

Now the Feast and Celebration

Musical Setting by Marty Haugen

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Brief Order of Confession and Forgiveness



[Stand]

Pastor: If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

[Kneel/Stand]

Silence for reflection and self-examination.

Pastor: Most merciful God,

Congregation: **have mercy on us.**

All: **We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.**

Pastor: With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

All: **Thanks be to God!**

[Stand]



The **ENTRANCE HYMN** is sung.

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: **And also with you.**



The **PEACE** is shared.

[Please be seated.]



KYRIE

The musical assistant(s) will lead the following:

Musical Assistant:

In peace, in peace, let us pray to the Lord.

Congregation:

Lord, have mer - cy.

3rd time to Coda ⊕

Christ, have mer - cy. Lord, have mer -

Musical Assistant:

For the Reign of God, and for peace through - out the
For your peo - ple here, who have come to give you

cy.

world, for the u - ni - ty of all, let us pray to the
praise, for the strength to live your Word, let us pray to the

⊕ Coda

Help, save, and de - fend us, O

cy.

* Ending for Kyrie

God. A - men.

This musical score is for a two-part setting. The top part, in treble clef with a key signature of one sharp (F#), begins with a half note G4 and a whole rest for two measures. The bottom part, also in treble clef with the same key signature, begins with a whole rest for one measure, followed by a half note A4, a quarter rest, a half note G4, and a quarter note F#4. A slur connects the A4 and G4 notes. The piece concludes with a double bar line.



NOW THE FEAST

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

This musical score is for a five-line refrain in treble clef, key of D major (two sharps), and 3/8 time. The lyrics are: 'Now the feast and celebration, all of creation sings for joy to the God of life and love and freedom: praise and glory for ever - more!'. The melody consists of eighth and quarter notes, with a final phrase 'er - more!' connected by a slur over two dotted half notes.

Verse 1

Congregation or Congregation 1:

Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great
peo - ple of God. *To refrain*

Verse 2

Congregation or Congregation 2:

Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *To refrain*

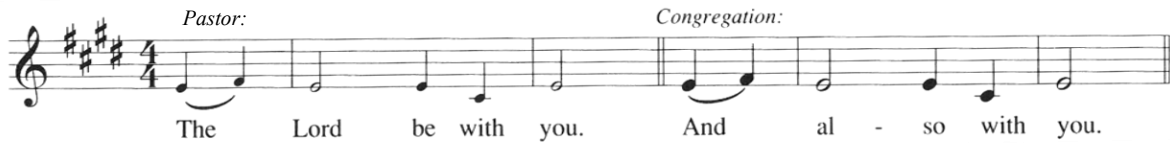
Verse 3

Congregation:

3. For God has come to dwell with us,
to make us peo - ple of God; to make
all things new. *To refrain*



SALUTATION (before the Prayer of the Day)



PRAYER OF THE DAY (In Unison)



