

## Hebrews 12:5-17

Jack Klose, August 22, 2021

**ORIGINAL IDEA:** God's \_\_\_\_\_ of the Hebrew people was meant for their \_\_\_\_\_ and their \_\_\_\_\_.

**BIG IDEA:** God loves us enough to adopt us into his family – where we share the \_\_\_\_\_ and the \_\_\_\_\_ of His Son. He wants us to respond properly to those \_\_\_\_\_.

- A. The \_\_\_\_\_ calls us "Sons" (His Children). Heb. 12:5-8
- B. God's children will \_\_\_\_\_ discipline. Heb. 12:5-8
- C. God's discipline produces \_\_\_\_\_ and \_\_\_\_\_. Heb. 12:9-10
- D. We must \_\_\_\_\_ properly. Heb. 12:12-16

Be \_\_\_\_\_.

Be \_\_\_\_\_.

Be \_\_\_\_\_.

Be \_\_\_\_\_.

Be \_\_\_\_\_.

Be \_\_\_\_\_.

Take home:

## TEXT

### Hebrews 12:5-17 NASB 1995

<sup>5</sup>and you have forgotten the exhortation which is addressed to you as sons,

“MY SON, DO NOT REGARD LIGHTLY THE DISCIPLINE OF THE LORD,  
NOR FAINT WHEN YOU ARE REPROVED BY HIM;

<sup>6</sup>FOR THOSE WHOM THE LORD LOVES HE DISCIPLINES,  
AND HE SCOURGES EVERY SON WHOM HE RECEIVES.”

<sup>7</sup>It is for discipline that you endure; God deals with you as with sons; for what son is there whom *his* father does not discipline? <sup>8</sup>But if you are without discipline, of which all have become partakers, then you are illegitimate children and not sons. <sup>9</sup>Furthermore, we had earthly fathers to discipline us, and we respected them; shall we not much rather be subject to the Father of spirits, and live? <sup>10</sup>For they disciplined us for a short time as seemed best to them, but He *disciplines us* for *our* good, so that we may share His holiness. <sup>11</sup>All discipline for the moment seems not to be joyful, but sorrowful; yet to those who have been trained by it, afterwards it yields the peaceful fruit of righteousness.

<sup>12</sup>Therefore, strengthen the hands that are weak and the knees that are feeble, <sup>13</sup>and make straight paths for your feet, so that *the limb* which is lame may not be put out of joint, but rather be healed.

<sup>14</sup>Pursue peace with all men, and the sanctification without which no one will see the Lord. <sup>15</sup>See to it that no one comes short of the grace of God; that no root of bitterness springing up causes trouble, and by it many be defiled; <sup>16</sup>that *there be* no immoral or godless person like Esau, who sold his own birthright for a *single* meal. <sup>17</sup>For you know that even afterwards, when he desired to inherit the blessing, he was rejected, for he found no place for repentance, though he sought for it with tears.

*My Application:*

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## NEW HEIGHTS