



REDEEMER  
TRAVERSE CITY

*September 26, 2021*



# The Book of Ezekiel

## Welcome to Redeemer!

Thank you for joining us for worship today. Especially if this is your first time with us, we are glad you are here. Please don't hesitate to ask one of our greeters or anyone with a nametag regarding location of the nursery, restrooms, or just a cup of coffee!

We realize that the flow and order of our worship may be unfamiliar, so there are notes in the margins that will help you participate and offer some explanations. Our service is designed to be both biblical and Christ centered, as each week we cycle through the wonderful truths of the Gospel. We gather weekly not for a lecture, conference, or concert, but for an encounter with God, and so our service follows the pattern God gave his people thousands of years ago: God speaks and we respond.

- Calling – Worship begins with God's invitation to worship. He always takes the initiative and moves towards us.
- Cleansing – God reminds us that we are forgiven in Christ and loved as his children
- Consecration – God builds us up through his Word
- Communion – God brings us as children to his table to affirm his relationship with us.
- Commission – God sends us out in the power of his Spirit to live as his ambassadors before a watching world.

Whether you are a committed believer, skeptic, or somewhere in the middle, we are glad you are here today. Please feel free to participate actively or just listen and observe. Jesus Christ makes audacious and wonderful claims, and our church is a place where you can process those freely and safely.

We would love to know that you were here this morning. The back of this bulletin contains a tear off sheet that you can put in the offering basket during service. If there is any way we can pray for you, or you have questions about Christianity or our church, you can indicate that as well. There is more information about our church activities, events, and beliefs in the back pages of this bulletin and on our website.

## A Word to Parents with Young Children

For those who have young children, please relax and take a deep breath! We want them in the sanctuary during our worship service and they are not a distraction. Having our children with us will allow them to not only learn the importance of worship but they also pick up much more than we sometimes think. Feel free to sit up front where it is easier for your kids to see and hear what is happening. So again, relax and take a deep breath. The noises and excitement that comes with having children in our worship is not a distraction, but a gift from God to our entire church.

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### Redeemer at a Glance

We are a church that seeks to Glorify God by making disciples who are growing in love for God, love for each other, and love for our neighbor. Please join us for any of our weekly events, more information is in the back of the bulletin.

- Community Groups
- Men's & Women's Ministry
- Service opportunities

# The Lord's Service

September 26, 2021

## Welcome and Announcements

**Prelude** *Special Music by Connie Van Til, Carrie Berkompas*

O My Soul, arise and bless your maker, for He is your Master and your Friend. Slow to wrath but rich in tender mercy; worship the Saviour, Jesus.

King of grace, His love is overwhelming; Bread of Life, he's all we'll ever need, for His blood has purchased us forever: bought at the cross of Jesus.

And we will sing for all our days Of heaven's love come down. Each breath we take will speak His praise until He calls us home.

When we wake, we know that He is with us; when we're weak, we know that He is strong. though we fall, His arm is there to lean on: Safe on the Rock of Jesus.

Stir in us the songs that You are singing; fill our gaze with things as yet unseen. Give us faith to move in works of power, making us more like Jesus.

Then one day we'll see Him as He sees us, face to face, the Lover and the loved; no more words, the longing will be over: There with our precious Jesus.

*The Call to  
Worship gives  
God the first  
word in our  
service. God  
always comes  
to us before we  
come to him.  
God graciously  
invites us to  
enter His  
presence with  
Thanksgiving!*

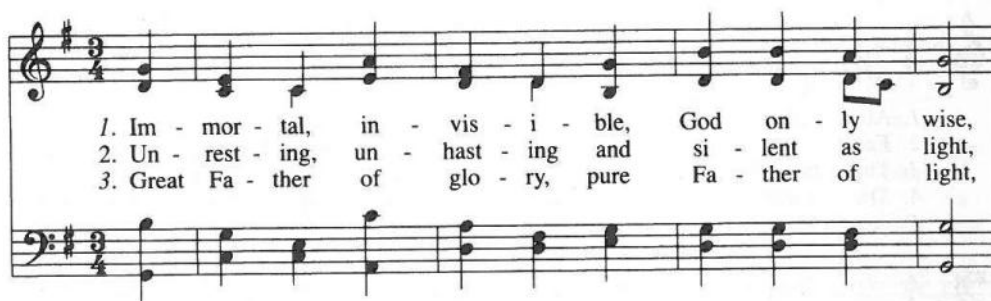
## Call to Worship

*Psalm 91:1-2*

He who dwells in the shelter of the Most High  
will abide in the shadow of the Almighty.

