

A TALE OF TWO MOUNTAINS

Hebrews 12:18-29

D. Bechtel, August 29, 2021

- I. _____ come to a better _____.

 - A. We have _____ come to _____.
 - B. We have come to _____.

- II. Do not _____ Him Who is _____.

 - A. They did not _____ the _____ voice which _____ them.
 - B. We will not _____ the _____ voice which _____ us.

- III. Let us show _____.

 - A. We have an _____.
 - B. _____ is the _____ for real _____.

Heb. 12:18-24

Ex. 19:1-25; 20:18

Deut. 4:11; 5:22

Ps.47:5; Isa. 27:13

Matt.24:31; Rev.1:10

I Cor. 15:51-52

Prov. 1:7; Gal. 3:24-25

I Kings 8:1; Jer. 31:6

Ps. 128:5; 48:1-2

Heb. 11:4, 8-10, 16; 13:14

Rev. 21:1-3; Heb. 1:14

I John 1:9; Gen. 4:9-10

Heb. 12:25-27

Exodus 19:18

I Cor. 10:1-13

Heb. 3:7-11

Heb. 12:28-29

Romans 1:21

Psalms 100:4-5

I Kings 18:36-39

I Thes. 5:18

Eph. 5:20

TEXT

Hebrews 12:18-29 NASB 1995

¹⁸For you have not come to *a mountain* that can be touched and to a blazing fire, and to darkness and gloom and whirlwind, ¹⁹and to the blast of a trumpet and the sound of words which *sound was such that* those who heard begged that no further word be spoken to them. ²⁰For they could not bear the command, "IF EVEN A BEAST TOUCHES THE MOUNTAIN, IT WILL BE STONED." ²¹And so terrible was the sight, *that* Moses said, "I AM FULL OF FEAR and trembling."

²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to myriads of angels, ²³to the general assembly and church of the firstborn who are enrolled in heaven, and to God, the Judge of all, and to the spirits of *the* righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood, which speaks better than *the blood* of Abel.

²⁵See to it that you do not refuse Him who is speaking. For if those did not escape when they refused him who warned *them* on earth, much less *will we escape* who turn away from Him who *warns* from heaven. ²⁶And His voice shook the earth then, but now He has promised, saying, "YET ONCE MORE I WILL SHAKE NOT ONLY THE EARTH, BUT ALSO THE HEAVEN." ²⁷This *expression*, "Yet once more," denotes the removing of those things which can be shaken, as of created things, so that those things which cannot be shaken may remain.

²⁸Therefore, since we receive a kingdom which cannot be shaken, let us show gratitude, by which we may offer to God an acceptable service with reverence and awe; ²⁹for our God is a consuming fire.

My Application: _____

NEW HEIGHTS