



MATTHEW

Who is YOUR King?!?



Extravagant Worship



Matthew 26:1-13



Now it came to pass, when Jesus had finished all these sayings, that He said to His disciples.

Matthew 26:1



Now it came to pass, when Jesus had
finished all these sayings, that He said to
His disciples.

Matthew 26:1



Matthew's 5 Discourses

- 5-7 The Sermon *on* the Mount
- 10 Commissioning the 12 [redemptive mission]
- 13 The Sermon *by* the Sea
- 18 Instructing the 12 [relational ministry]
- 23 - The Sermon *near* the City
- 25

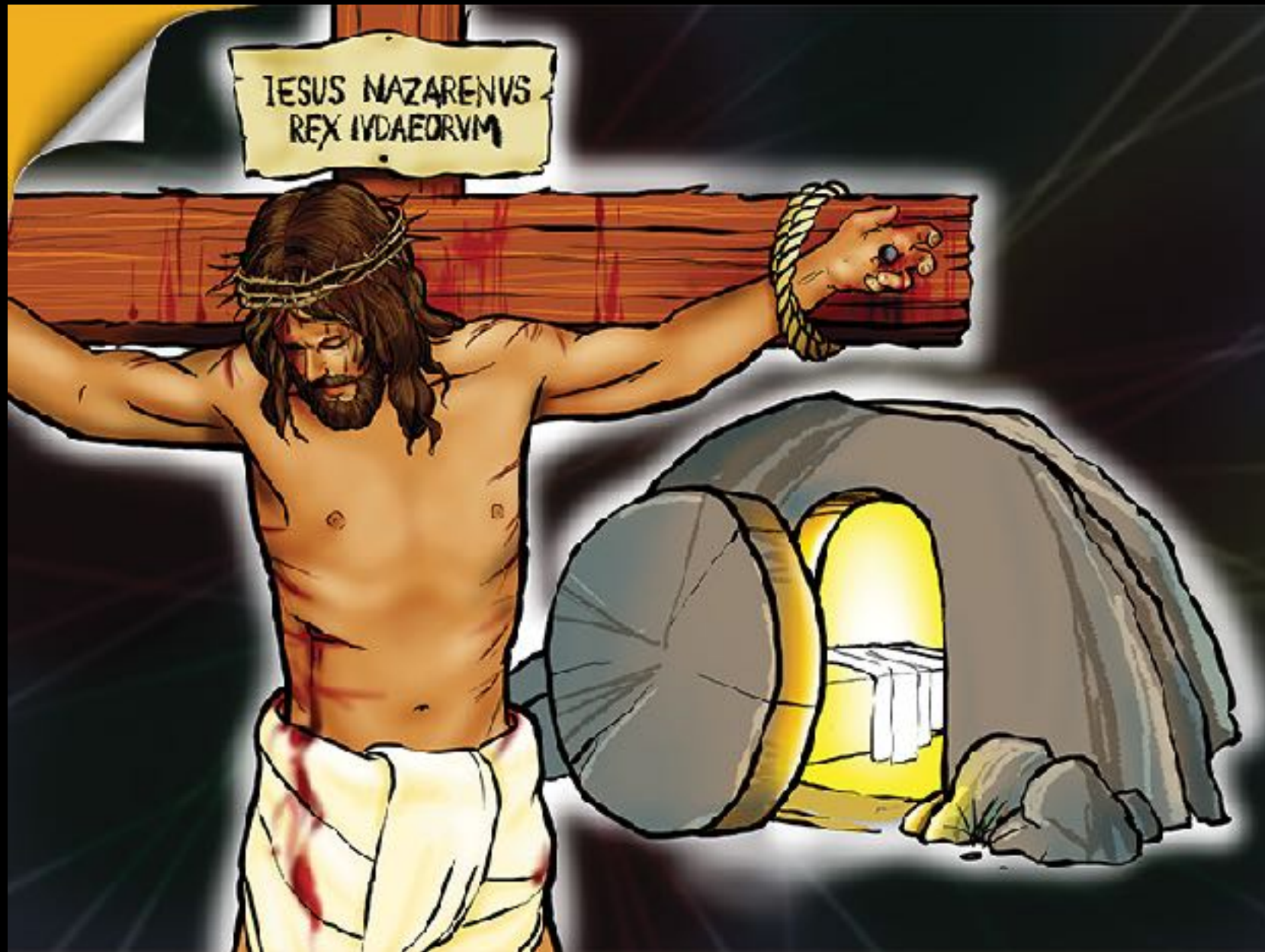


Matthew's 5 Discourses

- 5-7 The Sermon *on* the Mount
- 10 Commissioning the 12 [redemptive mission]
- 13 The Sermon *by* the Sea
- 18 Instructing the 12 [relational ministry]
- 23 - The Sermon *near* the City
- 25

