



Seventeenth Sunday after Pentecost

September 19th



CONCORDIA

Lutheran Church
Preschool & University Ministry

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+ CONFESSION AND ABSOLUTION +

OPENING SENTENCES

- P** Shout for joy in the LORD, O you righteous! Praise befits the upright.
C Give thanks to the LORD with the lyre; make melody to Him with the harp of ten strings!
- P** Sing to Him a new song; play skillfully on the strings, with loud shouts.
C For the word of the LORD is upright, and all His work is done in faithfulness.
- P** Our soul waits for the LORD; He is our help and our shield.
C Let Your steadfast love, O LORD, be upon us, even as we hope in You.

725 CHILDREN OF THE HEAVENLY FATHER



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

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(Stand)

(The sign of the cross may be made by all in remembrance of their Baptism.)

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Kneel/Stand)

(Silence for reflection on God's Word and for self-examination.)

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

(Stand)

+ SERVICE OF THE WORD +

KYRIE

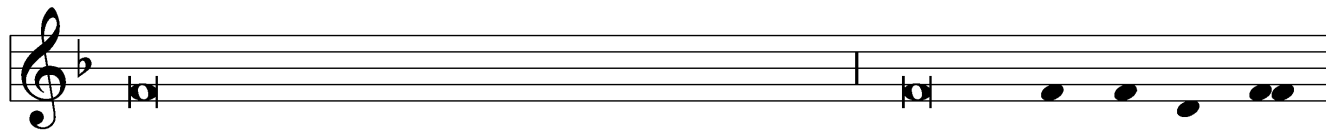
LSB 152



A In peace let us pray to the Lord.



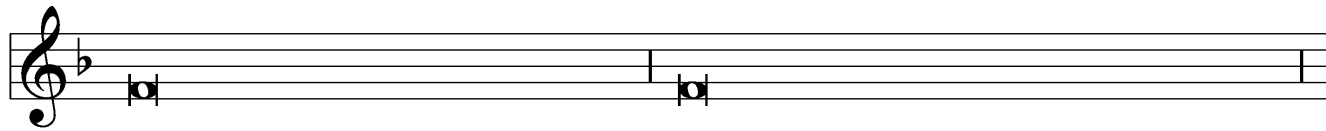
C Lord, have mer - cy.



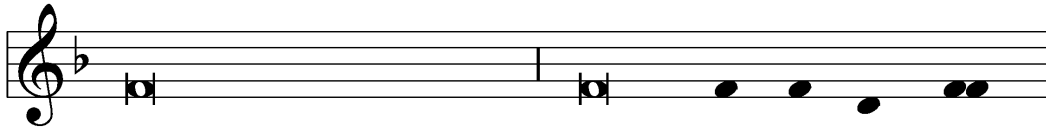
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



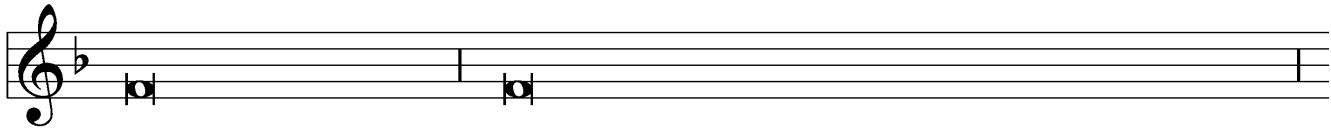
A For the peace of the whole world, for the well-being of the Church of God,



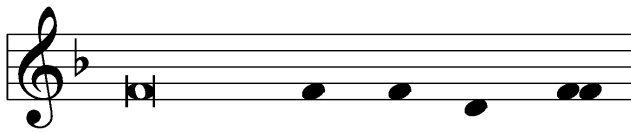
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



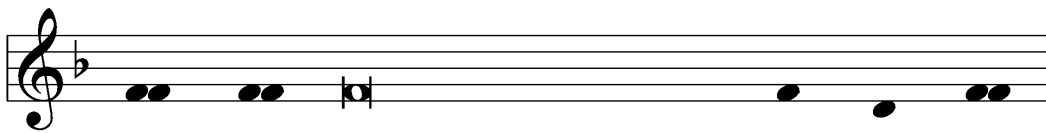
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

