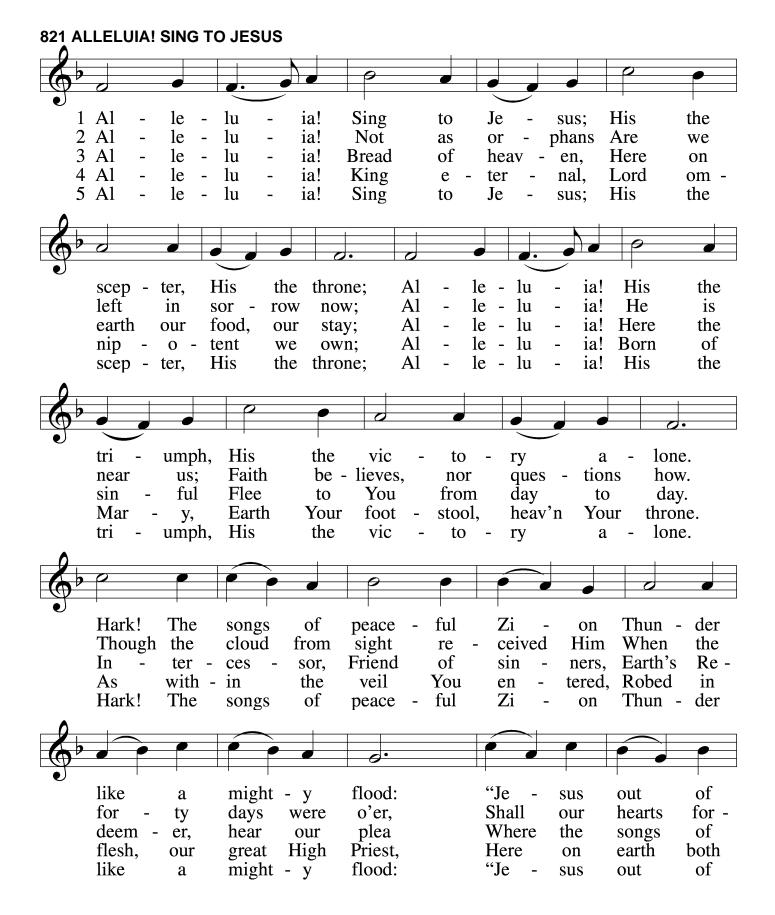
TENTH SUNDAY AFTER PENTECOST August 1st

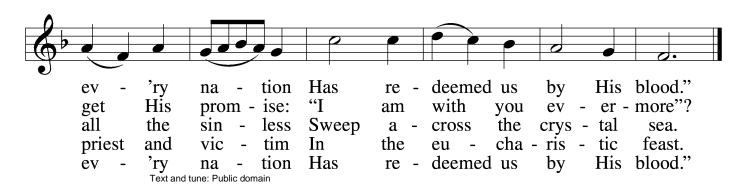


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+ CONFESSION AND ABSOLUTION +





