican spirituality or way of life. The way that Anglicans live out the Christian faith, in community, is by living out the Prayer Book rule of life. I’ll discuss this in more detail at the end of this Tract.

The third and perhaps greatest reason why the Prayer Book has been the essence of Anglican spirituality is that it is the Prayer Book that especially creates a common life and a living tradition in continuity with the apostolic tradition. The Prayer Book is our primary connection to the ancient Church with its three-fold order, apostolic succession, creeds and theology, liturgy and *lex orandi*, and view of Scripture in the Church. This continuity with the catholic church of all ages is essential to Christian spirituality.

This Anglican spirituality, which I’ve identified with Prayer Book spirituality, is a comprehensive spirituality for the entire Body of Christ. While it’s impossible to account for the full spectrum of colors and flavors that comprise Anglican spirituality, I’ve compiled what I hope is a useful list of some characteristics of Anglican spirituality.

1. Anglican spirituality is an ecclesial spirituality because Christian spirituality is all about life in Christ, which necessarily means life in His Body. The church and her sacramental system are essential to the Christian life of grace
2. It is a comprehensive rule of life for the whole church and all her members. It assumes that all of our life is a life in Christ and His church.
3. It is deeply connected to the Catholic church of all ages and in all places, in terms of worship, church order, theology, the church year, and many other things.
4. It is the living out of a Reformed Catholicism and can, therefore, accommodate aspects of both Catholic and Protestant worship and spirituality.
5. Worship is at the center of Anglican spirituality, as evidenced by the fact that the Anglican rule of life is the Book of Common Prayer. We believe man is not so much *homo sapiens* (“thinking man”) as he is *homo adorans* (“worshiping man”).

Continued next week.

ANNOUNCEMENTS

St. Anne Guild's Meeting

Today, following the 11:00 am Sung Mass after coffee hour in the parish hall for all ladies to discuss upcoming women's ministry.

Father Trout 12th Anniversary of Ordination

Please join Fr. Trout in praying for all his fellow ACC clergy as he celebrates the 12th anniversary of his ordination to the sacred priesthood today.

New Mass Ordinary Setting

Throughout Trinitytide, we will learn a new musical setting of the Mass Ordinary: The Fifth Communion Service, #747 in The Hymnal. The composer, Leo Sowerby, was a prolific 20th century American Anglican composer, who was often called “the Dean of American church music”.

APA Presiding Bishop Installation

Please pray for Chandler Holder Jones✠ as he is installed and enthroned as the new Presiding Bishop of the Anglican Province of America (APA). Congratulations to our new G-4 Bishop!

Parish Latin Class

On hiatus this Wednesday, while our instructor Mr. Lance Davis is traveling on school business in CA. The class will resume on August 4th after Evensong and Supper, and can be viewed via the livestream on Facebook. If you are interested, please speak with Fr. Trout or Lance Davis, as we will need to put together a packet of materials for each person.

UPCOMING SERVICE & STUDY SCHEDULE

- Tuesday, July 20: **Sung Mattins** and breakfast at 8:30 AM
- Wednesday, July 21: Evensong at 6:30 PM; followed by Supper
- Thursday, July 22: **No liturgy.**
- Saturday, July 24: **Sung Mattins** at 10:00 AM; **SKCM Meeting and Breakfast** at 10:30 AM; **Holy Rosary and Benediction** at 11:30 AM.
- Sunday, July 25: TRINITY VIII. **Low Mass** at 9:00 AM. **Sung Mattins** at 10:30 AM. **Sung Mass** at 11:00 AM

PRAYER LIST

Jim, Nathan, Laura, Levine, Julia, Lynn, Benita, Leslie, William, Ernie, Ruth, Kristi, James, Preacher, John, Luther family, Karen, Amy, Lamar, Wanda, Penny, Hope, Marsha, Stephanie, Wendy, Becky, Norah, Kevin, Elizabeth, Emma, Michael, Robin (2x), Ronnie, Michi, Todd, Bryan, Jacquie, Lecia, Diann, Donna, David, Jonathan, Stephen, Kathie, Alex, Carol, Phyllis, Nancy, Jeremy, Marie, Richard, Grace, Naysel, Althea, Chad (*bishop*)

¶ Please be seated.

The Epistle

BCP 198

¶ Please stand for the Gradual and Hymn.

Gradual & Alleluia

Come, ye children, and hearken unto me: I will teach you the fear of the Lord. They had an eye unto him, and were lightened: and their faces were not ashamed.



AL- LE- LU- IA. Al - le- lu- ia.

O clap your hands together, all ye people: sing unto God with the voice of melody.ALLELUIA.

Gospel Hymn

Hymn Board

The Gospel

BCP 199

Nicene Creed

BCP 71

¶ The Creed will be monotoned together.

Sermon

¶ Please stand for the Offertory Sentence and Hymn.

Offertory Sentence

Thou shalt save the people that are in adversity, O Lord, and shalt bring down the high looks of the proud: for who is God, but the Lord?

Offertory Hymn

Hymn Board

Presentation of Alms

Hymnal #139

Orate Fratres

℣. Pray, brethren, that this my sacrifice and yours may be acceptable to God, the Father almighty.

℟. *May the Lord receive the sacrifice at thy hands for the praise and glory of his name, both to our benefit, and that of all his holy Church.*

¶ Please kneel.