THIS IS THE FEAST

Refrain



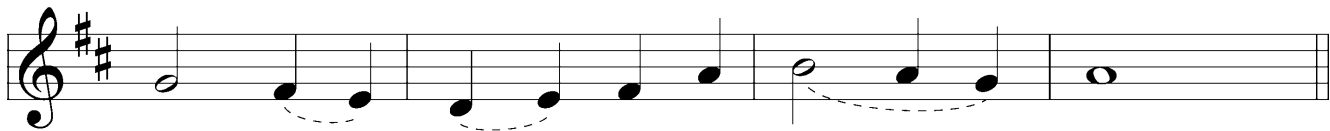
C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb _____ who was slain has be -

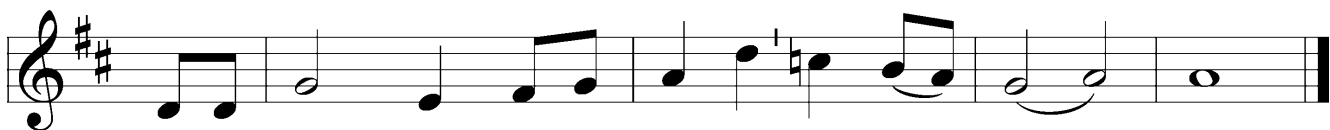


blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

C O God, whose strength is made perfect in weakness, grant us humility and childlike faith that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

OLD TESTAMENT READING

Jeremiah 11:18–20

¹⁸The LORD made it known to me and I knew;
then you showed me their deeds.

¹⁹But I was like a gentle lamb
led to the slaughter.

I did not know it was against me
they devised schemes, saying,

“Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
that his name be remembered no more.”

²⁰But, O LORD of hosts, who judges righteously,
who tests the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.

A This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalms 54; antiphon: v. 4

Pulpit: O God, save me, by your name, and vindicate me by your might.

Lectern: O God, hear my prayer; give ear to the words of my mouth.

Pulpit: For strangers have risen against me; ruthless men seek my life; they do not set God before themselves.

Lectern: Behold, God is my helper; the Lord is the upholder of my life.

Pulpit: He will return the evil to my enemies; in your faithfulness put an end to them.

Lectern: With a freewill offering I will sacrifice to you; I will give thanks to your name, O LORD, for it is good.

Pulpit: For he has delivered me from every trouble, and my eye has looked in triumph on my enemies.

EPISTLE

James 3:13—4:10

¹³Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. ¹⁴But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. ¹⁵This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. ¹⁶For where jealousy and selfish ambition exist, there will be disorder and every vile practice. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of

mercy and good fruits, impartial and sincere. ¹⁸And a harvest of righteousness is sown in peace by those who make peace.

¹What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? ²You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, to spend it on your passions. ⁴You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. ⁵Or do you suppose it is to no purpose that the Scripture says, "He yearns jealously over the spirit that he has made to dwell in us"? ⁶But he gives more grace. Therefore it says, "God opposes the proud, but gives grace to the humble." ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ⁸Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. ⁹Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. ¹⁰Humble yourselves before the Lord, and he will exalt you.

A This is the Word of the Lord.

C Thanks be to God.

CHILDREN'S MESSAGE

ALLELUIA AND VERSE

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Mark 9:30–37

P The Holy Gospel according to St. Mark, the ninth chapter.

C Glory to You, O Lord.

³⁰[The disciples] went on from there and passed through Galilee. And [Jesus] did not want anyone to know, ³¹for he was teaching his disciples, saying to them, "The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise." ³²But they did not understand the saying, and were afraid to ask him.

³³And they came to Capernaum. And when he was in the house he asked them, "What were you discussing on the way?" ³⁴But they kept silent, for on the way they had argued with one another about who was the greatest. ³⁵And he sat down and called the twelve. And he said to them, "If anyone would be first, he must be last of all and servant of all." ³⁶And he took a child and put him in the midst of them, and taking him in his arms, he said to them, ³⁷"Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me."