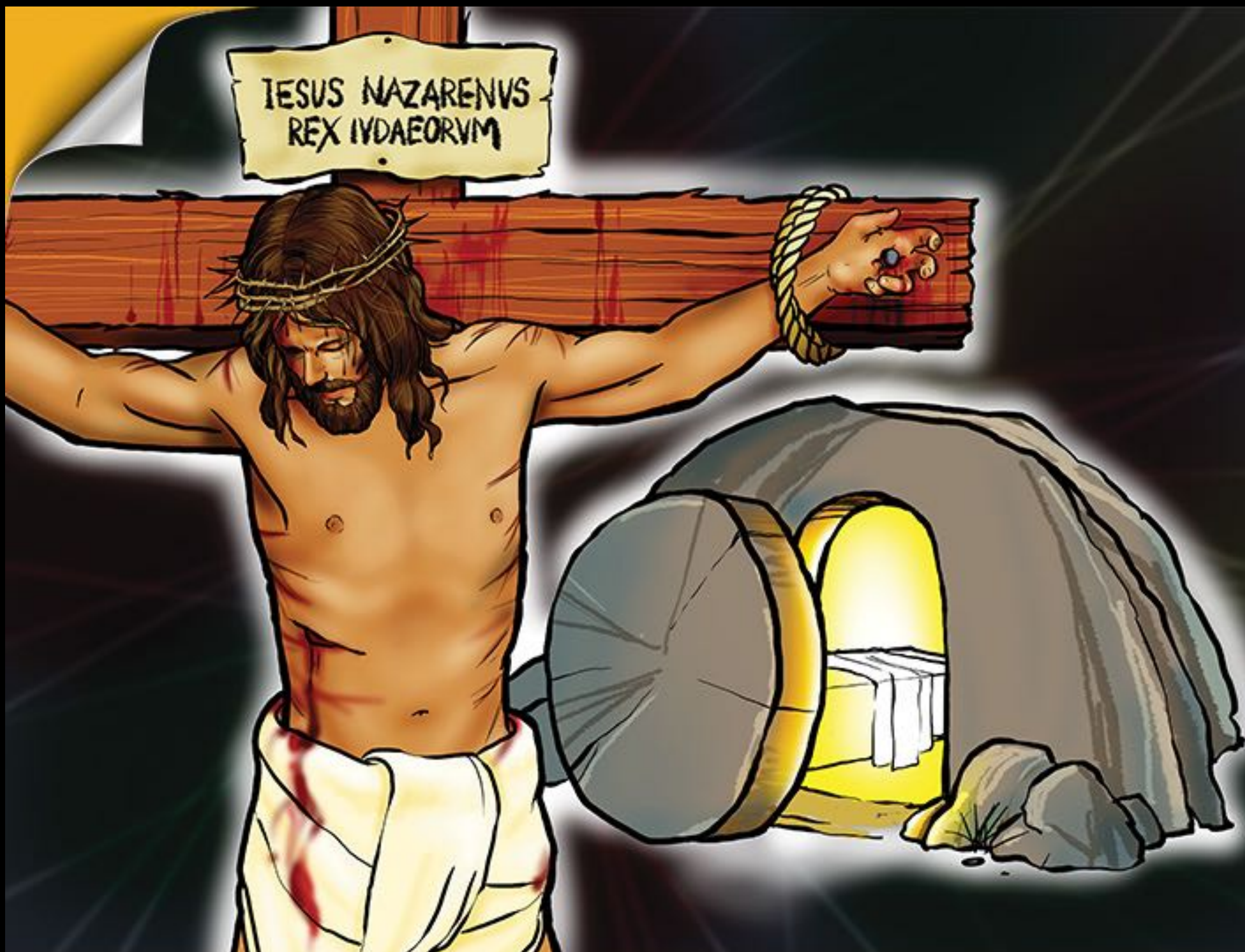
The Story of Christ's Passion

The Story of Christ's Passion



Matthew 26:2-28:20

IESUS NAZARENVS
REX IVDAEORVM





And all the people answered and said,
“His blood be on us and on our children”