I will say to the LORD, "My refuge and my fortress,  
my God, in whom I trust."

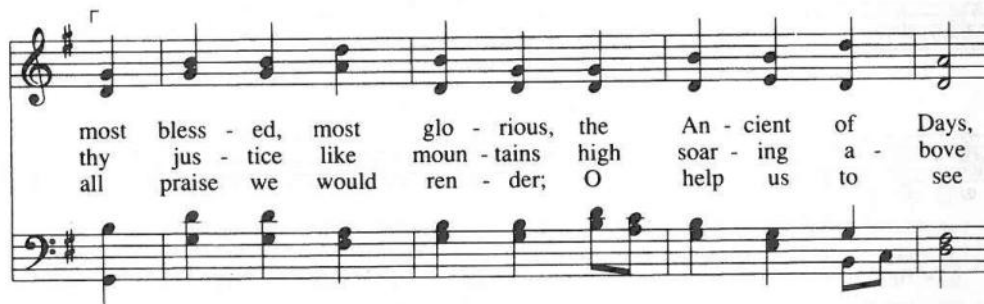
# † Opening Hymn #38 “Immortal, Invisible, God Only Wise”



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2. Un - rest - ing, un - hast - ing and si - lent as light,  
 3. Great Fa - ther of glo - ry, pure Fa - ther of light,



in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 all praise we would ren - der; O help us to see



al - might - y, vic - to - rious, thy great name we praise.  
 thy clouds which are foun - tains of good - ness and love.  
 'tis on - ly the splen - dor of light hid - eth thee!

## † Invocation

*Psalm 124:8*

Pastor: Our help is in the name of the Lord,

People: **who made heaven and earth.**

## † The Greeting

*1 Thessalonians 1:2; 2 Corinthians 13:14*

Pastor: Grace to you and peace from God the Father, and the Son,  
and the Holy Spirit.

People: **Amen**

*The Call to  
Confession  
invites us to  
honest  
expression  
before God that  
we are not  
as we were  
made to be. The  
church is not a  
gathering of  
perfect people,  
we are all  
sinners in  
various stages  
of recovery.*

## Confession of Sin

*Ephesians 5:11-13*

Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to speak of the things that they do in secret. But when anything is exposed by the light, it becomes visible.

**“Gracious God and Father in Heaven,  
Forgive us for the sins that are done in secret, forgive us for those  
deeds of darkness. Search us and know our hearts! Try us and know  
our thoughts! And see if there be any grievous way in us and lead us  
in the way everlasting. Forgive our sins through Christ Jesus our Lord.  
And purify our hearts through your Holy Spirit. We ask all of these  
things in Jesus’ name, Amen.”**

*The Declaration  
of Forgiveness  
breaks through  
the accusations  
of our  
conscience, the  
lies of the evil  
one, and  
proclaims the  
amazing truth  
of the gospel  
to our heart!*

## “Declaration of Forgiveness

*Isaiah 43:25*

**“I, I am he who blots out your transgressions for my own sake, and I  
will not remember your sins.”**

# † Hymn of Assurance “His Mercy is More”



1. What love could re - mem - ber no wrongs we have done?  
 2. What pa - tience would wait as we con - stant - ly roam?  
 3. What rich - es of kind - ness He lav - ished on us.



Om - nis - cient, all - know - ing, He counts not their sum.  
 What Fa - ther so ten - der is call - ing us home?  
 His blood was the pay - ment, His life was the cost.



Thrown in - to a sea with - out bot - tom or shore.  
 He wel - comes the weak - est, the vil - est, the poor.  
 We stood 'neath a debt we could nev - er af - ford.



Our sins, they are man-y—His mer-cy is more. Praise the Lord,



His mer-cy is more. Strong-er than dark - ness,



new eve-ry morn; our sins, they are man - y—His mer-cy is more.

# Prayers of Intercession and The Lord's Prayer

## † Doxology

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## † Scripture Reading

*1 Corinthians 10:14-22*

Therefore, my beloved, flee from idolatry. I speak as to sensible people; judge for yourselves what I say. The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread. <sup>18</sup> Consider the people of Israel: are not those who eat the sacrifices participants in the altar? What do I imply then? That food offered to idols is anything, or that an idol is anything? No, I imply that what pagans sacrifice they offer to demons and not to God. I do not want you to be participants with demons. You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons. Shall we provoke the Lord to jealousy? Are we stronger than he?