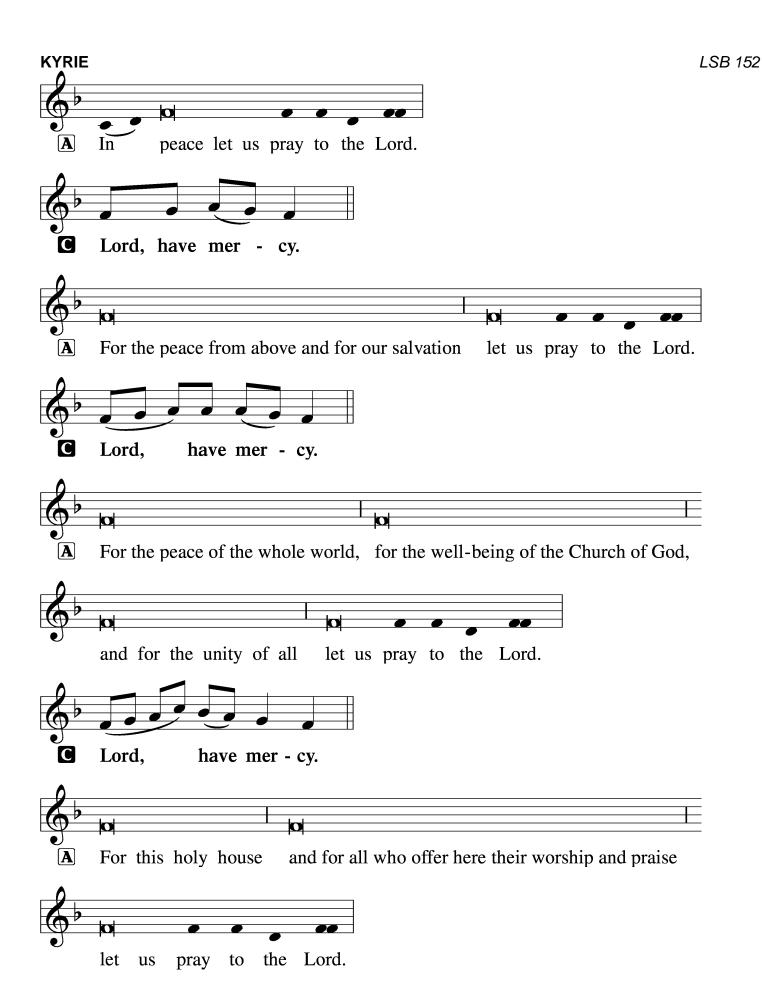
- \mathbf{P} In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

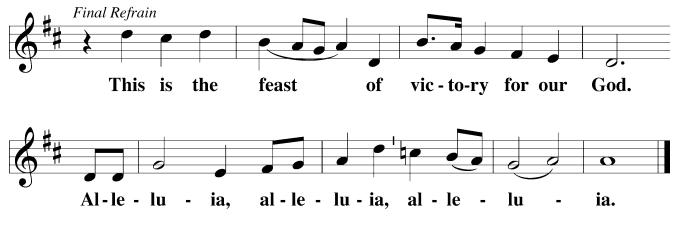
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

+ SERVICE OF THE WORD +

INTROIT
*
With upright heart he shep- | herded them* and guided them with his | skillful hand.
He commanded the | skies above* and opened the doors of | heaven,
and he rained down on them man- | na to eat* and gave them the grain of | heaven.
Man ate of the bread of the | angels;* he sent them food in a- | bundance.
Glory be to the Father and | to the Son* and to the Holy | Spirit;
as it was in the be- | ginning,* is now, and will be forever. | Amen.
With upright heart he shep- | herded them* and guided them with his | skillful hand. Psalm 78:23–25; antiphon: v. 72







SALUTATION AND COLLECT OF THE DAY

- **P** The Lord be with you.
- And also with you.
- P Let us pray.
- Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

OLD TESTAMENT READING

Exodus 16:2–15

²The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." ⁶So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?" ⁸And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD."

⁹Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for he has heard your grumbling." ¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹And the LORD said to Moses, ¹²"I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.""

¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat."

- A This is the Word of the Lord.
- **C** Thanks be to God.

PSALM 145:9-21

Sung to the tune of Come Thou Fount LSB 686

I'll declare the Lord's great mercies over all His works displayed; For the Lord is good and gracious, good to all that He has made. Just ones shall rejoice and bless You; all Your works shall give You praise. Kingdom's glory they will speak of, and Your mighty pow'r upraise.

Let the glory of Your acts be made known to the sons of men. Majesty and glory of Your kingdom's reign will never end. Never will Your reign diminish; through each age it will remain. Over all Your kingdom stretches; everlasting Your domain.

Praise the Lord—His loving care upholds and lifts up all who fall. Quickly He will come to rescue all bowed down who on Him call. Raising up those who are bowed down; giving food in proper time; So the eyes of all look to You, and Your providence they find.

