

*The Son is the radiance of God's glory  
and the exact representation of his being,  
sustaining all things by his*

# powerful word.

HEBREWS 1:3 (NIV)



**ST. PETER'S EVANGELICAL LUTHERAN CHURCH & SCHOOL**

6167 Walmore Road, Sanborn, New York 14132  
731-4433 Pastor 990-6244 Website: www.stpetersanborn.com  
Rev. Thomas Thorstad – Pastor

**EIGHTH SUNDAY AFTER PENTECOST  
July 18, 2021**

*Prelude*

**Confession and Forgiveness** **Page #77**

**Opening Hymn**           **“Savior, Like a Shepherd Lead Us”** **Hymn #481**

**Apostolic Greeting & Kyrie** **Page #78**

**Hymn of Praise**                   **“This is the Feast”** **Page #81**

L: The Lord be with you.

C: And also with you.

**Prayer of the Day**

**Let your merciful ears, O Lord, be open to the prayers of your humble servants; that you may hear our petitions. In all things, help us to ask for what will please you; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**First Reading**                   **Jeremiah 23:1-6**

**Psalm 23** **Page #225**

**Second Reading**               **Ephesians 2:11-22**

**Gospel Acclamation—*Alleluia Lord*** **Page #83**

**Gospel**                           **Mark 6:30-44**

**Responses**                   **“Glory to you, O Lord”**  
**“Praise to you, O Christ”**

**Sermon**

**Sermon Song**               **“I Heard the Voice of Jesus Say”** **Insert**

**Nicene Creed** **Page #84**

**Prayers of the Faithful**

**Lord, listen to your children praying,  
Lord, send your Spirit in this place;  
Lord, listen to your children praying,  
Send us love, send us power, send us grace.**

**We continue to pray for the following:**

**School Leadership; School Prayer Requests; Sunday School**

Chuck Cederman      Harold Haseley      Lester Walck      Carol Harbart  
Britt Gamache      Mark Lendway      Alice Lange      Shane  
Lori Haseley (St. James)      Cassie Stumpf      Jacob Birchfield

**Serving in the Military**

Nate Allen      Jillian Kelkenberg      Phillip Messina      Seth Spidler  
Ben Thorstad      Justin DeVantier      N.F. Air Force Base

**Those in nursing homes and shut-ins**

Edna Walck      Paul Greinert      Nora Hingle      Marge Kordzikowski

**Sharing Christ's Peace**

**Offering**

**"Let the vineyards be fruitful..."**

**Page #86**

**"Blessed are you..."**

**Page #88**

**Great Thanksgiving**

**Page #88**

**Eucharistic Prayer**

**Page #89**

**The Lord's Prayer**

**Page #91**

**"Lamb of God"**

**Page #92**

**Distribution of Holy Communion**

*All who are baptized and believe that Jesus is present in, with and under the forms of bread and wine are invited to receive Holy Communion.*

**Distribution Hymns:**

**"Have No Fear, Little Flock"**

**Hymn #476**

**"The Lord's My Shepherd"**

**Hymn #451**

**"O Holy Spirit, Enter In"**

**Hymn #459**

**Post Communion Cantic**

**Page #92**

**Post Communion Prayer**

**Page #94**

**Blessing**

**Closing Hymn**

**"God Be With You Till We Meet Again"**

**Insert**

*Postlude*

**GO IN PEACE, SERVE THE LORD  
THANKS BE TO GOD**

**WELCOME** to St. Peter's Evangelical Lutheran Church. We are glad to have you join us to worship today. We invite you to join us each Sunday at 8:30 or 10:15 a.m. (summer worship hours). If you would like to request a meeting or arrange a visit from Pastor Tom, please call his office at 731-4433 or his cell phone 990-6244.

**MUSIC DIRECTOR:**

Tim Dyet

**GREETERS/READERS:**

Paul Haseley      Bob Shook

**ALTAR GUILD:**

Carol Beutel-Nancy Pfohl

**TRUSTEES:**

7/12-7/18 Gary Retzlaff      7/19-7/25 Calvin Pfohl

Occasional Flutist: Linda Rozycko

Occasional Soloist: David Pfohl

**First Reading: Jeremiah 23:1-6**

<sup>1</sup>“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the Lord. <sup>2</sup>Therefore thus says the Lord, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the Lord. <sup>3</sup>Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the Lord. <sup>5</sup>“Behold, the days are coming, declares the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The Lord is our righteousness.’”

**Second Reading: Ephesians 2:11-22**

<sup>11</sup>Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands — <sup>12</sup>remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup>by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup>and might reconcile us both to God in one body through the cross, thereby killing the hostility. <sup>17</sup>And he came and preached peace to you who were far off and peace to those who were near. <sup>18</sup>For through him we both have access in one Spirit to the Father. <sup>19</sup>So then you are no longer

strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup>built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup>in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup>In him you also are being built together into a dwelling place for God by the Spirit.

**Gospel: Mark 6:30-44**

<sup>30</sup>The apostles returned to Jesus and told him all that they had done and taught. <sup>31</sup>And he said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a desolate place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. <sup>34</sup>When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. <sup>35</sup>And when it grew late, his disciples came to him and said, “This is a desolate place, and the hour is now late. <sup>36</sup>Send them away to go into the surrounding countryside and villages and buy themselves something to eat.” <sup>37</sup>But he answered them, “You give them something to eat.” And they said to him, “Shall we go and buy two hundred denarii worth of bread and give it to them to eat?” <sup>38</sup>And he said to them, “How many loaves do you have? Go and see.” And when they had found out, they said, “Five, and two fish.” <sup>39</sup>Then he commanded them all to sit down in groups on the green grass. <sup>40</sup>So they sat down in groups, by hundreds and by fifties. <sup>41</sup>And taking the five loaves and the two fish, he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. <sup>42</sup>And they all ate and were satisfied. <sup>43</sup>And they took up twelve baskets full of broken pieces and of the fish. <sup>44</sup>And those who ate the loaves were five thousand men.