## † Sermon Text Reading

*Ezekiel 8-10*

**8** In the sixth year, in the sixth month, on the fifth day of the month, as I sat in my house, with the elders of Judah sitting before me, the hand of the Lord GOD fell upon me there. <sup>2</sup> Then I looked, and behold, a form that had the appearance of a man. Below what appeared to be his waist was fire, and above his waist was something like the appearance of brightness, like gleaming metal. <sup>3</sup> He put out the form of a hand and took me by a lock of my head, and the Spirit lifted me up between earth and heaven and brought me in visions of God to Jerusalem, to the entrance of the gateway of the inner court that faces north, where was the seat of the image of jealousy, which provokes to jealousy. <sup>4</sup> And behold, the glory of the God of Israel was there, like the vision that I saw in the valley.

<sup>5</sup> Then he said to me, "Son of man, lift up your eyes now toward the north." So I lifted up my eyes toward the north, and behold, north of the altar gate, in the entrance, was this image of jealousy. <sup>6</sup> And he said to me, "Son of man, do you see what they are doing, the great abominations that the house of Israel are committing here, to drive me far from my sanctuary? But you will see still greater abominations."

<sup>7</sup> And he brought me to the entrance of the court, and when I looked, behold, there was a hole in the wall. <sup>8</sup> Then he said to me, "Son of man, dig in the wall." So I dug in the wall, and behold, there was an entrance. <sup>9</sup> And he said to me, "Go in, and see the vile abominations that they are committing here." <sup>10</sup> So I went in and saw. And there, engraved on the wall all around, was every form of creeping things and loathsome beasts, and all the idols of the house of Israel. <sup>11</sup> And before them stood seventy men of the elders of the house of Israel, with Jaazaniah the son of Shaphan standing among them. Each had his censer in his hand, and the smoke of the cloud of incense went up. <sup>12</sup> Then he said to me, "Son of man, have you seen what the elders of the house of Israel are doing in the dark, each in his room of pictures? For they say, 'The LORD does not see us, the LORD has forsaken the land.'" <sup>13</sup> He said also to me, "You will see still greater abominations that they commit."

<sup>14</sup> Then he brought me to the entrance of the north gate of the house of the LORD, and behold, there sat women weeping for Tammuz. <sup>15</sup> Then he said to me, "Have you seen this, O son of man? You will see still greater abominations than these."

<sup>16</sup> And he brought me into the inner court of the house of the LORD. And behold, at the entrance of the temple of the LORD, between the porch and the altar, were about twenty-five men, with their backs to the temple of the LORD, and their faces toward the east, worshipping the sun toward the east. <sup>17</sup> Then he said to me, "Have you seen this, O son of man? Is it too light a thing for the house of Judah to commit the abominations that they commit here, that they should fill the land with violence and provoke me still further to anger? Behold, they put the branch to their nose. <sup>18</sup> Therefore I will act in wrath. My eye will not spare, nor will I have pity. And though they cry in my ears with a loud voice, I will not hear them."

**9** Then he cried in my ears with a loud voice, saying, "Bring near the executioners of the city, each with his destroying weapon in his hand." <sup>2</sup> And behold, six men came from the direction of the upper gate, which faces north, each with his weapon for slaughter in his hand, and with them was a man clothed in linen, with a writing case at his waist. And they went in and stood beside the bronze altar.

<sup>3</sup> Now the glory of the God of Israel had gone up from the cherub on which it rested to the threshold of the house. And he called to the man clothed in linen, who had the writing case at his waist. <sup>4</sup> And the LORD said to him, "Pass through the city, through Jerusalem, and put a mark on the foreheads of the men who sigh and groan over all the abominations that are committed in it." <sup>5</sup> And to the others he said in my hearing, "Pass through the city after him, and strike. Your eye shall not spare, and you shall show no pity. <sup>6</sup> Kill old men outright, young men and maidens, little children and women, but



touch no one on whom is the mark. And begin at my sanctuary.” So they began with the elders who were before the house. <sup>7</sup> Then he said to them, “Defile the house, and fill the courts with the slain. Go out.” So they went out and struck in the city. <sup>8</sup> And while they were striking, and I was left alone, I fell upon my face, and cried, “Ah, Lord GOD! Will you destroy all the remnant of Israel in the outpouring of your wrath on Jerusalem?”

