

# **The Tenth Sunday after Pentecost**

**August 1, 2021**



**TRINITY EVANGELICAL LUTHERAN CHURCH  
EAST BERLIN, PENNSYLVANIA**

## *Trinity's Prayer Concerns*

Louise Boyer	Jack Hinkle	Barb Mummert	Logan Siekerman
Sandy Boyer	Barry Jacobs	Wayne Mummert	Kim Smith
Skip Boyer	Pr. Terry McCarthy	Noah Rinehart	Phyllis Snyder
Louise Haugh	Theresa McGee	Luther Rinehart	Christopher Teal

Pixie Henry

## *Trinity's Homebound Members*

Esther Baker	Nancy Brodbeck	Louise Eisenhart	Dottie Mae Eisenhart
Doris Edris	Itoe Hoak	Flo Jones	Phyllis Spahr

### **Other Family & Friends:**

Stephanie Barliev (Kim Smith)  
Family of Sharron Blezard  
Mike Brady (Mac McMaster)  
Seville Brown (Livingston)  
Vittoria Brown (Bonnie Boyer)  
Valerie Bushey (Bob King)  
Susan Caler (Noelle Kline)  
Joan Cave (Pr. Terry McCarthy)  
Gail Campbell (Pam Eisenhart)  
Roger Cunningham (Joyce Wolf)  
Alan DeGroft (Karen Sheaffer)  
Leah Dillon & Family (Kay Hinkle)  
John and Susan Dutton (Lerew)  
Jim Greear (Jen Guiher)  
Rodger Grim (Kay Hinkle)  
Clifford Hafer (Shelly Livingston)  
Joann Hinkle (Judy Burgard)  
Dau Hoang (Shelly Livingston)  
David Holtzinger (Kathy Kuhn)  
Larry Holtzinger (Crackett)  
Brittany Horst (Manzullo)  
Elena Grace Hull (Janae Hull)



Tom Hyers (Noelle Kline)  
Chris & Susie Klass (Bonnie Boyer)  
Dolores Kmetz (Judy Burgard)  
Lynn Kotula (Susan Smith)  
Nancy Lewis (Bonnie Boyer)  
Donna & Joe Linn (Bonnie Boyer)  
Ruth Lusk (Bonnie Shue)  
Betty Markle (Bonnie Boyer)  
Mary Peters (Judy Burgard)  
Larry Reily (Eva Boyer)  
Debbie Ruth (Karen Ruth)  
Mike & Aiden Schrek (Kay Hinkle)  
Niles Shearer (Sandy Emig)  
Shannon, Cody, Baby Girl (Pr. Susan)  
Brian Slater (Livingston)  
Family of Anita Whisler (Livingston)  
Everly Grace Williams (Hoffman)  
Dale Wolf (Judy Burgard)  
Donna & George Wolf (Janet McMaster)  
Edward Yale (Herman)  
Pastor Zach (Red Run Church)  
First Responders and those serving in the military and healthcare

**Friends & Family Prayer List:** The prayer list for family & friends has been updated. Any names submitted will be kept for 4 weeks unless a longer period is requested. Please let Bonnie Boyer [bonnie0879@verizon.net](mailto:bonnie0879@verizon.net) or the [secretary@trinitylutheraneb.org](mailto:secretary@trinitylutheraneb.org) know if you need to have someone added to the list.

## WELCOME & ANNOUNCEMENTS

**PRELUDE**    *“Praise the Lord, O Heavens Adore Him”*    Charles Galetar

### A TIME FOR CHILDREN

*Children who are present for in-person worship are invited to come to the front of the sanctuary for a time of faithful learning. The Children’s Time takes place early in the service to accommodate those who are energetic and squirmy while worshipping online via the livestream.*

### \*CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

**Amen.**

Drawn to Christ and seeking God’s abundance, let us confess our sin.

*Silence is kept for reflection.*

God, our provider,

**help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways when they make us uncomfortable. Turn us again to you. For, where else can we turn? Share with us the words of eternal life and feed us for life in the world.**

**Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God’s mercy: you are forgiven and loved into abundant life.

**Amen.**

**\*OPENING HYMN** “Praise the Lord! O Heavens”

ELW 823



1 Praise the Lord! O heav'ns, a - dore him; praise him, an - gels, in the height;  
2 Praise the Lord, for he is gra - cious; nev - er shall his prom - ise fail.



sun and moon, re - joice be - fore him; praise him, gleam - ing stars and light.  
God has made his saints vic - to - rious; sin and death shall not pre - vail.



Praise the Lord, for he has spo - ken; worlds his might - y voice o - beyed;  
Praise the God of our sal - va - tion; hosts on high, his pow'r pro - claim;



laws which nev - er shall be bro - ken for their guid - ance he has made.  
heav'n and earth, and all cre - a - tion, laud and mag - ni - fy his name!