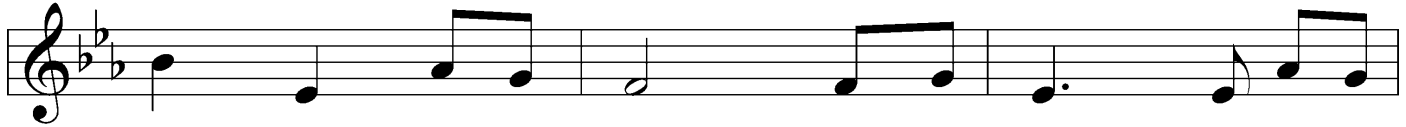
P This is the Gospel of the Lord.

C Praise to You, O Christ.

932 JESUS SAT WITH HIS DISCIPLES



1 Je - sus sat with His dis - ci - ples On a
 2 "Bless-ed are the meek and hum - ble, All the
 3 "Bless-ed are God's sons and daugh - ters, Mak - ing



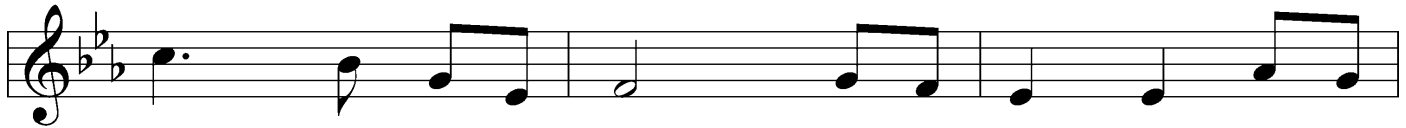
moun - tain - side one day; As the crowds of peo - ple
 earth to them is willed. Those who hun - ger to be
 peace where there is strife. Bless - ed are the per - se -



gath - ered, He be - gan to teach and say:
 ho - ly, They are bless'd and will be filled.
 cut - ed, Who for righ - teous - ness lose life;



"Bless-ed are the poor in spir - it, Heav - en's
 Yes, the mer - ci - ful are bless - ed, Mer - cy
 Their re - ward is great in heav - en, In the



king - dom they will share. Bless-ed are the sad and
 will to them be shown. And the pure in heart are
 king - dom up a - bove— So be glad to share My



mourn - ing, Joy and com - fort will be theirs.
 bless - ed, They have eyes for God a - lone.
 suf - f'ring And re - joice to know My love."

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SERMON

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

+ INSTALLATION OF A LUTHERAN SCHOOL TEACHER +

(Those to be installed are presented before the altar. The presiding minister, standing before the altar, says:)

P In the name of the Father and of the ✝ Son and of the Holy Spirit.
C Amen.

(The presiding minister addresses the congregation:)

P Beloved in the Lord, [name(s)] [has/have] been properly elected and called to serve as (a) teacher(s) of [place]. This office has been established in love by the Church to support the Office of the Holy Ministry and to assist and strengthen Christian fathers and mothers in their God-given responsibility to bring up their children in the nurture and instruction of the Lord.

Hear the Word of God concerning this office.

(One or more of the following passages from Holy Scripture are read by the presiding minister or assistants.)

- A** ³For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and the members do not all have the same function, ⁵so we, though many, are one body in Christ, and individually members one of another. ⁶Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷if service, in our serving; the one who teaches, in his teaching; ⁸the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.
- A** Children, obey your parents in the Lord, for this is right. “Honor your father and mother”—which is the first commandment with a promise—“that it may go well with you and that you may enjoy long life on the earth.” Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord.
- A** ²⁵But Jesus called them to him and said, “You know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ²⁶It shall not be so among you. But whoever would be great among you must be your servant, ²⁷and whoever would be first among you must be your slave, ²⁸even as the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”
- A** ¹⁵And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. ¹⁶Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. ¹⁷And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

(The presiding minister addresses the teacher(s)-elect:)