<sup>9</sup> Then he said to me, “The guilt of the house of Israel and Judah is exceedingly great. The land is full of blood, and the city full of injustice. For they say, ‘The LORD has forsaken the land, and the LORD does not see.’ <sup>10</sup> As for me, my eye will not spare, nor will I have pity; I will bring their deeds upon their heads.”

<sup>11</sup> And behold, the man clothed in linen, with the writing case at his waist, brought back word, saying, “I have done as you commanded me.”

**10** Then I looked, and behold, on the expanse that was over the heads of the cherubim there appeared above them something like a sapphire, in appearance like a throne.

<sup>2</sup> And he said to the man clothed in linen, “Go in among the whirling wheels underneath the cherubim. Fill your hands with burning coals from between the cherubim, and scatter them over the city.”

And he went in before my eyes. <sup>3</sup> Now the cherubim were standing on the south side of the house, when the man went in, and a cloud filled the inner court. <sup>4</sup> And the glory of the LORD went up from the cherub to the threshold of the house, and the house was filled with the cloud, and the court was filled with the brightness of the glory of the LORD. <sup>5</sup> And the sound of the wings of the cherubim was heard as far as the outer court, like the voice of God Almighty when he speaks.

<sup>6</sup> And when he commanded the man clothed in linen, “Take fire from between the whirling wheels, from between the cherubim,” he went in and stood beside a wheel.

<sup>7</sup> And a cherub stretched out his hand from between the cherubim to the fire that was between the cherubim, and took some of it and put it into the hands of the man clothed in linen, who took it and went out. <sup>8</sup> The cherubim appeared to have the form of a human hand under their wings.

<sup>9</sup> And I looked, and behold, there were four wheels beside the cherubim, one beside each cherub, and the appearance of the wheels was like sparkling beryl. <sup>10</sup> And as for their appearance, the four had the same likeness, as if a wheel were within a wheel.

<sup>11</sup> When they went, they went in any of their four directions without turning as they went, but in whatever direction the front wheel faced, the others followed without turning as they went. <sup>12</sup> And their whole body, their rims, and their spokes, their wings, and the wheels were full of eyes all around—the wheels that the four of them had. <sup>13</sup> As for the wheels, they were called in my hearing “the whirling wheels.” <sup>14</sup> And every one had four faces: the first face was the face of the cherub, and the second face was a human face, and the third the face of a lion, and the fourth the face of an eagle. <sup>15</sup> And the cherubim mounted up. These were the living creatures that I saw by the Chebar canal. <sup>16</sup> And when the cherubim went, the wheels went beside them. And when the cherubim lifted up their wings to mount up from the earth, the wheels did not turn from beside them. <sup>17</sup> When they stood still, these stood still, and when they mounted up, these mounted up with them, for the spirit of the living creatures was in them. <sup>18</sup> Then the glory of the LORD went out from the threshold of the house, and stood over the cherubim. <sup>19</sup> And the cherubim lifted up their wings and mounted up from the earth before my eyes as they went out, with the wheels beside them. And they stood at the entrance of the east gate of the house of the LORD, and the glory of the God of Israel was over them. <sup>20</sup> These were the living creatures that I saw underneath the God of Israel by the Chebar canal; and I knew that they were cherubim. <sup>21</sup> Each had four faces, and each four wings, and underneath their wings the likeness of human hands. <sup>22</sup> And as for the likeness of their faces, they were the same faces whose appearance I had seen by the Chebar canal. Each one of them went straight forward.

This is the Word of the Lord!