Matthew 27:25



And all the people answered and said,
“His blood be on us and on our children”

Matthew 27:25

A piece of aged, textured paper with a metal pin at the top center. The paper is yellowed and wrinkled, with a dark, textured background visible at the top and bottom edges. A metal pin is pinned to the top center of the paper, casting a shadow to the left.

Introduction:



Introduction:

- Betrayal narratives



Introduction:

- Betrayal narratives
- Cross & tomb narrative



Introduction:

- Betrayal narratives
- Cross & tomb narrative
- Resurrection narrative



Betrayal Narrative Literary Structure:

Jesus' declaration _____

Rulers' plot _____

Portrait of _____

Portrait of _____

Rulers' plot revised _____

Jesus' declaration fulfilled _____

Matthew 26:1-2



Now it came to pass, when Jesus had finished all these sayings, that He said to His disciples, “You know that after two days is the Passover, and the Son of Man will be delivered up to be crucified.”

Matthew 26:1-2



Now it came to pass, when Jesus had finished all these sayings, that He said to His disciples, “You know that after two days is the Passover, and the Son of Man will be delivered up to be crucified.”

Matthew 26:1-2



Now it came to pass, when Jesus had finished all these sayings, that He said to His disciples, “You know that after two days is the Passover, and the Son of Man will be delivered up to be crucified.”

And when they had bound Him, they led Him away and delivered Him to Pontius Pilate the governor.

Matthew 27:2

Matthew 26:1-2



Now it came to pass, when Jesus had finished all these sayings, that He said to His disciples, “You know that after two days is the Passover, and the Son of Man will be **delivered** up to be crucified.”

And when they had bound Him, they led Him away and **delivered** Him to Pontius Pilate the governor.

Matthew 27:2



Literary Structure:

Jesus' declaration _____

Rulers' plot _____

Portrait of _____

Portrait of _____

Rulers' plot revised _____

Jesus' declaration fulfilled _____



Literary Structure:

Jesus' declaration I will be delivered up

Rulers' plot _____

Portrait of _____

Portrait of _____

Rulers' plot revised _____

Jesus' declaration fulfilled _____



Literary Structure:

Jesus' declaration I will be delivered up

Rulers' plot _____

Portrait of _____

Portrait of _____

Rulers' plot revised _____

Jesus' declaration fulfilled Delivered to Pilate



Then the chief priests, the scribes, and the elders of the people assembled at the palace of the high priest, who was called Caiaphas, and plotted to take Jesus by trickery and kill Him.

Matthew 26:3-4



Literary Structure:

Jesus' declaration I will be delivered up

Rulers' plot _____

Portrait of _____

Portrait of _____

Rulers' plot revised _____

Jesus' declaration fulfilled Delivered to Pilate



Literary Structure:

Jesus' declaration I will be delivered up

Rulers' plot Capture Jesus via a covert operation

Portrait of _____

Portrait of _____

Rulers' plot revised _____

Jesus' declaration fulfilled Delivered to Pilate



**. . .delivered by the determined
purpose and foreknowledge of
God . . .**

Acts 2:23b



. . . the Lamb slain from the foundation
of the world.

Revelation 13:8b



. . . the Lamb slain from the foundation
of the world.

Revelation 13:8b



Then the chief priests, the scribes, and the elders of the people assembled at the palace of the high priest, who was called Caiaphas, and plotted to take Jesus by trickery and kill Him. But they said, “Not during the feast, lest there be an uproar among the people.”

Matthew 26:3-5



Then the chief priests, the scribes, and the elders of the people assembled at the palace of the high priest, who was called Caiaphas, and plotted to take Jesus by trickery and kill Him. But they said, “Not during the feast, lest there be an uproar among the people.”