- P** Do you believe and confess the canonical books of the Old and New Testaments to be the inspired Word of God and the only infallible rule of faith and practice?
- R** *Yes, I believe and confess the canonical Scriptures to be the inspired Word of God and the only infallible rule of faith and practice.*
- P** Do you believe and confess the three Ecumenical Creeds, namely, the Apostles’, the Nicene, and the Athanasian Creeds, as faithful testimonies to the truth of the Holy Scriptures, and do you reject all the errors which they condemn?
- R** *Yes, I believe and confess the three Ecumenical Creeds because they are in accord with the Word of God. I also reject all the errors they condemn.*
- P** Do you confess the Unaltered Augsburg Confession to be a true exposition of Holy Scripture and a correct exhibition of the doctrine of the Evangelical Lutheran Church? And do you confess that the Apology of the Augsburg Confession, the Small and Large Catechisms of Martin Luther, the Smalcald Articles, the Treatise on the Power and Primacy of the Pope, and the Formula of Concord—as these are contained in the Book of Concord—are also in agreement with this one scriptural faith?
- R** *Yes, I make these Confessions my own because they are in accord with the Word of God.*
- P** Do you solemnly promise faithfully to serve God’s people in the teaching ministry in accordance with Holy Scripture and with these Confessions?

R Yes, I promise, with the help of God.

P Will you, trusting in God's care, seek to grow in love for those you serve, strive for excellence in your skills, and adorn the Gospel of Jesus Christ with a godly life?

R I will, with the help of God.

(The presiding minister addresses the congregation:)

P Brothers and sisters in Christ, you have heard the confession and solemn promise of [name(s)], who [has/have] been called to the office of teacher in the Church. I ask you now, in the presence of God: Will you receive [him/her/them], show [him/her/them] fitting love and honor, and support [him/her/them] by your gifts and fervent prayer? If so, then answer: We will, with the help of God.

C We will, with the help of God.

P The almighty and most merciful God strengthen and assist you always.

(The presiding minister asks each teacher-elect:)

P Are you ready and willing to assume the work of this office?

R I am.

(The presiding minister installs each teacher-elect, saying:)

P [Name], I install you as teacher of [place] in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

(Stand)

(The newly installed may kneel.)

P Let us pray.

Gracious and most merciful Lord, we thank You for providing faithful men and women in Your Church to assist and support the Office of the Holy Ministry and its work among us. Grant Your Holy Spirit to [name(s)], and adorn [him/her/them] with wisdom and power from on high. Incline both young and old to godliness and obedience, and let them so benefit by instruction in Your holy Word that they may serve You all their days and finally obtain eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Go in peace and joy. The almighty and most merciful God, the Father, the ✠ Son, and the Holy Spirit, be with you, and bless and strengthen you for faithful service in His name.

C Amen.

PRAYER OF THE CHURCH

P Lord God, You have promised to hear the prayers of Your people, and so we come to You this day offering You petitions and supplications for all manner and needs of people.

You have invited us to seek Your face and to call upon You while You are near. Lord, grant to us such confidence in Your grace and favor that we seek Your wisdom, walk in Your ways, and delight in Your gift of salvation with thanksgiving in our hearts. Lord, in Your mercy,

C hear our prayer.

P We delight in dwelling in Your house, O Lord. Bless Your Church and those who minister to us in Your name. Guide them to preach faithfully the whole counsel of Your Word so that we be steadfast in faith in the face of temptation, threat, and trial. Lord, in Your mercy,

C hear our prayer.

P You have placed in our ears Your Word and in our hearts Your Spirit, O Lord. Grant that we learn to follow Your Word and live holy, upright, and honorable lives that reflect Your goodness and show forth the fruit of the Spirit in all we say and do. Lord, in Your mercy,

C hear our prayer.

P You are our light and our salvation and in You we rest our fears. Lord, grant Your aid, comfort, and strength to all who suffer in body, mind, or spirit. Be especially with the sick for whom we pray this day, [*especially . . .*]. Heal them in accordance with Your will and sustain them through their afflictions until the perfect healing comes in heaven. Lord, in Your mercy,

C hear our prayer.