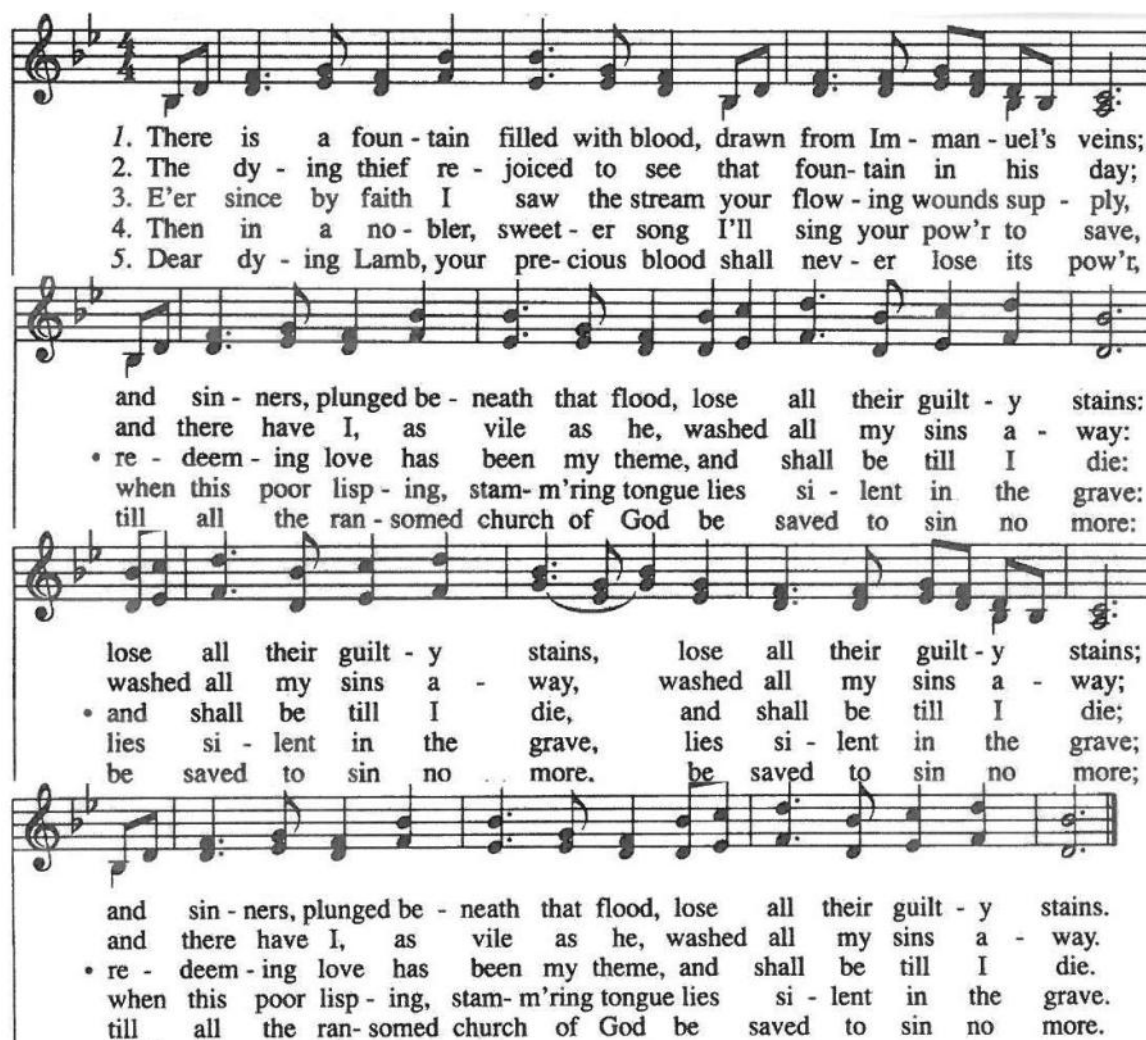
**Thanks be to God!**

**Sermon Title:**     “A Tour of the Temple”     Pastor Austin Reed

Sermon Outline:

- 1)        The Temple Tour
- 2)        The Glory Departs

# Sermon Hymn #253 "There Is a Fountain Filled with Blood" (Vss. 1 to 3 only)



1. There is a foun - tain filled with blood, drawn from Im - man - uel's veins;  
 2. The dy - ing thief re - joiced to see that foun - tain in his day;  
 3. E'er since by faith I saw the stream your flow - ing wounds sup - ply,  
 4. Then in a no - bler, sweet - er song I'll sing your pow'r to save,  
 5. Dear dy - ing Lamb, your pre - cious blood shall nev - er lose its pow'r,

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains:  
 and there have I, as vile as he, washed all my sins a - way:  
 • re - deem - ing love has been my theme, and shall be till I die:  
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave:  
 till all the ran - somed church of God be saved to sin no more:

lose all their guilt - y stains, lose all their guilt - y stains;  
 washed all my sins a - way, washed all my sins a - way;  
 • and shall be till I die, and shall be till I die;  
 lies si - lent in the grave, lies si - lent in the grave;  
 be saved to sin no more. be saved to sin no more;

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains.  
 and there have I, as vile as he, washed all my sins a - way.  
 • re - deem - ing love has been my theme, and shall be till I die.  
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave.  
 till all the ran - somed church of God be saved to sin no more.