Matthew 26:3-5



Then the Pharisees went out and plotted
against Him, how they might destroy
Him.

Matthew 12:14



Then the Pharisees went out and plotted
against Him, how they might destroy
Him.

Matthew 12:14



Then the chief priests. . . plotted to take Jesus by trickery and kill Him. But they said, “Not during the feast, lest there be an uproar among the people.”

Matthew 26:3-5



When morning came, all the chief priests
and elders of the people plotted against
Jesus to put Him to death.

Matthew 27:1



Literary Structure:

Jesus' declaration I will be delivered up

Rulers' plot Capture Jesus via a covert operation

Portrait of

Portrait of

Rulers' plot revised

Jesus' declaration fulfilled Delivered to Pilate



Literary Structure:

Jesus' declaration I will be delivered up

Rulers' plot Capture Jesus via a covert operation

Portrait of

Portrait of

Rulers' plot revised **“Murder by Romans”**

Jesus' declaration fulfilled Delivered to Pilate



Literary Structure:

Jesus' declaration I will be delivered up

Rulers' plot Capture Jesus via a covert operation

Portrait of

Portrait of

Rulers' plot revised "Murder by Romans"

Jesus' declaration fulfilled Delivered to Pilate



Literary Structure:

Jesus' declaration I will be delivered up

Rulers' plot Capture Jesus via a covert operation

Portrait of **commitment**

Portrait of

Rulers' plot revised “Murder by Romans”

Jesus' declaration fulfilled Delivered to Pilate



Literary Structure:

- Jesus' declaration I will be delivered up
- Rulers' plot Capture Jesus via a covert operation
- Portrait of **commitment**
- Portrait of **compromise**
- Rulers' plot revised “Murder by Romans”
- Jesus' declaration fulfilled Delivered to Pilate



Literary Structure:

Jesus' declaration I will be delivered up

Rulers' plot Capture Jesus via a covert operation

Portrait of **commitment**

Portrait of **compromise**

Rulers' plot revised “Murder by Romans”

Jesus' declaration fulfilled Delivered to Pilate



Portrait of commitment



And when Jesus was in Bethany at the
house of Simon the leper,

Matthew 26:6



a woman came to Him having an
alabaster flask of very costly fragrant oil,
and she poured *it* on His head as He
sat *at the table*.

Matthew 26:7



But when His disciples saw *it*, they were
indignant, saying, “Why this waste?”

Matthew 26:8



For this fragrant oil might have been
sold for much and given to *the* poor.”

Matthew 26:9



But when Jesus was aware of *it*, He said to them, “Why do you trouble the woman? For she has done a good work for Me.

Matthew 26:10



For you have the poor with you always,
but Me you do not have always.

Matthew 26:11



For in pouring this fragrant oil on My
body, she did *it* for My burial.

Matthew 26:12



Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her.”

Matthew 26:13



Then, six days before the Passover, Jesus
came to Bethany . . .

John 12:1



Then, six days before the Passover, Jesus
came to Bethany . . .

John 12:1



Then one of the twelve, called Judas Iscariot, went to the chief priests and said, “What are you willing to give me if I deliver Him to you?”

Matthew 26:14-15a



Then one of the twelve, called Judas
Isca^{ri}ot, went to the chief priests and
said, “What are you willing to give me
if I deliver Him to you?”

Matthew 26:14-15a



But one of His disciples, Judas Iscariot, Simon's *son*, who would betray Him, said, "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it.

John 12:4-6



But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it.

John 12:4-6



And when Jesus was in Bethany at the
house of Simon the leper,

Matthew 26:6



And when Jesus was in Bethany at the
house of Simon the leper,

Matthew 26:6



But one of His disciples, Judas Iscariot, Simon's *son*, who would betray Him, said, "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it.

John 12:4-6



But one of His disciples, Judas Iscariot, Simon's *son*, who would betray Him, said, "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it.

John 12:4-6



But one of His disciples, Judas Iscariot, Simon's *son*, who would betray Him, said, "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it.

John 12:4-6



. . . they counted out to him
thirty pieces of silver.

Matthew 26:15b



. . . they counted out to him
thirty pieces of silver.

Matthew 26:15b



For this fragrant oil might have been
sold for much and given to *the* poor.”