P Your power is greater than all and Your mercy is without limit. Lord, look with compassion upon our world of violence and terror. Bless those who govern here and everywhere that they protect the weak, promote the cause of virtue, administer justice to the criminal, and act with mercy toward those in need. Lord, in Your mercy,

C hear our prayer.

P You have given us a place at Your Son's Table and grace to receive His very body and blood. Lord, grant that we come with repentance and faith to receive all that Christ has accomplished for our salvation in this blessed communion with the bread of heaven and the cup of salvation. Lord, in Your mercy,

C hear our prayer.

P You have shown us generosity greater than we deserve, O Lord. Silence our complaints when we would question Your mercy, and teach us to be satisfied by Your grace in all that we need for this mortal life and find contentment in God's promise of the life to come. Teach us to rejoice over every sinner who repents and for everyone who comes to You in faith. Lord, in Your mercy,

C hear our prayer.

P All these and whatsoever other things we need, we ask You to grant us in the name of Jesus, our Lord. Into Your hands, O gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord.

C Amen.

(Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).)

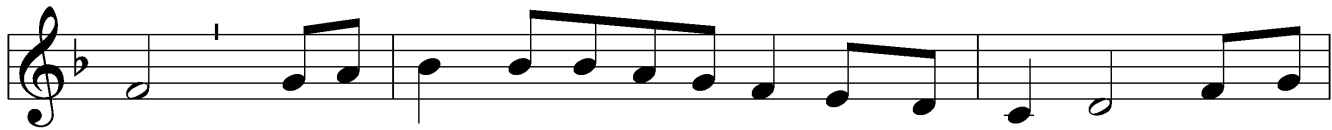
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OFFERING

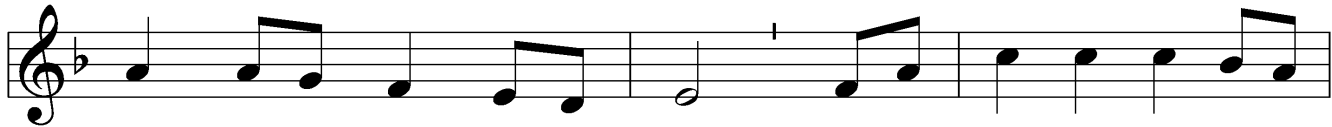
(Stand)



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

+ SERVICE OF THE SACRAMENT +

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

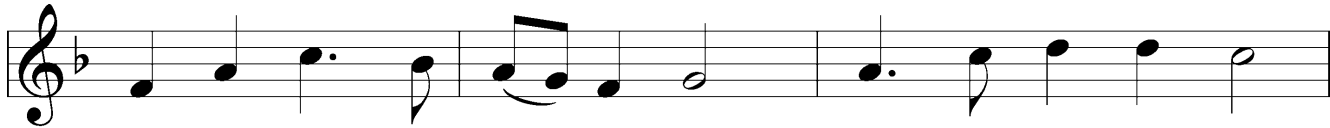
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

LSB 163

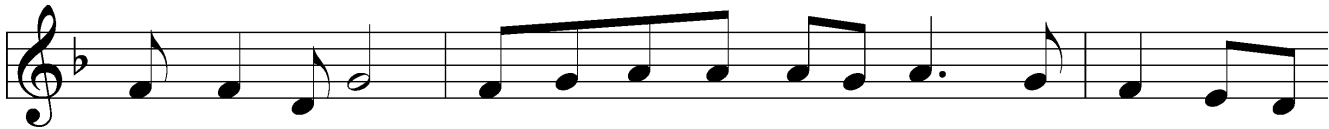
P The peace of the Lord be with you always.
C Amen.

