



ST. JAMES THE APOSTLE

25 JULY 2021

10:30 AM SUNG MATTINS

11:00 AM HOLY COMMUNION



The Rev. Fr. Daniel S. Trout, *Rector*
Mr. C. Lance Davis, CAGO, *Music Minister*
The Most Rev. Mark Haverland, Ph.D., *Bishop Ordinary*

Joseph McRoy, *Senior Warden*; Barbara Z., *Junior Warden*; Rebecca Blair, *Treasurer*;
Roberta Hannibal, *Secretary*; Beverly Roberts, *Editor*; Lucy Whitehorne, Barbara Cope,
Vestrymen

Welcome to St. Luke Church, especially if you are a newcomer or visitor. Children of all ages are fully welcome in each liturgy. If you are a visitor, please sign the Guest Book located in the Narthex and fill out a Visitor Card. Newcomer packets are also available upon request. Please refer to the *Book of Common Prayer* (beginning on pg. 67) and the *Hymnal* throughout the Mass. We ask that you please keep prayerful silence in the church both before and after the liturgy. Silence is golden, but especially in church!

SUNG MATTINS

¶ The following page numbers relate to “The Daily Office Noted” booklet, unless otherwise stated. The liturgy begins on page 2 of the booklet. Please observe all postures as noted in that booklet.

¶ Please stand as the bells are rung.

Opening Sentence
Opening Versicles
Invitatory & Venite, *Tone 1*
Psalms 112, 113 *Tone 2*
Lesson
Benedictus
Creed & Preres
Collects & Closing Versicles
BCP 5
DON 2
DON 3
BCP 483
Exod. 3:1-15
DON 15
DON 17
DON 21

SUNG MASS

¶ Please stand as the bells are rung.

Processional Hymn

¶ Please kneel during the Introit.

Introit

Right dear are thy friends unto me, O God, and held in highest honour: their rule and governance is exceeding steadfast. Lord, thou hast searched me out and known me: thou knowest my downsitting and mine uprising. *Gloria Patri.*

Collect for Purity
Summary of the Law
Kyrie
Collect(s) of the Day
BCP 67
BCP 69
Hymnal #747
BCP 246

¶ Please be seated.

Continuing our discussion from last week on the basics of Anglican spirituality.

ANGLICAN SPIRITUALITY, PART II

Fr. Charles Erlandson

7. The Anglican life of prayer is essentially the 3-Fold Rule articulated most compellingly by Martin Thornton: weekly Communion, Daily Office, and private devotions.

8. Scripture is embedded in the life of the church and her worship. The Book of Common Prayer is the Holy Scriptures transformed into a Rule of Life. The liturgy is the Scriptures transformed into corporate worship.

9. The liturgy is the primary catechesis of the church because it is a proclamation of and participation in the saving life and ministry of Jesus Christ. It is an entering into sacred history and the worship of heaven, which is easily memorized, multisensory, and the seed from which all other catechesis and worship takes place.

10. Anglican spirituality is formational: it builds us up in the image of Christ until, proceeding from glory to glory, we reach the full stature of Christ.

11. Although the liturgy is the primary Anglican catechesis, the goal of Anglican catechesis and 3-Fold Rule of Prayer is habitual recollection, which I take to be equivalent to “praying without ceasing” and “practicing the presence of God.” For this reason, Anglican spirituality is “homey” (to use Martin Thornton’s favorite word) and is found in “the trivial round” and “the common task” of John Keble. This habitual recollection, I believe, is a temporal way of participating in the Beatific Vision that is the end of the life to come.

12. Anglican spirituality is catholic and ecumenical. We affirm our Roman Catholic, Orthodox, and Protestant brothers and sisters in Christ, in a way no other tradition does. We are Catholics with our Roman Catholic and Orthodox brothers and sisters, and we are Protestant with our Protestant brothers and sisters. We read theology from writers in all three of these traditions, as well as worshipping and theologizing with all Christians from every Christian era.

13. Anglican spirituality emphasizes not only intellectual integrity and excellent scholarship but also artistic beauty, poetic truth, and moral and cultural concerns.

14. Anglican spirituality is modest, restrained, and dignified, but it is this spiritual foundation that allows for Anglican spirituality also to be truly exuberant as the passions are spiritually directed toward God.

ANNOUNCEMENTS

Parish Latin Class

On hiatus this Wednesday, while our instructor Mr. Lance Davis is traveling on school business in CA. The class will resume on August 4th after Evensong and Supper, and can be viewed via the livestream on Facebook. If you are interested, please speak with Fr. Trout or Lance Davis, as we will need to put together a packet of materials for each person.

New Mass Ordinary Setting

Throughout Trinitytide, we will learn a new musical setting of the Mass Ordinary: The Fifth Communion Service, #747 in The Hymnal. The composer, Leo Sowerby, was a prolific 20th century American Anglican composer, who was often called “the Dean of American church music”.