Text: *Foundling Hospital Collection*, London, 1796  
Music: AUSTRIA, Franz Joseph Haydn, 1732–1809

**\*GREETING & PRAYER OF THE DAY**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

**P** Let us pray. . .

**O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord. Amen.**

## **FIRST LESSON: Exodus 16:2-4, 9-15**

*A food crisis becomes a faith crisis for the Israelites in the wilderness. The hungry people forget God's saving work in the exodus, and they wish for the food they had in Egypt. Nevertheless, God miraculously meets their needs, with manna for bread and quail for meat.*

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup>Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

<sup>9</sup>Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" "

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

L Word of God, Word of Life.

C **Thanks be to God**

## Psalm 78:23-29

*The psalm will be read responsively by whole verse and accompanied by handbells.*

<sup>23</sup>So God commanded the <sup>|</sup> clouds above  
and opened the <sup>|</sup> doors of heaven,

<sup>24</sup>**raining down manna upon <sup>|</sup> them to eat  
and giving them <sup>|</sup> grain from heaven.**

<sup>25</sup>So mortals ate the <sup>|</sup> bread of angels;  
God provided for them <sup>|</sup> food enough.

<sup>26</sup>**The LORD caused the east wind to blow <sup>|</sup> in the heavens  
and powerfully led out <sup>|</sup> the south wind,**

<sup>27</sup>raining down flesh upon <sup>|</sup> them like dust  
and flying birds like the sand <sup>|</sup> of the seas,

<sup>28</sup>**letting them fall in the midst <sup>|</sup> of the camp  
and round a- <sup>|</sup> bout the dwellings.**

<sup>29</sup>So the people ate and <sup>|</sup> were well filled,  
for God gave them <sup>|</sup> what they craved.

*Here ends the psalm.*

## SECOND LESSON: Ephesians 4:1-16

*Christians share fundamental unity and diversity. Our unity consists in the one body, one Spirit, one Lord, one faith, one baptism, and one God. Our diversity is expressed in various forms of ministry whose goal is equipping the saints and building up Christ's one body.*

<sup>1</sup>I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>making every effort to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit, just as you were called to the one hope of your calling, <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is above all and through all and in all.

<sup>7</sup>But each of us was given grace according to the measure of Christ's gift.

<sup>8</sup>Therefore it is said,

“When he ascended on high he made captivity itself a captive;  
he gave gifts to his people.”

<sup>9</sup>(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the same one who ascended far above all the heavens, so that he might fill all things.)

<sup>11</sup>The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. <sup>14</sup>We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people’s trickery, by their craftiness in deceitful scheming. <sup>15</sup>But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body’s growth in building itself up in love.

L Word of God, Word of Life.

C **Thanks be to God**

### \*GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

**\*HOLY GOSPEL: John 6:24-35**

**P** The Holy Gospel according to St John, the 6<sup>th</sup> chapter.

**C** **Glory to you, O Lord.**

*Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.*

<sup>24</sup>When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” <sup>26</sup>Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” <sup>28</sup>Then they said to him, “What must we do to perform the works of God?” <sup>29</sup>Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” <sup>30</sup>So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing?” <sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” <sup>32</sup>Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world.” <sup>34</sup>They said to him, “Sir, give us this bread always.”

<sup>35</sup>Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

**P** The Gospel of the Lord.

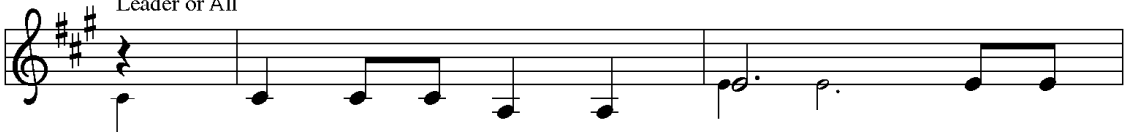
**C** **Praise to you, O Christ.**

**SERMON**

The Rev. Jan Mills



Leader or All



1 "I am the Bread of life. You who  
 2 "The bread that . . . I will give is my  
 3 "Un - less . . . you . . . eat of the  
 4 "I am the res - ur - rec - tion, . . . .  
 5 Yes, Lord, . . . . I be - lieve that . . .



come to me shall not hun - ger, and who be -  
 flesh for the life of the world, . . . . and if you  
 flesh of the Son of Man . . . . and . . .  
 I . . . . am the life. . . . If you be -  
 you . . . . are the Christ, . . . . the . . .



lieve in me shall not thirst. No one can come to  
 eat . . . . of this bread, you shall . . live for -  
 drink . . . . of his blood, and drink . . . . of his  
 lieve . . . . in . . . me, e - ven . . though you  
 Son . . . . of . . . God, who . . . . have . . .



me un - less the Fa - ther beck - ons."  
 ev - er, . . . . you shall live for - ev - er."  
 blood, you shall not have life with - in you."  
 die, . . . . . you shall live for - ev - er."  
 come in - to . . . . the . . . . world. . . .