AGNUS DEI

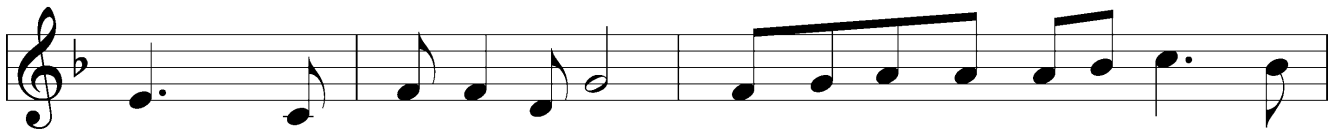
LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

DISTRIBUTION

(The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:)

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

(In dismissing the communicants, the following is said:)

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C **Amen.**

434 LAMB OF GOD, PURE AND HOLY

730 WHAT IS THE WORLD TO ME

971 THERE IS A REDEEMER

POST-COMMUNION COLLECT

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

(Stand)

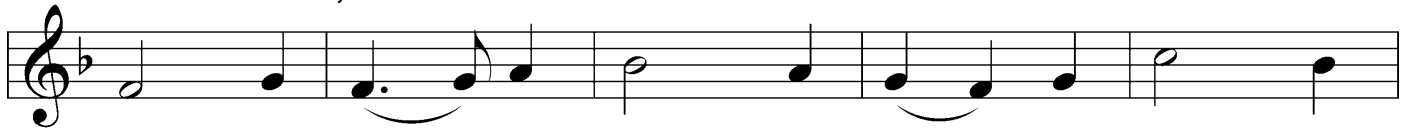
BENEDICTION

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.

C **Amen.**

851 LORD OF GLORY, YOU HAVE BOUGHT US



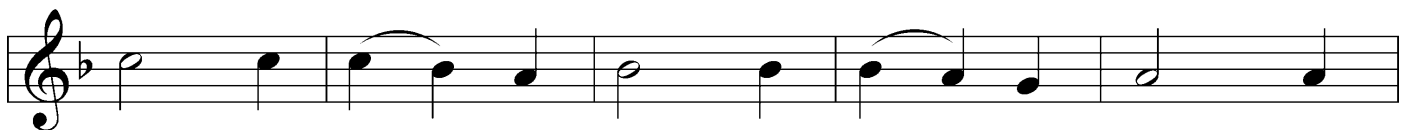
1 Lord of glo - ry, You have bought us With Your
 2 Grant us hearts, dear Lord, to give You Glad - ly,
 3 Won - drous hon - or You have giv - en To our
 4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the
 free - ly of Your own. With the sun - shine of Your
 hum - blest char - i - ty In Your own mys - te - rious
 life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;
 good - ness Melt our thank - less hearts of stone
 sen - tence, "You have done it all to Me."
 lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 Can it be, O gra - cious Mas - ter, That You
 Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful
 You, at length be - lieve That more hap - py
 deign for alms to sue, Say - ing by Your
 stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.
 and more bless - ed 'Tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you?"
 all Your grac - es, With Your love our love re - new.

ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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Prayers

Prayers of Praise and Thanksgiving

Prayers of thanks for **Elijah Walker and Samantha Schertenleib** who are celebrating their birthdays this week.

Thanksgiving for **Jeff & Beth Tietjen** as they celebrate their wedding anniversary.

Prayers of Comfort and Healing

For all who suffer from **anxiety and depression**.

For all who suffer from Covid 19.

Prayers for comfort and understanding for **all those who are battling cancer**.

Healing for **B** – the daughter-in-law of Member Bob Thornton as she is at Sacred heart for further evaluation and treatment for what appears to be a stroke.

Healing for **Mara Watson's** broken femur.

For the family and friends of **Laura Shell and Al Gulseth** as they mourn their deaths.

Nancy and Joe Power's Sister-in-Law who is recovering from a broken leg and making plans for her next residence.

For **Rosemary** as she recovers from a pacemaker surgery.

Healing for **Ruby Papendick** as she recovers in the hospital.

For **Sharon**, Bob & Ruby's daughter, as she recovers from surgery.

For **Jim Connell** as his health fails.

Other Prayers

Safety for **all who are traveling**.

All who serve in our **armed forces** and their **families**.

For **Haiti** and **Afghanistan**.

For **Steven** upon losing his home in Hurricane Ida.

*Can we pray for you? Share your prayer requests by email at office@concordiapullman.org
or fill out one of the white cards in the pews and place it in the offering plate.*