The desire of every creature You provide from Your own hand; Unto all You give so freely; fill their need on sea or land. Very righteous is the Lord, and loving, too, in all His ways. We know that He's near to all who call on Him in truth and praise.

He fulfills the needs of all who fear Him, and He hears their cry. Extol the Lord's name—He watches o'er them from His throne on high. You who love Him, He'll keep ever; but the wicked He'll destroy. Zealous for His praise, I'll speak—let all flesh praise His name with joy!

EPISTLE

Ephesians 4:1–16

¹I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³eager to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is over all and through all and in all. ⁷But grace was given to each one of us according to the measure of Christ's gift. ⁸Therefore it says,

"When he ascended on high he led a host of captives, and he gave gifts to men."

⁹(In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the one who also ascended far above all the heavens, that he might fill all things.) ¹¹And he gave the apostles, the prophets, the evangelists, the pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

- A This is the Word of the Lord.
- C Thanks be to God.

CHILDREN'S MESSAGE



HOLY GOSPEL

John 6:22–35

P The Holy Gospel according to St. John, the sixth chapter.

Glory to You, O Lord.

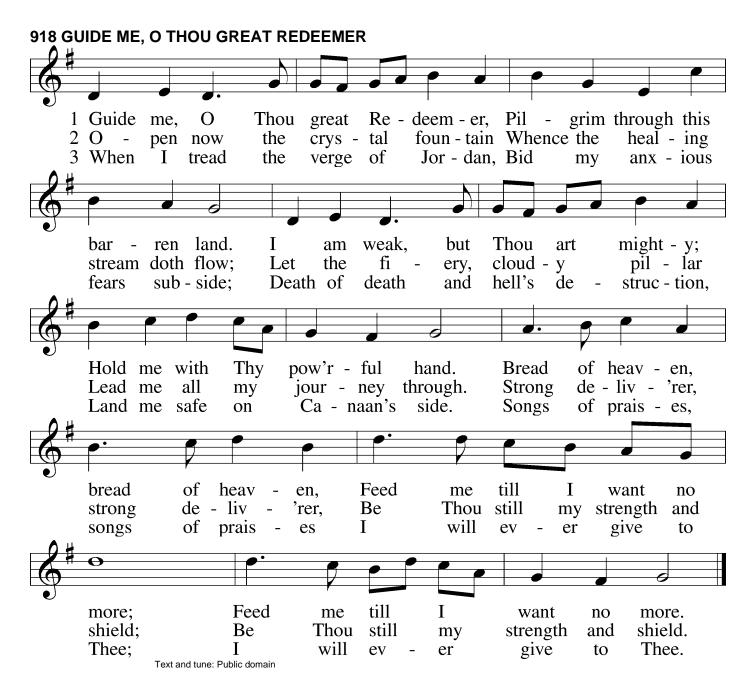
²²On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

²⁵When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." ²⁸Then they said to him, "What must we do, to be doing the works of God?" ²⁹Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? ³¹Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat." ³²Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³For the bread of God is he who comes down from heaven and gives life to the world." ³⁴They said to him, "Sir, give us this bread always."

³⁵Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

- **P** This is the Gospel of the Lord.
- **G** Praise to You, O Christ.

(Sit)



SERMON

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

> And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ☆ everlasting. Amen.

PRAYER OF THE CHURCH

Almighty and most merciful God, the Father of our Lord Jesus Christ, we give You thanks for all Your goodness and tender mercies, especially for the gift of Your dear Son and for the revelation of Your will and grace. Implant Your Word in us that, with good and honest hearts, we may keep it and bring forth the fruits of faith.

We humbly implore You to rule and govern Your Church throughout the world. Bless all those who proclaim Your truth that we may be preserved in the pure doctrine of Your saving Word and that faith in You may be strengthened, love toward others increased, and Your kingdom extended. Send forth laborers into Your harvest, and sustain those whom You have sent that the Word of reconciliation may be proclaimed to all people and the Gospel preached in all the world.