# Holy Communion

*We celebrate communion each week to remember what Christ has done and to be nourished spiritually.*

## Invitation to the Lord's Table

*We warmly welcome to the table all who trust in Jesus Christ for their salvation, have been baptized, and are in good standing with any church that proclaims the Gospel. Please note that we use wine for Communion, but the inter rings (colored cups) contain non-alcoholic wine if you prefer. A gluten free wafer is available in place of bread. We come forward in two lines as each row is dismissed. We encourage children to come forward, but ask that they not take the elements unless they have met with their Elders to make a profession of their faith. There is no pressure to take communion if you are not ready. Feel free to stay in your seat or come forward but indicate that you are not partaking.*

*We recite a creed each week as a way to prepare for communion and also to connect our worship to generations of Christians who have gone before us.*

## Affirmation of Faith The Apostles' Creed

**I believe in God, the Father Almighty,  
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
who was conceived by the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic\* church, (\*universal)  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## Prayer of Thanksgiving and Consecration

The Lord be with you.

Ruth 2:4

**And also with you.**

Lift up your hearts!

Lamentations 3:41

**We lift them up to the Lord!**

Let us give thanks to the Lord our God.

Psalms 118:1

**It is right to give him thanks and praise.**

Great God of Highest Heaven, who are we that we should be invited to such a feast as this? We are not worthy to come, we have no merit of our own that would make us worthy to receive your body and blood. But thanks be to you O God, that you invite us to this table and promise to refresh us and strengthen us by your grace in Christ. Now we thank you for the gift of this holy supper, and we magnify your glorious name, evermore praising you and singing:

## Sanctus

Holy, holy, holy is the Lord of hosts.

Holy, holy, holy is the Lord of hosts.

The whole earth is full of his glory,

the whole earth is full of his glory,

the whole earth is full of his glory,

Holy is the Lord.

## Words of Institution and Breaking of the Bread

### Prayer after Communion

Eternal God, you love us, have chosen us, and redeemed us through your Son, Jesus Christ, whose body was broken and whose blood was shed for us. Grant that we may go into the world, in the strength of your Spirit, to serve you and others through Christ our Lord. Amen

# † Post Communion Hymn "May the Peace"

1. May the peace of God our Heav'nly Fa - ther, and the grace of Christ the ris - en  
peace which pass-es un - der - stand - ing, and this grace which makes us what we

4 F Gm7 F/A F7 B<sup>b</sup>add9 B<sup>b</sup>/D E<sup>b</sup> B<sup>b</sup>add9/D Gm7 Cm7

Son, and the fel - low-ship of God the Spi - rit keep our hearts and minds with-in His  
are, and this fel - low-ship of His com - mun - ion make us one in spi - rit and in

## Chorus

8 F/A Gm7 F B<sup>b</sup>/D F Gm7 F/A E<sup>b</sup>add9/B<sup>b</sup> B<sup>b</sup>add9 F/A Gm7 F/A

love. And to Him be\_\_ praise for His glo - rious reign, from the depths of\_\_ earth to the  
heart.

12 E<sup>b</sup> B<sup>b</sup>add9/D F Gm7 F/A Gm7 F Cm7/E<sup>b</sup> B<sup>b</sup>/F Cm7/F

heights of Heav'n; We de - clare the\_\_ name of the Lamb once slain- Christ e - ter - nal the King of Kings!

## † Benediction

### † Benediction Response Hymn #735 "Gloria Patri"

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in

the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, a - men.

## Prayer Requests

### Redeemer Family:

- Bobbie Van Til (sister-in-law of Ethan & Dirk), still fighting cancer.
- McKinzie Robinson, pray for continued controlled breathing.
- Joyce Weise, pray for relief from back pain.
- Marsha (Barb Boersma's sister). She is suffering from terminal cancer.
- Marie Goins (Randy's mother), pray for her failing health and for faith in our great God.
- Megan Harris (niece of Jo Wolfe) has terminal cancer. Please keep the Harris family (husband Andy & 3 young daughters) in your prayers.

### Churches in our Presbytery:

**New City Presbyterian, Royal Oak** - Pray for the new visitors that come to our services and that they are warmly welcomed and able to connect with New City members, for our leadership that they will continue to grow in love, knowledge, and grace of our Savior and that all found refreshment during the past summer months.