*Refrain*  
All



“And I will raise you up, and I will raise you up,  
and I will raise you up on the last day.”

Text: Suzanne Toolan, RSM, b. 1927, based on John 6

Music: I AM THE BREAD, Suzanne Toolan, RSM

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## \*APOSTLES' CREED

Let us confess our faith, using the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,**

**he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **\*PRAYERS OF THE PEOPLE**

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

*A brief silence.*

You call your church to be the body of Christ. Awaken all the baptized to the gifts you provide for carrying out the work of ministry. Where the church is divided, knit us together and restore the unity of the faith. Hear us, O God.

**Your mercy is great.**

You command the clouds above and cause the wind to blow in the heavens. Watch over deserts and wilderness places. Regenerate rainforests, defend species at risk of extinction, and strengthen the work of conservation organizations. Hear us, O God.

**Your mercy is great.**

You summon leaders to respond to the needs of your people. Instill those who govern with patience when confronted with grievances and perseverance in seeking what promotes the well-being of the community. Hear us, O God.

**Your mercy is great.**

You draw near to those who cry out for help. Feed those who are hungry, reassure those who are despairing, and accompany those who are imprisoned. Rain down the true bread from heaven that gives life to the world. Hear us, O God. **Your mercy is great.**

You receive all who come seeking a sign of grace. Make this congregation a place of hospitality for those accustomed to rejection. To those who have felt excluded here or elsewhere, prepare us to welcome them in the name of Christ. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

You provide food that endures for eternal life. Sustain us each day with the bread of life until we are gathered with all the saints and feast together at your heavenly banquet. Hear us, O God.

**Your mercy is great.**

We lift these and all our prayers to you, O God, confident in the promise of your saving love, through Jesus Christ our Lord.

**Amen.**

### **\*SHARING OF THE PEACE**

May the peace of the Lord be with you always.

**And also with you.**

*Let us take a few moments to share a sign of Christ's Peace with one another.*

### **OFFERING**

*Your offerings of prayer, service, funding, love, forgiveness, mercy, welcome, worship, companionship, accompaniment, praise . . . all the good inside you . . . are gifts from God to be celebrated. THANK YOU for answering God's call to love and share all that the Lord has provided. You make ministry at Trinity possible!*

## OFFERTORY

“All Who Hunger, Gather Gladly” ELW 461



3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from lone - li - ness and long - ing. Here in peace we have been fed.



Blest are those who from this ta - ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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## \*OFFERING PRAYER

**A** Let us pray.

**C** **Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**



## \*GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, through Christ our Lord; who rose beyond the bounds of death and, as he had promised, poured out your Spirit of life and power upon the chosen disciples. At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## **\*EUCCHARISTIC PRAYER/WORDS OF INSTITUTION**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat: this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## **\*LORD'S PRAYER**

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,**

**hallowed be thy name, thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**forever and ever. Amen.**

## **\*INVITATION TO COMMUNION**

Christ has set the table with more than enough for all. Feast and be satisfied!

**Thanks be to God!**

## **DISTRIBUTION OF COMMUNION**

*Worshippers are invited to come forward in the center aisle to receive the sacrament in continuous flow from the pastor; you may return to your seat or stand at the chancel rail while consuming the Meal. Please return to your seats via the side aisles. Anyone worshipping on-line and wishing to receive the sacrament should call the church office to make arrangements with Pastor Susan or another eucharistic minister.*

## POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## \*POST COMMUNION PRAYER

A Let us pray.

C **Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

## \*BENEDICTION

P The blessing of God, who provides for us, feeds us, and journeys with us, **+** be upon you now and forever.

C **Amen.**

## \*DISMISSAL

A Go in peace. You are the body of Christ.

C **Thanks be to God.**

## POSTLUDE

*“I Am the Bread of Life”*

Ron Schmoltze



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## ANNOUNCEMENTS

**Assisting in the Service Today:** Assisting Minister: Jim Kline; Lector: Sue Clauser; Ushers: Janet & Mac McMaster, Louise Haugh; Cantor: Chris Long.

**Welcome to Pastor Jan Mills** who is presiding over our service today.

**Everyone is welcome** to gather with us! All activities are held both in-person and online; Zoom and/or video links will be sent along with announcements each week. Everyone is encouraged to become vaccinated for your safety and the safety of others; those unvaccinated are encouraged to wear a mask, but not mandated to do so. Please do what is comfortable for you.

