JESUS AT THE CENTER

Hebrews 13:7-19

A. Myers, September 12, 2021

I.	Church leaders are to be and	Heb. 13:7-9, 17-19	Consider the outcome of their way of life, and i Christ is the same yesterday and today and fore by diverse and strange teachings, for it is good		
	A. Church are responsible to	Isaiah 40:8	strengthened by grace, not by foods, which have devoted to them. ¹⁰ We have an altar from which have no right to eat. ¹¹ For the bodies of those a		
	i. Teach the of ii faithfully	I Cor. 8:8	brought into the holy places by the high priest a burned outside the camp. ¹² So Jesus also suffer		
	iii. Point people toward	Col. 2:16-17	order to sanctify the people through his own bl to him outside the camp and bear the reproach have no lasting city, but we seek the city that is		
	iv. Keep over the of	I Cor. 11:1	then let us continually offer up a sacrifice of pra of lips that acknowledge his name.		
	the church. B. Church are responsible to	Phil. 1:20-21	¹⁶ Do not neglect to do good and to share what such sacrifices are pleasing to God.		
	i the character of and the teahing of	l Tim. 2:5-6	 17 Obey your leaders and submit to them, for the your souls, as those who will have to give an act with joy and not with groaning, for that would lead to so the sound in the soun		
	ii and leaders as they Jesus.	Acts 20:28-31 I Sam. 17:34-36			
	iii. Make the job of leadership a one.	Acts 17:11	My Application:		
	iv for church leaders.				
II.	Let us offer a sacrifice of on the	Heb. 13:10, 15-16 Rom. 12:1-2			
III.	Outside the camp is a place of Let's!	Heb. 13:11, 13-14			
IV.	Jesus outside the	Heb. 13:12 Matt. 23:12: Phil 2:5-11	New Heights		

TEXT

Hebrews 13:7-19 *FSV*

⁷Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. 8 Jesus ever. ⁹ Do not be led away for the heart to be ve not benefited those ch those who serve the tent animals whose blood is as a sacrifice for sin are red outside the gate in lood. 13 Therefore let us go he endured. 14 For here we to come. 15 Through him aise to God, that is, the fruit

you have, for

ney are keeping watch over count. Let them do this be of no advantage to you.

ear conscience, desiring to re earnestly to do this in

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