**Knox Presbyterian, Harrison Township** - Please pray that God will be glorified and His Word heard.

**Great Lakes Presbytery** - Pray for our churches as they continually adjust to Covid regulations, for men Under Care, Licensed, Pastors, continued growth of churches & missions and for those serving the Presbytery on various committees.

### *From Pastor Reed:*

"Dear Congregation, perhaps you have noticed that I have not been wearing the ministerial robe. I just want to assure you, the robe is coming! We have ran into a few issues with the vendor regarding size, style, and shipping, so it is taking longer to arrive than originally anticipated. The Lord willing, it will arrive in the next few months. Thank you for your patience! God bless you all!"



## Announcements

**Sermon today** - Pastor Austin Reed will preach on Ezekiel 8-10.

**Update** - For the time being we have canceled our plans to return to one service. Sunday School will remain suspended until further notice.

**Ladies Fall Bible Study**- Join us for a 7 week study in Micah! Fridays 9:30-11am (in person) and Mondays 7-8:30pm (via zoom) beginning October 8 and 11, through November. Books are available on the table in the narthex; no need to do anything before the first meeting.

### **This Week at Redeemer:**

Paladino SG - Wednesday, 6 pm

Men's Study - Thursday, 7:30 am

Prayer Gathering - Thursday, 12 noon

### **Community Groups and meeting information:**

**Husted:** 2<sup>nd</sup> & 4<sup>th</sup> Thursday at 6:30 pm

**Paladino:** 6 pm, every Wednesday

**VanDyk:** Dates will vary over the next months (contact Angie for more info)

**vonDrehle:** Check with Jim or Cherie on meeting dates & times.

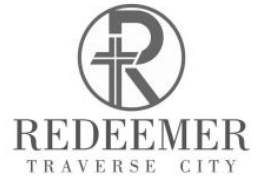
**Weber:** 1<sup>st</sup>, 3<sup>rd</sup> & 4<sup>th</sup> Wednesday at 6 pm

## Financials

	<u><b>July 31, 2020</b></u>	<u><b>July 31, 2021</b></u>	<u><b>2021 Budget</b></u>	<u><b>Over (Under) Budget</b></u>
Year to Date				
Total Giving + Rentals:	\$195,574	\$181,690	\$194,187	(\$12,497)
Total Expenses	\$186,834	\$134,063		

September 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
26 Worship Service, 8:30 & 10:30 am	27	28	29  Paladino SG, 6 pm	30 Men's Study, 7:30 am  Prayers, 12 noon		



*1st or 2nd time visitor?*

*Have a Prayer need?*

*Want to be on our weekly newsletter?*

*Want more info about ministry or  
service at Redeemer?*

*Please fill out and place in the  
Offering plate.*

*Thank You!*

Music Copy License Number: 2539700

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Best Contact  
(Call/Text): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State/Zip: \_\_\_\_\_

How did you hear about us:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1<sup>st</sup> Time Guest: \_\_\_\_

2<sup>nd</sup> Time Guest: \_\_\_\_

Regular Attendee: \_\_\_\_

Member: \_\_\_\_



*If you would like to be prayed for  
please fill out and place in the  
Offering Plate*

**Prayer Requests:**

Share with congregation: \_\_\_\_

Private: \_\_\_\_

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**Send me information about :**

\_\_\_ Becoming a Christian

\_\_\_ Baptism

\_\_\_ Membership

\_\_\_ Serving on a Team

\_\_\_ Small Groups

\_\_\_ Other

**The Session**

Pastor Austin Reed

Fred Janke

Bill Morrison

Tom Nussdorfer

Fred Weber

David Schafer (Emeritus)

**The Deacons**

Dave VanDyk

**Redeemer Staff**

Jeff Kozisek, Treasurer

Deb Long, Office Administrator/  
Bookkeeper

**Redeemer Presbyterian Church**

**402 W. Ninth Street**

**Traverse City, MI 49684**

**(231) 946-1700**

**Website: [www.redeemertc.org](http://www.redeemertc.org)**

**Email: [redemertc@gmail.com](mailto:redemertc@gmail.com)**

**Facebook@Redeemerpcatc**

**Sunday School: (Suspended)**

**Worship Services: 8 & 10:30 am**

**A Congregation of the  
Presbyterian Church in America**