Matthew 26:9



For this fragrant oil might have been
sold for much and given to *the* poor.”

Matthew 26:9



But one of His disciples, Judas Iscariot, Simon's *son*, who would betray Him, said, "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it.

John 12:4-6



But one of His disciples, Judas Iscariot, Simon's *son*, who would betray Him, said, "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it.

John 12:4-6



Portrait of commitment



Portrait of commitment

What was the gift?



There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil.

John 12:2-3



There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. Then ~~Mary~~ took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil.

John 12:2-3



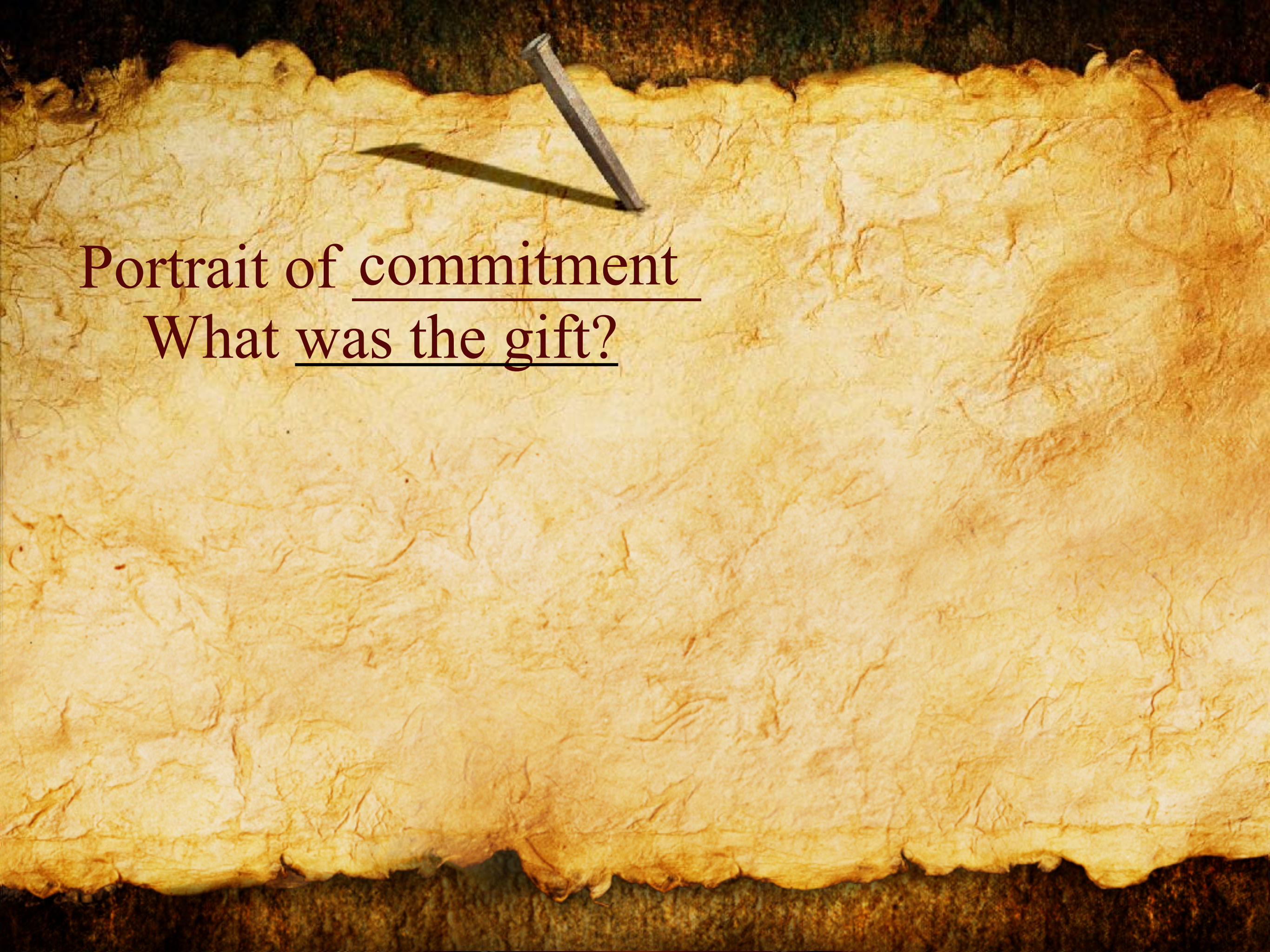
And being in Bethany at the house of Simon the leper, as He sat at the table, a woman came having an alabaster flask of very costly oil of spikenard. Then she broke the flask and poured *it* on His head.