Grant health and prosperity to all who are in authority, especially to [(USA) the president and congress of the United States, the governor and legislature of this [state/commonwealth], and to all those who make, administer, and judge our laws.] [(British Commonwealth) [His/Her] Majesty, the [King/Queen], the governor general, the prime minister and the parliament, the government of this province, and all who have authority over us.]

Grant them grace to rule according to Your good pleasure for the maintenance of righteousness and the hindrance and punishment of wickedness, that we may lead quiet and peaceable lives in all godliness and honesty.

According to Your good pleasure, turn the hearts of our enemies and adversaries that they may cease their hostilities and walk with us in meekness and in peace.

Comfort, O God, with Your Holy Spirit all who are in trouble, want, sickness, anguish of labor, peril of death, or any other adversity. Grant courage and steadfastness especially to those who suffer for Your name's sake that they may receive and accept their afflictions in the confidence that You will acknowledge them as Your own.

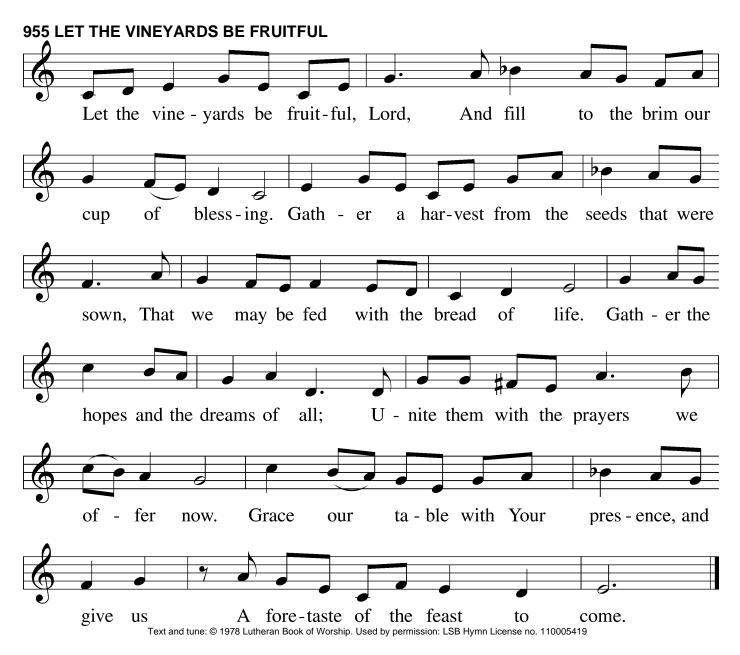
Although we have deserved Your righteous wrath and punishment, yet, we ask You, O most merciful Father, not to remember the sins of our youth nor our many transgressions. Out of Your unspeakable goodness and mercy defend us from all harm and danger to body and soul. Preserve us from false doctrine, from war and bloodshed, from plague and pestilence, from all calamity by fire and water, from hail and tempest, from failure of harvest and from famine, from anguish of heart and despair of Your mercy, and from an evil death. In every time of trouble, show Yourself a very present help, the Savior of all, especially to those who believe.

Cause all needed fruits of the earth to prosper that we may enjoy them in due season. Give success to the Christian training of the young, to all lawful occupations on land, sea, and air, and to all pure arts and useful knowledge, crowning them with Your blessing.

Receive, O God, our bodies and souls and all our talents, together with the offerings we bring You, for by His blood Your Son has purchased us to be Your own that we may live under Him in His kingdom.

These and whatsoever other things You would have us ask of You, O God, grant us for the sake of Jesus Christ, Your only Son, our Lord and Savior, who lives and reigns with You and the Holy Spirit, one God, now and forever.