Prayer for the Whole State of Christ’s Church

BCP 74

General Confession & Comfortable Words

BCP 75

Sursum Corda and Preface

Hymnal #734

Sanctus et Benedictus

Hymnal #799

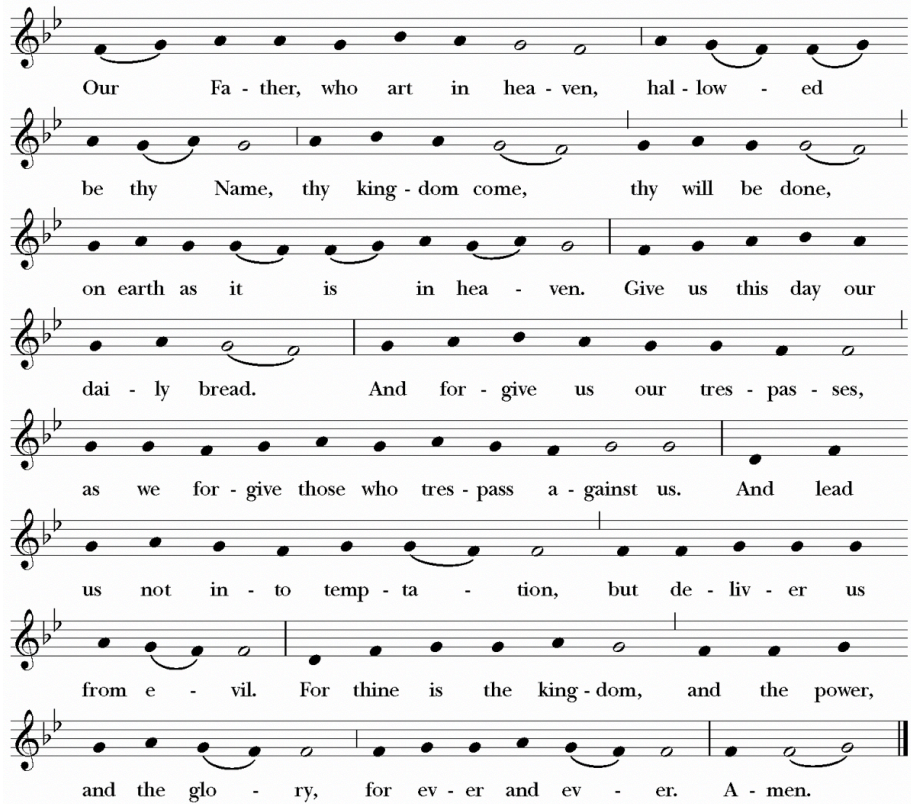
The Canon of the Mass

BCP 80

The Lord’s Prayer

Hymnal #722

¶ The Priest alone intones the words “Our Father,” and we join at “who art in heaven”.



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Pax Domini
Prayer of Humble Access
Agnus Dei
Ecce Agnus Dei

BCP 82
Hymnal #749

¶ Behold the Lamb of God. Behold Him that taketh away the sins of the world.
℟. *Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my soul shall be healed. (Said thrice)*

The Holy Communion
¶ Any baptized Christian who is a regular communicant in the Anglican, Orthodox, or Roman Catholic traditions is invited to receive the Blessed Sacrament. If you are unable or do not wish to receive the Holy Communion, you may approach with your arms crossed over your chest, and the priest will extend you a blessing. Whilst in your pew, please remain in quiet prayer.

Communion Sentence
Bow down thine ear: make haste to deliver us.

¶ Please kneel for the hymn.

Communion Hymn
Communion Thanksgiving

Hymn Board
BCP 83

¶ Please stand.

Gloria in excelsis (Scottish chant)

Hymnal #739

¶ Please kneel.

Post-Communion Collect
Dismissal and Blessing

BCP 84

¶ Please stand for the final Hymn.

Hymn at the Retiring Procession

Hymn Board

¶ During the Organ Voluntary, you may kneel or be seated. We ask that you remain in quiet prayer, and suggest that you make your Communion Thanksgiving at this time. Suitable devotions may be found on pg. 100ff of *St. Augustine’s Prayer Book*, and at the bottom of this page. Please wait until arriving in the Parish Hall before carrying on conversations with others. Thank you for your assistance as we strive to make St. Luke’s a place of prayer, reverence, and peace.

Announcements, Parish Notices, and Special Occasion Blessings

Thanksgiving Prayer for the Holy Communion

I RENDER thanks unto thee, most gracious Lord Jesus Christ, true Light, the salvation of believers, the solace and hope of all the sorrowful, the joy of the Angels; that thou hast vouchsafed this day to feed my thy servant, a miserable and great sinner, with thy most sacred Body and Blood. Wherefore I, most miserable and tainted with numberless faults, with tearful prayers do implore thy most tender mercy and great clemency, that this most sweet refreshment, this high and incomprehensible Communion, may not be to me for Judgement of my soul; but may profit me as a remedy for driving out all the deceit and wickedness of the devil’s guile, so that no iniquity of his may dominate me in my heart, body, soul, and senses; but that thy mercy may bring me to the heavenly feast of the Angels, where thou art true blessedness, glorious light, and everlasting joy. Amen.