## HE IS A SUPERIOR

## Hebrews 10:1-18

D. Bechtel, July 18, 2021

l.	In t	he Law's, priesthood , and offerings God gave us	Heb. 9:23		
	А. В.	They were ""  They were ""	Heb. 8:4-5; Ex. 25-40 Isa. 61:2; Joel 2:30-31 Col. 2:16-17; Gen. 3:7-10 John 16:12		
II.	The	ose pictures laid a,			
	pre	paring for the			
	A.	is serious.	Rom.7:7, 12-13		
	В.	God what the for will be.	Ps. 51:3-4; Lev. 4:3, 13-14 Lev. 4:22-23, 27-28		
	C.	The for involves	Gen. 22:6-8; Isa.53:6-7		
III.	Tho	ose were			
		the coming	Ex. 12:5; Heb. 9:14;		
			II Cor. 5:21; I Ptr. 1:18-21		
	A.	An animal;	Gen. 49:9; Rev. 5:5		
	В.	the man.	Num. 21:9; John 3:14-15 John 3:16		
	Б. С.	Man; God  Continually; for	Rom. 6:10; I John 2:2		
	D.	Never;	KOIII. 0. 10, 1 JOIIII 2.2		
	Б. Е.	into the Holy of Holies once per	Col. 2:10		
		;in God's			
	F.	Could not make; those	<del></del> :		
		who are			
	G.	 sin: sin.			
	H.	of sin; sins no longer	·		
	l.	sin: sin.	Col. 2:13		
	J.		Ex. 29:44-46		
	K.	of God	•		
	1	cacrifica: the cacrifica	John 8:29		

## **HEBREWS 10:1-18**

For the Law, since it has *only* a shadow of the good things to come *and* not the form of those things itself, can never, by the same sacrifices which they offer continually every year, make those who approach perfect. <sup>2</sup> Otherwise, would they not have ceased to be offered, because the worshipers, having once been cleansed, would no longer have had consciousness of sins? <sup>3</sup> But in those *sacrifices* there is a reminder of sins every year. <sup>4</sup> For it is impossible for the blood of bulls and goats to take away sins.

<sup>5</sup>Therefore, when He comes into the world, He says,

"YOU HAVE NOT DESIRED SACRIFICE AND OFFERING,
BUT YOU HAVE PREPARED A BODY FOR ME;

6 YOU HAVE NOT TAKEN PLEASURE IN WHOLE BURNT OFFERINGS AND OFFERINGS FOR SIN.

7 THEN I SAID, "BEHOLD, I HAVE COME

(IT IS WRITTEN OF ME IN THE SCROLL OF THE BOOK)
TO DO YOUR WILL, O GOD."

- <sup>8</sup> After saying above, "SACRIFICES AND OFFERINGS AND WHOLE BURNT OFFERINGS AND OFFERINGS FOR SIN YOU HAVE NOT DESIRED, NOR HAVE YOU TAKEN PLEASURE *IN THEM*" (which are offered according to the Law), <sup>9</sup> then He said, "BEHOLD, I HAVE COME TO DO YOUR WILL." He takes away the first in order to establish the second. <sup>10</sup> By this will, we have been sanctified through the offering of the body of Jesus Christ once for all *time*.
- <sup>11</sup> Every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins; <sup>12</sup> but He, having offered one sacrifice for sins for all time, SAT DOWN AT THE RIGHT HAND OF GOD, <sup>13</sup> waiting from that time onward UNTIL HIS ENEMIES ARE MADE A FOOTSTOOL FOR HIS FEET. <sup>14</sup> For by one offering He has perfected for all time those who are sanctified. <sup>15</sup> And the Holy Spirit also testifies to us; for after saying,

16 "THIS IS THE COVENANT WHICH I WILL MAKE WITH THEM AFTER THOSE DAYS, DECLARES THE LORD:

I WILL PUT MY LAWS UPON THEIR HEARTS,

AND WRITE THEM ON THEIR MIND,"

He then says,

MU ADDICATION.

17 "AND THEIR SINS AND THEIR LAWLESS DEEDS
I WILL NO LONGER REMEMBER."

<sup>18</sup> Now where there is forgiveness of these things, an offering for sin is no longer *required*.

, ig, ippoolitions			