

Yet the Lord is not here: 'tis not by Power
He will be known—but darker tempests lower;
Still, sullen heavings vex the labouring ground:
Perhaps His Presence thro' all depth and height,
Best of all gems, that deck His crown of light,
The haughty eye may dazzle and confound.

God is not in the earthquake; but behold
From Sinai's caves are bursting, as of old,
The flames of His consuming jealous ire.
Woe to the sinner, should stern Justice prove
His chosen attribute ;—but He in love
Hastes to proclaim, "God is not in the fire."

The storm is o'er—and hark! a still small voice
Steals on the ear, to say, Jehovah's choice
Is ever with the soft, meek, tender soul:
By soft, meek, tender ways He loves to draw
The sinner, startled by His ways of awe:
Here is our Lord, and not where thunders roll.

Back then, complainer; loath thy life no more,
Nor deem thyself upon a desert shore,
Because the rocks the nearer prospect close.
Yet in fallen Israel are there hearts and eyes
That day by day in prayer like thine arise:
Thou know'st them not, but their Creator knows.

Go, to the world return, nor fear to cast
Thy bread upon the waters, sure at last
In joy to find it after many days.
The work be thine, the fruit thy children's part:
Choose to believe, not see: sight tempts the heart
From sober walking in true Gospel ways.



IX SUNDAY AFTER TRINITY (ST. PETER'S CHAINS)

I AUGUST 2021

10:30 AM SUNG MATTINS

11:00 AM HOLY COMMUNION



The Rev. Fr. Daniel S. Trout, *Rector*
Mr. C. Lance Davis, CAGO, *Music Minister*
The Most Rev. Mark Haverland, Ph.D., *Bishop Ordinary*

Joseph McRoy, *Senior Warden*; Barbara Z., *Junior Warden*; Rebecca Blair, *Treasurer*; Roberta Hannibal, *Secretary*; Beverly Roberts, *Editor*; Lucy Whitehorne, Barbara Cope, *Vestrymen*

Welcome to St. Luke Church, especially if you are a newcomer or visitor. Children of all ages are fully welcome in each liturgy. If you are a visitor, please sign the Guest Book located in the Narthex and fill out a Visitor Card. Newcomer packets are also available upon request. Please refer to the *Book of Common Prayer* (beginning on pg. 67) and the *Hymnal* throughout the Mass. We ask that you please keep prayerful silence in the church both before and after the liturgy. Silence is golden, but especially in church!

SUNG MATTINS

¶ The following page numbers relate to “The Daily Office Noted” booklet, unless otherwise stated. The liturgy begins on page 2 of the booklet. Please observe all postures as noted in that booklet.

¶ Please stand as the bells are rung.

Opening Sentence	BCP 5
Opening Versicles	DON 2
Invitatory & Venite, <i>Tone 1</i>	DON 3
Psalm 115, <i>Tone 1</i>	BCP 485
Lesson	<i>Wisdom 11:21-12:2</i>
<i>Benedictus</i>	DON 15
Creed & Preces	DON 17
Collects & Closing Versicles	DON 21

SUNG MASS

¶ Please stand as the bells are rung.

ProceSSIONal Hymn	Hymn Board
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¶ Please kneel during the Introit.

Introit	Behold, God is my helper, the Lord is with them that uphold my soul: reward thou evil unto mine enemies: and destroy thou them in thy truth, O Lord my defender. Save me, O God, for thy Name's sake : and avenge me in thy strength. <i>Gloria Patri.</i>
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Collect for Purity	BCP 67
The Decalogue	Hymnal #708
Collect(s) of the Day	BCP 200
Memorial of St. Peter’s Chains	Missal

IX SUNDAY AFTER TRINITY

Blessed John Keble

IN troublous days of anguish and rebuke,
While sadly round them Israel’s children look,
And their eyes fail for waiting on their Lord:
While underneath each awful arch of green,
On every mountain-top, God’s chosen scene
Of pure heart-worship, Baal is ador’d:

‘Tis well, true hearts should for a time retire
To holy ground, in quiet to aspire
Towards promis’d regions of serener grace;
On Horeb, with Elijah, let us lie,
Where all around on mountain, sand, and sky,
God’s chariot-wheels have left distinctest trace:

There, if in jealousy and strong disdain
We to the sinner’s God of sin complain,
Untimely seeking here the peace of Heaven—
“It is enough, O Lord! now let me die
“Even as my fathers did: for what am I
“That I should stand, where they have vainly striven?”