Mark 14:3

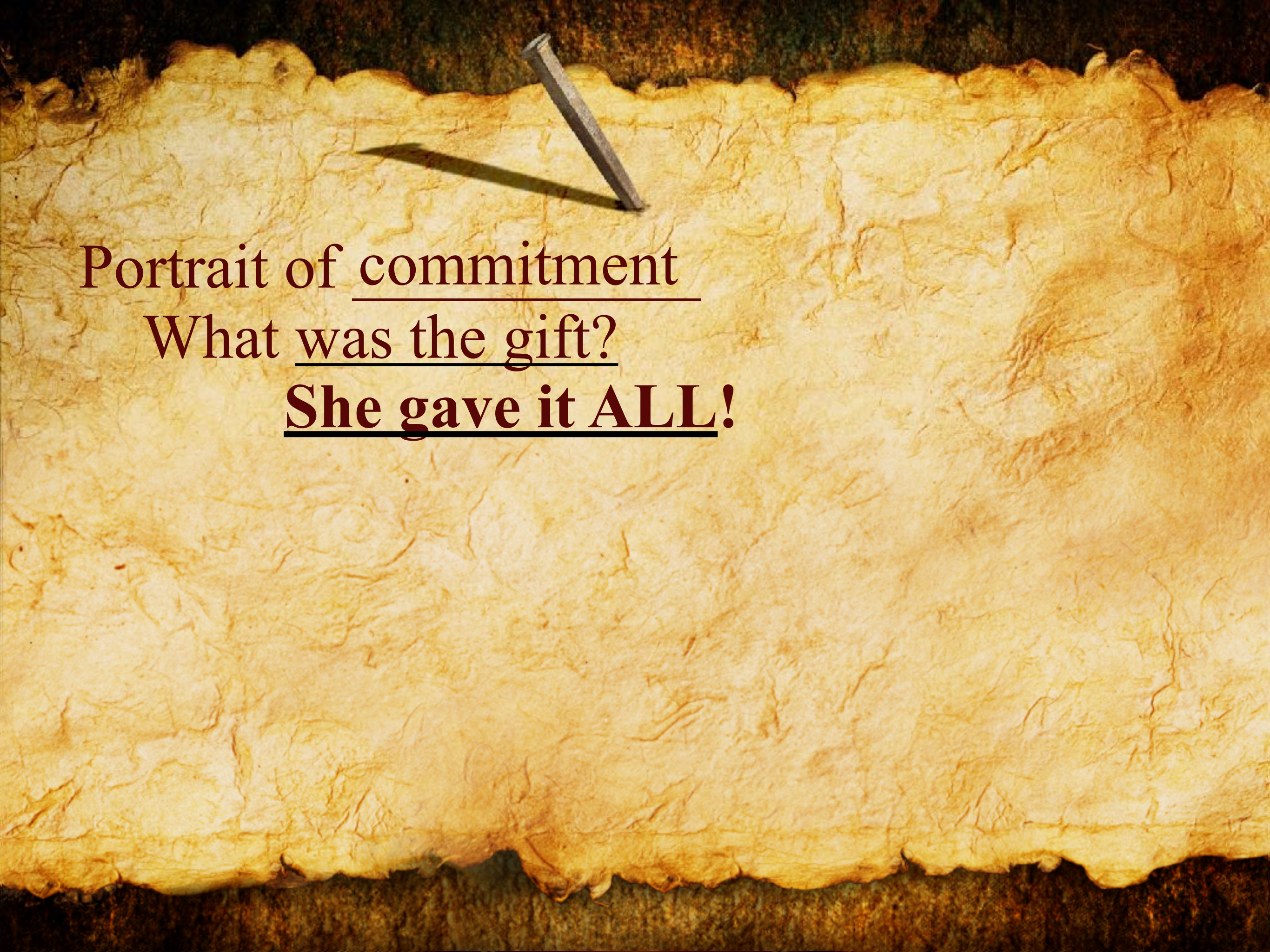


And being in Bethany at the house of Simon the leper, as He sat at the table, a woman came having an alabaster flask of very costly oil of spikenard. Then she broke the flask and poured *it* on His head.