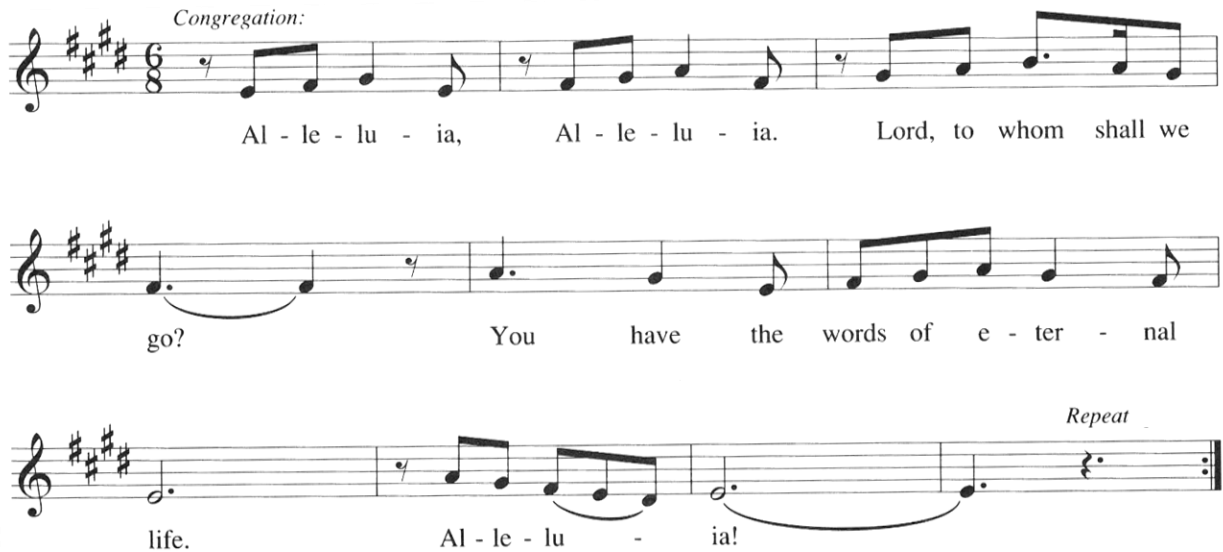
The **FIRST LESSON**

The **SECOND LESSON**

[Stand]



GOSPEL VERSE:



The **GOSPEL**

Pastor: The Holy Gospel according to St. _____, the _____ chapter.

After the reading, the Pastor says: This is the Gospel of the Lord.

Congregation: **Thanks be to God!**

[Please be seated.]



The **HYMN OF THE DAY**



The **SERMON**

[Stand]



The **NICENE CREED**

We believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day he rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And he will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.

And We believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.
And We believe in one holy Christian and apostolic Church,
We acknowledge one Baptism for the remission of sins,
and We look for the resurrection of the dead
and the life of the world to come. Amen.

[Please be seated.]



The **PRAYERS** are said.

The **LORD'S PRAYER**

Our Father who art in heaven,
hallowed by thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom
and the power and glory
forever and ever. Amen.



The **OFFERING** is received.

As the gifts are received, AS THE GRAINS OF WHEAT will be sung.



AS THE GRAINS OF WHEAT

Refrain

Congregation:

As the grains of wheat once scat - tered on the hill were

gath - ered in - to one to be - come our bread;

so may all your peo - ple from all the ends of earth be

gath - ered in - to one in you.

Verses



1. As this cup of bless - ing is shared with - in our midst,
2. Let this be a fore - taste of all that is to come when



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

After the gifts have been presented, the following prayer is said:

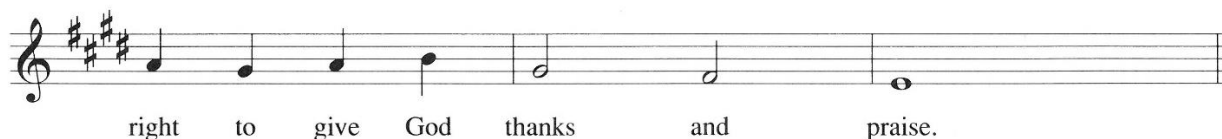
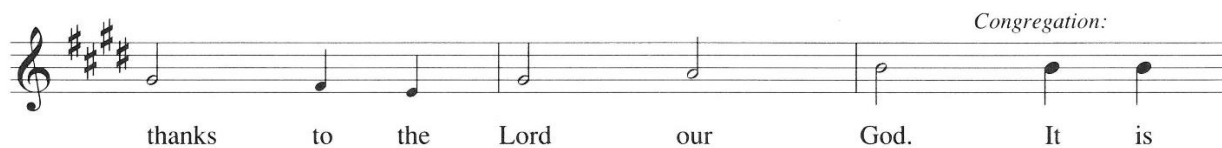
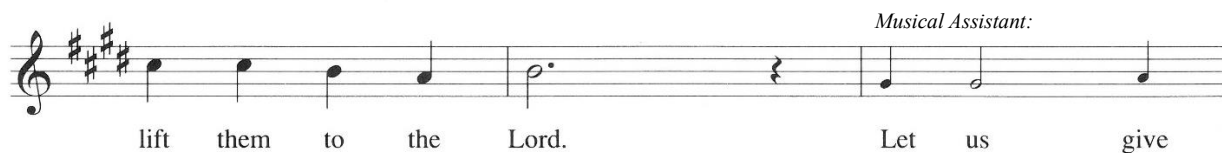
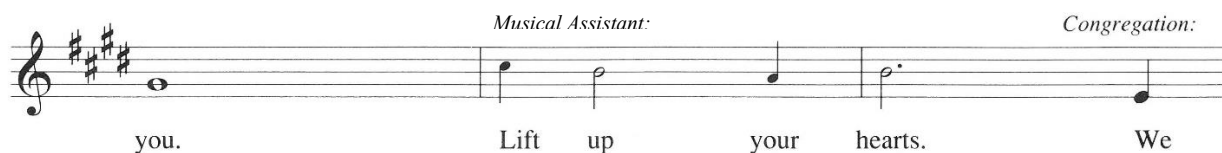
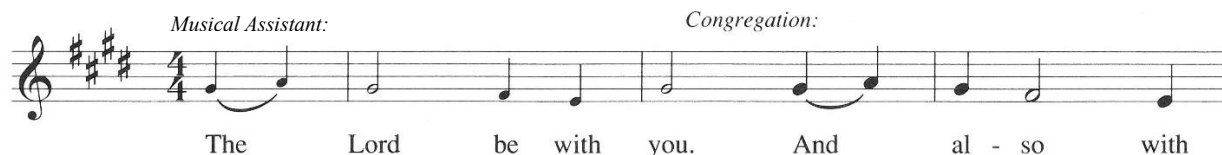