Perhaps our God may of our conscience ask,
“What doest thou here, frail wanderer from thy “task?”
“Where hast thou left those few sheep in the wild?”
Then should we plead our heart’s consuming pain,
At sight of ruin’d altars, prophets slain,
And God’s own ark with blood of souls defil’d;

He on the rock may bid us stand, and see
The outskirts of His march of mystery,
His endless warfare with man’s wilful heart;
First, His great power He to the sinner shows,
Lo! at His angry blast the rocks uncloze,
And to their base the trembling mountains part:

ANNOUNCEMENTS

Vestry Meeting

Next Sunday, August 8th, after the 11:00 AM High Mass. All are welcome to attend.

New Mass Ordinary Setting

Throughout Trinitytide, we will learn a new musical setting of the Mass Ordinary: The Fifth Communion Service, #747 in The Hymnal. The composer, Leo Sowerby, was a prolific 20th century American Anglican composer, who was often called “the Dean of American church music”.

Parish Latin Class

Our Latin class resumes this Wednesday, August 4th, after Evensong and Supper, and can be viewed via the livestream on Facebook. If you are interested, please speak with Fr. Trout or Lance Davis, as we will need to put together a packet of materials for each person.

Jazz Vespers Concert

The next "Jazz Vespers" concert at St. Luke is on Sunday, August 8th, at 3:00 p.m. Tickets are going fast, so please see the gardencityjazz.com website if you are interested in attending.

UPCOMING SERVICE & STUDY SCHEDULE

- Tuesday, August 2: **Sung Mattins** and breakfast at 8:30 AM
- Wednesday, August 3: Evensong at 6:30 PM; followed by Supper
- Thursday, August 4: **Low Mass** at 11:30 AM.
- Sunday, August 8: TRINITY X. **Low Mass** at 9:00 AM. **Sung Mattins** at 10:30 AM. **Sung Mass** at 11:00 AM

PRAYER LIST

Jim, Nathan, Laura, Levine, Julia, Lynn, Benita, Leslie, William, Ernie, Ruth, Kristi, James, Preacher, John, Luther family, Karen, Amy, Lamar, Wanda, Penny, Hope, Marsha, Stephanie, Wendy, Becky, Norah, Kevin, Elizabeth, Emma, Michael, Robin (2x), Ronnie, Michi, Todd, Bryan, Jacquie, Lecia, Diann, Donna, David, Jonathan, Stephen, Kathie, Alex, Carol, Phyllis, Nancy, Jeremy, Marie, Richard, Grace, Naysel, Althea, Chad (*bishop*), Damian (*priest*)

¶ Please be seated.

The Epistle

BCP 201

¶ Please stand for the Gradual and Hymn.

Gradual & Alleluia

O Lord our Governour, how excellent is thy Name in all the world. Thou that hast set thy glory above the heavens.



Deliver me from mine enemies, O God: defend me from them that rise up against me. ALLELUIA.

Gospel Hymn

Hymn Board

The Gospel

BCP 201

Nicene Creed

BCP 71

¶ The Creed will be monotoned together.

Sermon

¶ Please stand for the Offertory Sentence and Hymn.

Offertory Sentence

The statutes of the Lord are right, and rejoice the heart, sweeter also than honey, and the honeycomb: and moreover thy servant keepeth them.

Offertory Hymn

Hymn Board

Presentation of Alms

Hymnal #139

Orate Fratres

℣. Pray, brethren, that this my sacrifice and yours may be acceptable to God, the Father almighty.

℟. *May the Lord receive the sacrifice at thy hands for the praise and glory of his name, both to our benefit, and that of all his holy Church.*

¶ Please kneel.