**Sunday Morning Adult Confirmation Class** - There will be no adult class on August 1st.

**Bible Study** is on hiatus until Monday, August 16.

**Join the Midweek Prayer Service Wednesdays at 10am in the Chapel.**

Volunteers will lead the Prayer Service while Pr. Susan is away. The service will also be streamed to our private Facebook Group, "Trinity Lutheran EB Fellowship Group." If you need help joining in electronically, please call the church office. 717-259-9125

**Adopt a Senior Member in Need** - We have senior members who need our contact. Please consider signing up to "adopt" a member by calling, sending cards, and visiting as you are both able. Sign up on the sheet on the bulletin board. If you have questions, please contact Judy Burgard or Dona Lerew. Thank you!

**Pastoral Care:** If you or someone you know is in need of pastoral care for any reason please contact Pastor Susan directly at 717-778-5548 (She texts at this number.), or via email at [pastor@trinitylutheraneb.org](mailto:pastor@trinitylutheraneb.org).

**SHARE THE HARVEST:** Trinity continues a “Share the Harvest” program. Anyone wishing to offer produce, flowers, etc. is encouraged to place them in baskets in the Narthex, available to anyone worshiping for a donation. Donations will then supply food for the Sharing Shelf. Any goods left after worship will be placed on the Sharing Shelf for those in need of food.

**Support Outreach to Trinity's Visitors:** Do you have an interest in donating your time and talent to assembling gift bags that can be handed out to visitors who attend our services? If so, please add your name to the sign-up sheet in the Narthex. If you've not participated in this ministry before but are interested and unsure where to start, you'll find a helpful handout with tips and ideas next to the sign-up sheet. Contact the church office with any questions.

**Artwork Worships the Lord:** You are invited to submit your works of art to the glory of God and in service to the Lord. There are no guidelines for these pieces of art; may the Holy Spirit flow with the children and their crayons, markers, construction paper, glue, paint, etc. Submitted artwork allows our kids to continue in an active way to worship at home using their skills. And, we'll display the art around the worship space to remind in-person worshipers that our community is larger than it's looking right now. But, why stop with the children? Are we not all children of God? Grownups, you should go for it too!

**MOVIE NIGHTS AT THE CHURCH THIS SUMMER!** All children and youth, their families, and youth of all ages are invited to attend our MOVIE NIGHTS for a good time! Here are the details for August:

Friday, August 13 at 7PM: Come to our Campfire themed movie night in the parking lot! We'll roast hotdogs & make s'mores on a campfire then spread out on our sleeping bags or in camp chairs to watch a movie outside! Please bring a chair and/or sleeping bag, etc. **SUGGESTED ADMISSION DONATION:** One canned or boxed item for the food pantry.

**Pastor Susan will be on vacation** from July 23 - August 6. If you are in need of Pastoral Care, please call Rev. Jan Mills (717) 816-8156.

**The Annual Church Picnic** will be held Sunday, August 22 at Mark Boyer's home. The worship service will be held at the church at 9:00am as usual followed by Adult Confirmation Class at 10:30am. We will meet at Mark Boyer's Plum Run Acres at 12:00noon for lunch, fellowship, and games for all ages. Please bring a dish to share, lawn chairs, and place settings for your family (drinks and meat will be provided). If your family would like to bring your own food instead of a covered dish to share food, please feel free to do so. We will be playing Bible bingo again this year so we will need inexpensive wrapped gifts for children and adults. Hope to see everyone there!



***Trinity Evangelical Lutheran Church  
East Berlin, Pennsylvania***

**Our Mission:** We are a family of Christian disciples committed to making Christ known while loving and serving God and neighbors.

**Our Vision:** To fulfill our mission, we will:

**Worship** through liturgy, music, prayer & Sacraments;

**Teach** God's Word and nurture spiritual growth;

**Serve** and provide for those in need;

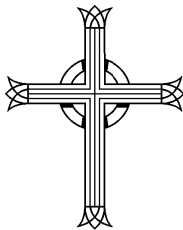
**Witness** to others by sharing the Gospel;

**Celebrate** with fellowship;

**Return** with joy what God has given;

**Be active** in our community and the Church.

**Worship, Serve, Celebrate!**



*Worship: Sunday, 9:00 a.m.*

*Ministers: The People of Trinity*

*Office Phone: 717-259-9125*

*[www.trinitylutheraneb.org](http://www.trinitylutheraneb.org)*

*[secretary@trinitylutheraneb.org](mailto:secretary@trinitylutheraneb.org)*

*Office Hours: Mon-Thurs 8:00am – 1:00pm*

**Staff**

*Rev. Susan McCarthy, Pastor.....717-778-5548*

*Bob King, Council President..... 717-877-0616*

*Jennifer Guiher, Church Secretary..... 717-259-9125*

*Karen Wire, Church Organist..... 717-259-0778*

*Sue Clauser, Church Treasurer ..... 717-259-0724*

*Bonnie Boyer, Prayer Chain Contact ..... 717-259-0879*