

# The Resurrection Mystery

## 1 Corinthians 15:29-58

### The Situation if Christ was not Resurrected?

- Our \_\_\_\_\_ would be in vain
- Your \_\_\_\_\_ would be worthless
- We of all people, ought to be \_\_\_\_\_
- We would still be in our \_\_\_\_\_
- Those who teach the resurrection would be \_\_\_\_\_
- Those who had already \_\_\_\_\_ in the faith are simply dead

### Baptism for the Dead?

v. 29

- Paul is not teaching \_\_\_\_\_ baptism for the dead

### The Believer's Incentive

vv. 30-32

- Why do we live as we live?
- If there is no resurrection, hedonism makes perfect sense!

### The Believer's Sanctification

vv. 33-34

- *"bad company corrupts good \_\_\_\_\_"* 1 Cor. 5:6
- Wrong thinking/teaching leads to wrong \_\_\_\_\_
- Bad \_\_\_\_\_ leads to bad living

### The Resurrection Body

vv. 35-44

- *"How are the dead raised?"*
- *"With what kind of body to they come?"*
- John 12:24
- Our glorified body will be radically \_\_\_\_\_ than this one!

- Contrasts between the glorified and earthly body:
  - durability of the body: v.42
  - value/potential of the body: v.43
  - ability of the body: v.43
  - existence of the body: v.44    Luke 20:34-36

### **The First Man Adam, and the Last Adam            vv. 45-49**

- Who is the Last Adam?
- Progression from the natural to the spiritual    Phil. 3:20

### **The Mystery of the Resurrection                    vv. 50-58**

- Our body \_\_\_\_\_ be changed
- What about those \_\_\_\_\_ when Jesus returns?
- *"...in a moment, in the twinkling of an eye, at the last trumpet."*
- 1 Thessalonians 4:13-17
- *"Death is swallowed up in \_\_\_\_\_"*    Isaiah 25:8
- Where does the fear of death come from?
- *"O Death, where is your victory?"*    Hosea 13:14
- *"The sting of death is \_\_\_\_\_"*
- Death is only an \_\_\_\_\_
- *"...the power of sin is the law"*
- No law → no \_\_\_\_\_ → no condemnation
- *"...God, who gives us the victory through... Jesus Christ."*
- *"...the work of the Lord..."*
  - steadfast
  - immovable
  - always abounding