+ SHARING OF THE PEACE +

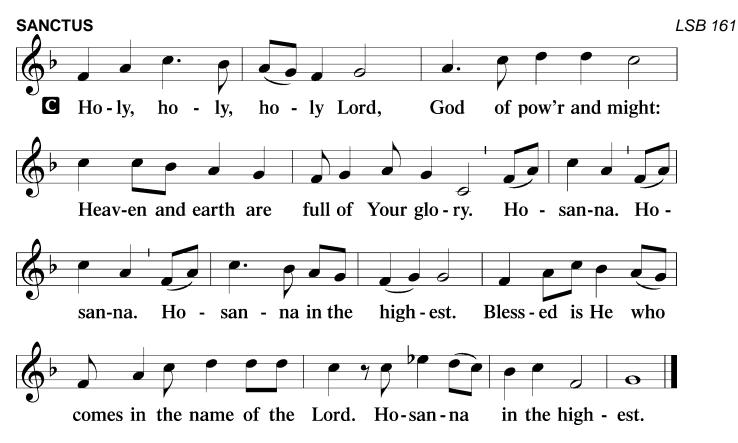


+ SERVICE OF THE SACRAMENT +

PREFACE

- P The Lord be with you.
- And also with you.
- P Lift up your hearts.
- We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **I**t is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

LSB 160



PRAYER OF THANKSGIVING

LSB 161

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

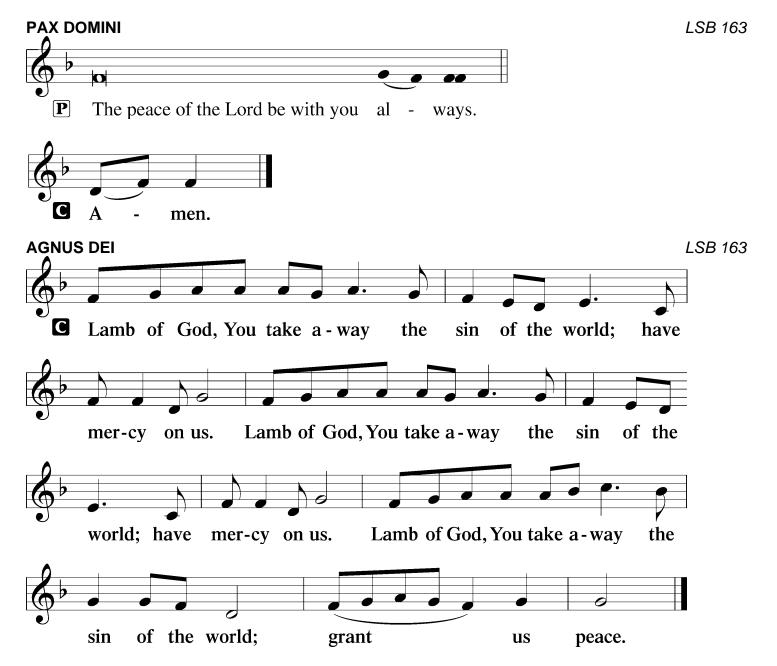
P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

G Amen. Come, Lord Jesus.