Mark 14:3



Portrait of commitment
What was the gift?



Portrait of commitment
What was the gift?
She gave it ALL!



And when Jesus was in Bethany at the house of Simon the leper, a woman came to Him having an alabaster flask of very costly fragrant oil, and she poured *it* on His head as He sat *at the table*.

Matthew 26:6-7



And when Jesus was in Bethany at the house of Simon the leper, a woman came to Him having an alabaster flask of very costly fragrant oil, and she poured *it* on His head as He sat *at the table.*

Matthew 26:6-7



For in pouring this fragrant oil **on My body**,
she did *it* for My burial.

Matthew 26:12



For in pouring this fragrant oil on My body,
she did *it* for My burial.

Matthew 26:12



Then Mary took a pound of very costly oil of spikenard, anointed the **feet** of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil.

John 12:3



Then Mary took a pound of very costly oil
of spikenard, anointed the feet of Jesus,
and wiped His feet with her hair. And
the house was filled with the fragrance of
the oil.

John 12:3



Then Mary took a pound of very costly oil
of spikenard, anointed the feet of Jesus,
and wiped His feet with her hair. And
the house was filled with the fragrance of
the oil.

John 12:3

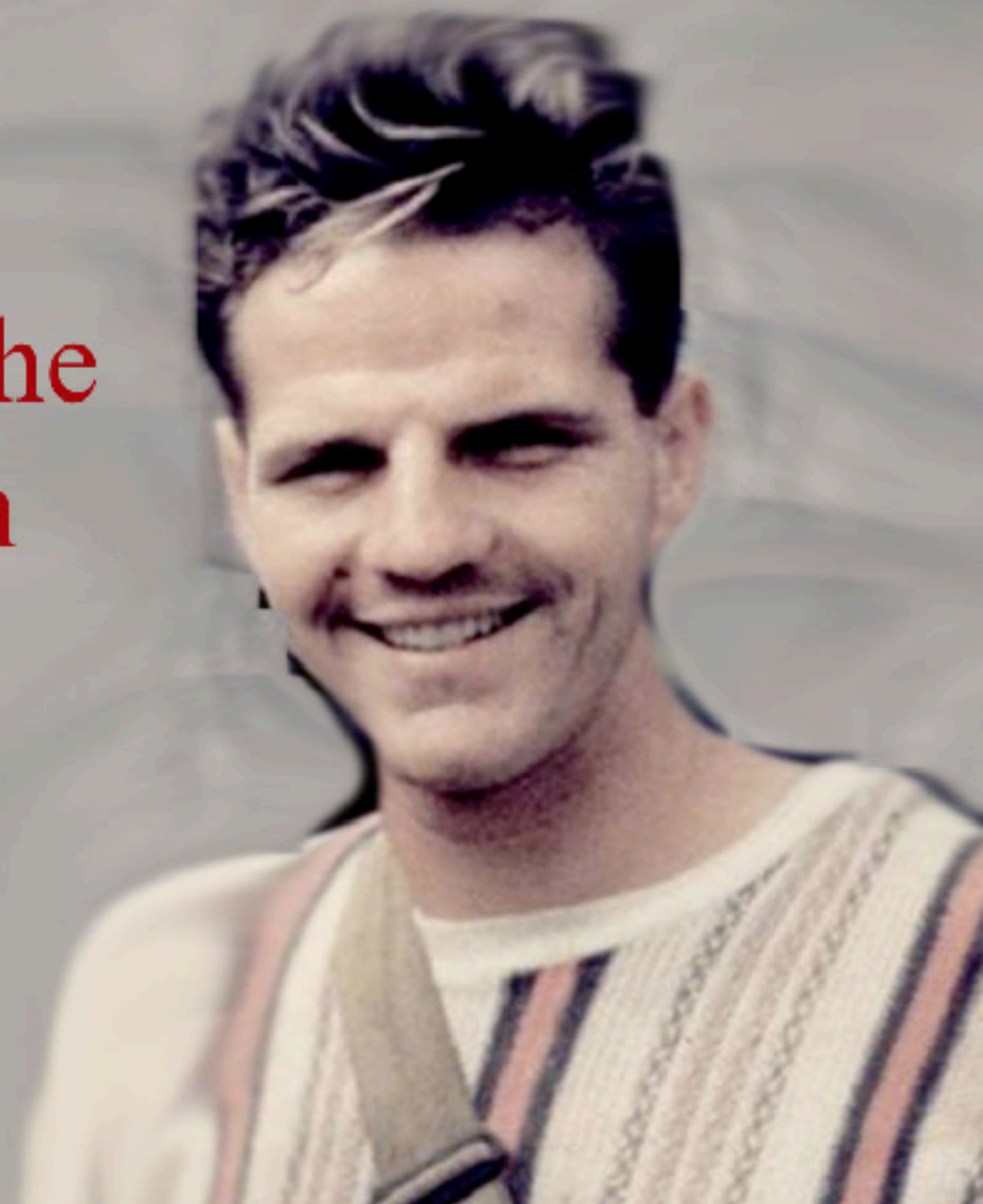



. . . the kingdom of heaven is like a merchant seeking beautiful pearls, who, when he had found one pearl of great price, went and sold all that he had and bought it.

Matthew 13:45b-46

He is no fool who gives what he
cannot keep to gain that which
he cannot lose.

Jim Elliot





Portrait of commitment
What was the gift?
She gave it ALL!



Portrait of commitment

What was the gift?

She gave it ALL!

How was the gift given?



Portrait of commitment

What was the gift?

She gave it ALL!

How was the gift given?



Portrait of commitment

What was the gift?

She gave it ALL!

How was the gift given?

courageously, humbly, and personally



“Let her alone. Why do you trouble her? . . . She has done what she could.”

Mark 14:6b-8b



“Let her alone. Why do you trouble
her? . . . She has done what she could.”

Mark 14:6b-8b



Portrait of commitment

What was the gift?

She gave it ALL!