Prayer for the Whole State of Christ’s Church

BCP 74

General Confession & Comfortable Words

BCP 75

Sursum Corda and Preface

Hymnal #734

Sanctus et Benedictus

Hymnal #799

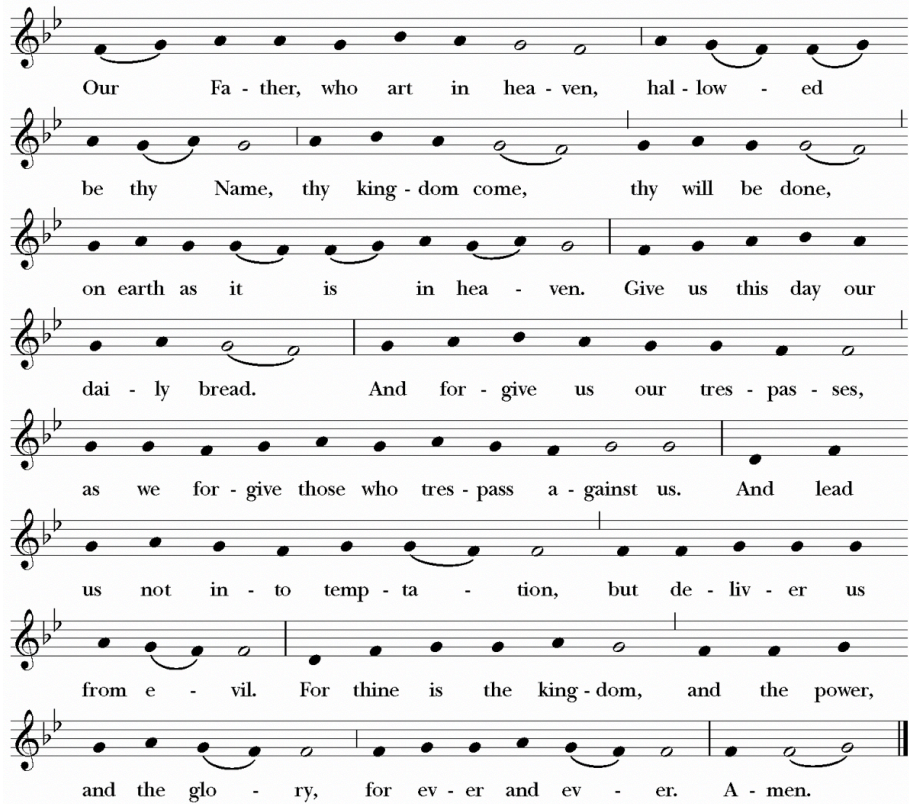
The Canon of the Mass

BCP 80

The Lord’s Prayer

Hymnal #722

¶ The Priest alone intones the words “Our Father,” and we join at “who art in heaven”.



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Pax Domini
Prayer of Humble Access BCP 82
Agnus Dei Hymnal #749
Ecce Agnus Dei
¶ Behold the Lamb of God. Behold Him that taketh away the sins of the world.
℟. *Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my soul shall be healed. (Said thrice)*

The Holy Communion
¶ Any baptized Christian who is a regular communicant in the Anglican, Orthodox, or Roman Catholic traditions is invited to receive the Blessed Sacrament. If you are unable or do not wish to receive the Holy Communion, you may approach with your arms crossed over your chest, and the priest will extend you a blessing. Whilst in your pew, please remain in quiet prayer.

Communion Sentence
He that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him, saith the Lord.

¶ Please kneel for the hymn.

Communion Hymn Hymn Board
Communion Thanksgiving BCP 83

¶ Please stand.

Gloria in excelsis (Scottish chant) Hymnal #739

¶ Please kneel.

Post-Communion Collect BCP 84
Dismissal and Blessing

¶ Please stand for the final Hymn.

Hymn at the Retiring Procession Hymn Board

¶ During the Organ Voluntary, you may kneel or be seated. We ask that you remain in quiet prayer, and suggest that you make your Communion Thanksgiving at this time. Suitable devotions may be found on pg. 100ff of *St. Augustine’s Prayer Book*, and at the bottom of this page. Please wait until arriving in the Parish Hall before carrying on conversations with others. Thank you for your assistance as we strive to make St. Luke’s a place of prayer, reverence, and peace.

Announcements, Parish Notices, and Special Occasion Blessings

Thanksgiving Prayer for the Holy Communion

I RENDER thanks unto thee, most gracious Lord Jesus Christ, true Light, the salvation of believers, the solace and hope of all the sorrowful, the joy of the Angels; that thou hast vouchsafed this day to feed my thy servant, a miserable and great sinner, with thy most sacred Body and Blood. Wherefore I, most miserable and tainted with numberless faults, with tearful prayers do implore thy most tender mercy and great clemency, that this most sweet refreshment, this high and incomprehensible Communion, may not be to me for Judgement of my soul; but may profit me as a remedy for driving out all the deceit and wickedness of the devil’s guile, so that no iniquity of his may dominate me in my heart, body, soul, and senses; but that thy mercy may bring me to the heavenly feast of the Angels, where thou art true blessedness, glorious light, and everlasting joy. Amen.