O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

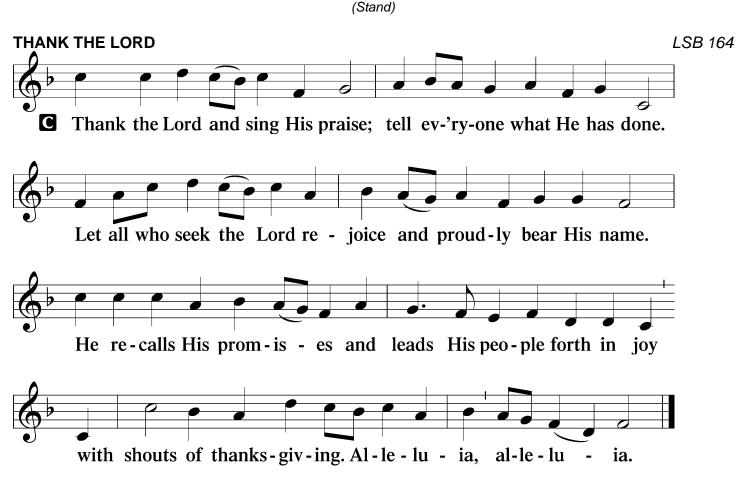


DISTRIBUTION

626 COME, LET US EAT

633 AT THE LAMB'S HIGH FEAST WE SING

641 YOU SATISFY THE HUNGRY HEART



POST-COMMUNION COLLECT

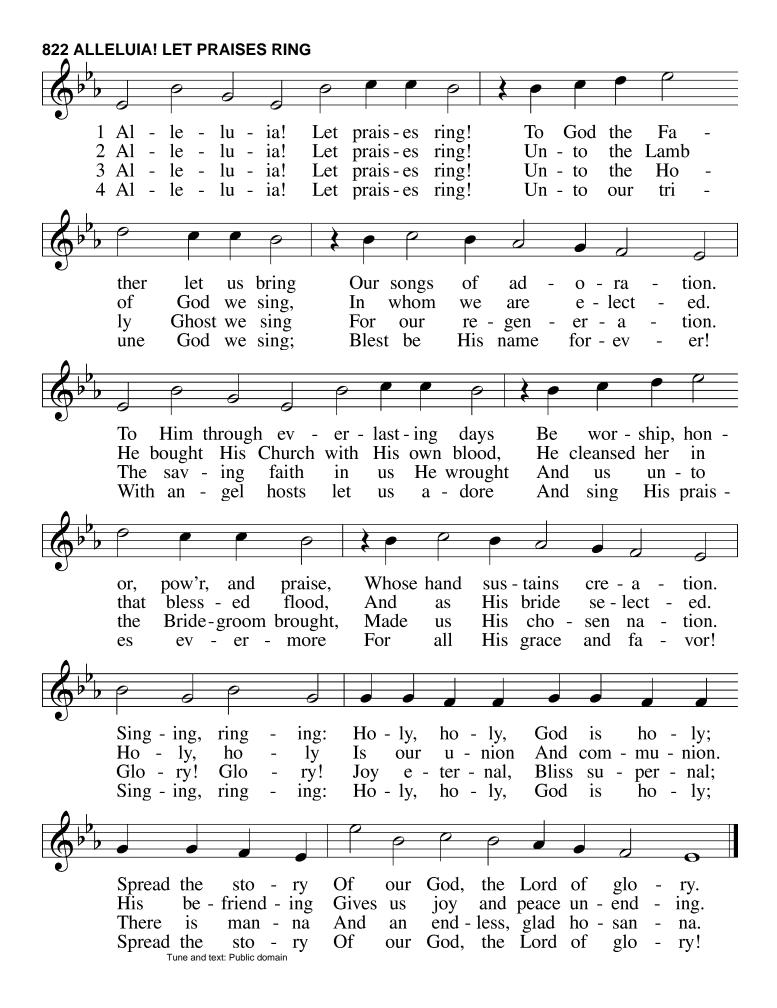
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

LSB 166



ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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Prayers

Prayers of Praise and Thanksgiving

Prayers of thanks for **Sam Greig**, **Ivy Shao**, **and Michelle Stevens** who are celebrating their birthdays this week.

Prayers of Comfort and Healing

For all who suffer from **anxiety and depression**.

For all who suffer from Covid 19.

Prayers for comfort and understanding for all those who are battling cancer.

Healing for **Shirley Giden** as she recovers from a broken arm.

Healing for \mathbf{B} – the daughter-in-law of Member Bob Thornton as she is at Sacred heart for further evaluation and treatment for what appears to be a stroke.

Healing for **Harlen**, Carol Thornton's brother, who is in the hospital.

Other Prayers

Safety for **all who are traveling**.

All who serve in our **armed forces** and their **families**.

Can we pray for you? Share your prayer requests by email at office@concordiapullman.org or fill out one of the white cards in the pews and place it in the offering plate.