UPCOMING SERVICE & STUDY SCHEDULE

- Tuesday, July 27: **Sung Mattins** and breakfast at 8:30 AM
- Wednesday, July 28: Evensong at 6:30 PM; followed by Supper
- Thursday, July 29: **Low Mass with Unction** at 11:30 AM.
- Sunday, August 1: TRINITY IX. **Low Mass** at 9:00 AM. **Sung Mattins** at 10:30 AM. **Sung Mass** at 11:00 AM

PRAYER LIST

Jim, Nathan, Laura, Levine, Julia, Lynn, Benita, Leslie, William, Ernie, Ruth, Kristi, James, Preacher, John, Luther family, Karen, Amy, Lamar, Wanda, Penny, Hope, Marsha, Stephanie, Wendy, Becky, Norah, Kevin, Elizabeth, Emma, Michael, Robin (2x), Ronnie, Michi, Todd, Bryan, Jacquie, Lecia, Diann, Donna, David, Jonathan, Stephen, Kathie, Alex, Carol, Phyllis, Nancy, Jeremy, Marie, Richard, Grace, Naysel, Althea, Chad (*bishop*)

The Epistle

BCP 246

¶ **Please stand for the Gradual and Hymn.**

Gradual & Alleluia

Thou shalt make them princes in all lands: they shall remember thy Name, O Lord. Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee.



Right dear are thy friends unto me, O God, and held in highest honour: their rule and governance is exceeding stedfast. ALLELUIA.

Gospel Hymn
The Gospel
Nicene Creed

Hymn Board
BCP 247
BCP 71

¶ **The Creed will be monotoned together.**

Sermon

¶ **Please stand for the Offertory Sentence and Hymn.**

Offertory Sentence

Their sound is gone out into all lands: and their words into the ends of the world.

Offertory Hymn
Presentation of Alms
Orate Fratres

Hymn Board
Hymnal #139

V. Pray, brethren, that this my sacrifice and yours may be acceptable to God, the Father almighty.
R. *May the Lord receive the sacrifice at thy hands for the praise and glory of his name, both to our benefit, and that of all his holy Church.*

¶ **Please kneel.**

Prayer for the Whole State of Christ's Church
General Confession & Comfortable Words
Sursum Corda and Preface
Hymnal #734
Sanctus et Benedictus
The Canon of the Mass
The Lord's Prayer

BCP 74
BCP 75

Hymnal #799
BCP 80
Hymnal #722

¶ The Priest alone intones the words "Our Father," and we join at "who art in heaven":

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
daily bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Pax Domini
Prayer of Humble Access

BCP 82
Hymnal #749

V. Behold the Lamb of God. Behold Him that taketh away the sins of the world.
R. Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my soul shall be healed. (Said thrice)

The Holy Communion

¶ Any baptized Christian who is a regular communicant in the Anglican, Orthodox, or Roman Catholic traditions is invited to receive the Blessed Sacrament. If you are unable or do not wish to receive the Holy Communion, you may approach with your arms crossed over your chest, and the priest will extend you a blessing. Whist in your pew, please remain in quiet prayer.

Communion Sentence
Ye which have followed me shall sit upon twelve thrones, judging the twelve tribes of Israel.

¶ Please kneel for the hymn.

Communion Hymn
Communion Thanksgiving

Hymn Board
BCP 83

¶ Please stand.

Gloria in excelsis (Scottish chant)

Hymnal #739

¶ Please kneel.

Post-Communion Collect
Dismissal and Blessing

BCP 84

¶ Please stand for the final Hymn.

Hymn at the Retiring Procession

Hymn Board

¶ During the Organ Voluntary, you may kneel or be seated. We ask that you remain in quiet prayer, and suggest that you make your Communion Thanksgiving at this time. Suitable devotions may be found on pg. 100ff of *St. Augustine's Prayer Book*, and at the bottom of this page. Please wait until arriving in the Parish Hall before carrying on conversations with others. Thank you for your assistance as we strive to make St. Luke's a place of prayer, reverence, and peace.

Announcements, Parish Notices, and Special Occasion Blessings

Thanksgiving Prayer for the Holy Communion

RENDER thanks unto thee, most gracious Lord Jesus Christ, true Light, the salvation of believers, the solace and hope of all the sorrowful, the joy of the Angels; that thou hast vouchsafed this day to feed my thy servant, a miserable and great sinner, with thy most sacred Body and Blood. Wherefore I, most miserable and tainted with numberless faults, with tearful prayers do implore thy most tender mercy and great clemency, that this most sweet refreshment, this high and incomprehensible Communion, may not be to me for judgement of my soul; but may profit me as a remedy for driving out all the deceit and wickedness of the devil's guile, so that no iniquity of his may dominate me in my heart, body, soul, and senses; but that thy mercy may bring me to the heavenly feast of the Angels, where thou art true blessedness, glorious light, and everlasting joy. Amen.