How was the gift given?

courageously, humbly, personally



Portrait of commitment

What was the gift?

She gave it ALL!

How was the gift given?

courageously, humbly, personally

Why did Mary give?



. . .in pouring this fragrant oil on My body,
she did *it* for my burial.

Matthew 26:12b



From that time Jesus began
to show to His disciples that
He must go to Jerusalem,
and suffer many things from the elders
and chief priests and scribes,
and be killed, and be raised the third day.

Matthew 16:21



Then Mary took a pound
of very costly oil of spikenard,
anointed the feet of Jesus,
and wiped His feet with her hair.

John 12:3



Portrait of commitment

What was the gift?

She gave it ALL!

How was the gift given?

courageously, humbly, personally

Why did Mary give?



Portrait of commitment

What was the gift?

She gave it ALL!

How was the gift given?

courageously, humbly, personally

Why did Mary give?

She gave because of the cross!



I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.

Romans 12:1



knowing that you were not redeemed
with corruptible things, like silver or gold,
... but with
the precious blood of Christ,
as of a lamb without blemish
and without spot.

1 Peter 1:18-19



. . . **humbled Himself**

and became obedient to the point
of death, even the death of the cross.

Philippians 2:8b



For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

John 3:16



Jesus, the author and finisher
of our faith, . . .

for the joy that was set before Him

endured the cross, despising the
shame, and has sat down at the right
hand of the throne of God.

brews 12:2b

Take my silver and my gold,
not a mite would I withhold

Francis Ridley Havergal



Take my hands, and let them
move
At the impulse of Thy love

Francis Ridley Havergal



Take my love; my Lord, I pour
At Thy feet its treasure-store.

Take myself, and I will be
Ever, only, all for Thee,
Ever, only, all for Thee.

Francis Ridley Havergal



Were the whole realm of nature ours,
That were an offering far too small;
Love that transcends our highest
pow'rs,
Demands our heart, our life, our all.

Isaac Watts



Extravagant Worship



Matthew 26:1-13



MATTHEW

Who is YOUR King?!?