Pastor: Let us pray. Merciful God,

All: **everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.**



The GREAT THANKSGIVING



[The preface appropriate to the day or season is sung.]

Musical Assistant:

It is our duty and de - light that we should everywhere and always offer
 thanks and praise to you, O God, through Je - sus Christ...
(Insert proper preface here)
 ...and so with the church on earth, all creation and the
 host of heaven we praise your name and join their un - end - ing
in rhythm
 hymn: _____ *To Holy, Holy*



HOLY

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
 might; Heav - en and earth are filled with your
 glo - ry. Ho - san - na in the high - est! Bless - ed is the
 One who comes in your name. Ho - san - na in the
 high - est, ho - san - na in the high - est!

The Pastor continues with the **Eucharistic Prayer** and the **Consecration of the Elements**.



LAMB OF GOD

Congregation:

Lamb of God, you take a - way the sin of the
 * you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and

Congregation:

world:
 fear: have mer - cy on us, mer - cy on us,
 peace:
 love:

mer - cy on us. Lamb of God, you

take a - way the sins of the world: grant us peace,

grant us peace, grant us peace.

The **COMMUNION** follows.



After all have returned to their places, the Pastor will say:

Pastor: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

All: **Amen.**



THANKS BE TO YOU

Congregation:

1. Praise to you, O God of mer - cy:
2. From of old you loved and sought us:

Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice

weak and low - ly: Thanks be to you for - ev - er! (▼ to top, vs.2)
you have taught us: Thanks be to you for - ev - er! (▲ continue to end)

Strong is your faith - ful - ness, strong is your love, re -

mem - b'ring your cov - e - nant of life with us.

3. Praise to you O God of mer - cy: Thanks be to you for

ev - er! Rais - ing high the weak and low - ly:

Thanks be to you for ev - er. Thanks be to you for - ev - er!



The **POST-COMMUNION PRAYER** is said.

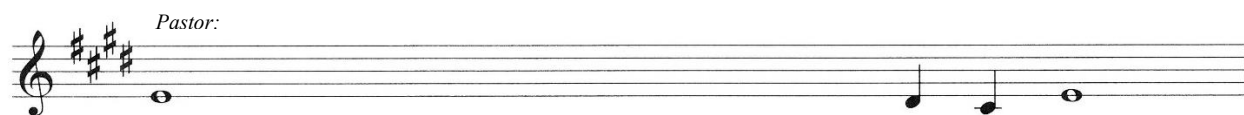
Pastor: We give thanks, O God, for the blessings of this table. May our lives be made new by these gifts of grace and may your love be made known through us.

All: **Amen.**

[Stand]



The **BENEDICTION**



May God bless us and keep us.
May God's face shine on us and be gracious to us.
May God look on us with favor and + give us peace.



A - men.



The **CLOSING SONG**

Pastor: Go in peace. Serve the Lord.

Congregation: **Thanks be to God!**

