

# Eighteenth Sunday after Pentecost

September 26



## CONCORDIA

Lutheran Church  
Preschool & University Ministry

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+ A SERVICE OF WORD AND WORSHIP +

816 FROM ALL THAT DWELL BELOW THE SKIES



1 From all that dwell be - low the skies Let the Cre - a - tor's  
 2 E - ter - nal are Thy mer - cies, Lord; E - ter - nal truth at -  
 Δ 3 All praise to God the Fa - ther be, All praise, e - ter - nal



praise a - rise; Al - le - lu - ia, al - le - lu - ia!  
 tends Thy Word. Al - le - lu - ia, al - le - lu - ia!  
 Son, to Thee. Al - le - lu - ia, al - le - lu - ia!



Let the Re - deem - er's name be sung Through ev - 'ry land by  
 Thy praise shall sound from shore to shore Till suns shall rise and  
 Whom with the Spir - it we a - dore For - ev - er and for -



ev - 'ry tongue. Al - le - lu - ia, al - le - lu - ia!  
 set no more. Al - le - lu - ia, al - le - lu - ia!  
 ev - er - more: Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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**INVOCATION**

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

**CONFESSION AND ABSOLUTION**

**P** Let us come before God in true repentance, seeking forgiveness and amendment of our lives as we follow the Lord.

**C** With what shall I come before the Lord, and bow myself before God on high?

**P** Shall I come before Him with burnt offerings, with calves a year old?

**C** Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?

**P** He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

- C** Almighty God, we confess that we are indeed sinful. We have done the evil You forbid and have not done the good You demand. We do repent and are truly sorry for these our sins. Have mercy on us because of Jesus, our Good Shepherd. Grant that, by the working of the Holy Spirit, we may follow where He leads until that time when we, by His grace, come to dwell in Your house forever.
- P** God has promised forgiveness to those who repent of their sins and turn to Him for grace. Let us ever hold fast to His promise of mercy in Jesus who is coming soon.
- C** Amen. Come Lord Jesus.

## SHARING OF THE PEACE

### READING

*Psalm 104:27–35*

**MEN:** These all look to you, to give them their food in due season.

**WOMEN:** When you give it to them, they gather it up; when you open your hand, they are filled with good things.

**MEN:** When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

**WOMEN:** When you send forth your Spirit, they are created, and you renew the face of the ground.

**MEN:** May the glory of the LORD endure forever; may the LORD rejoice in his works,

**WOMEN:** who looks on the earth and it trembles, who touches the mountains and they smoke!

**MEN:** I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

**WOMEN:** May my meditation be pleasing to him, for I rejoice in the LORD.

**MEN:** Let sinners be consumed from the earth, and let the wicked be no more! Bless the LORD, O my soul! Praise the LORD!

### GREETING

**P** The Lord be with you.

**C** And also with you.

### PRAYER OF THE DAY

**C** Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### OLD TESTAMENT READING

*Numbers 11:4–6, 10–16, 24–29*

<sup>4</sup>Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! <sup>5</sup>We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. <sup>6</sup>But now our strength is dried up, and there is nothing at all but this manna to look at. . . .”

<sup>10</sup>Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. <sup>11</sup>Moses said to the LORD, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers? <sup>13</sup>Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ <sup>14</sup>I am not able to carry all this people alone; the burden is too heavy

for me. <sup>15</sup>If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.”

<sup>16</sup>Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. . . .”

<sup>24</sup>So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

<sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE READING

*James 5:1–20*

<sup>1</sup>Come now, you rich, weep and howl for the miseries that are coming upon you. <sup>2</sup>Your riches have rotted and your garments are moth-eaten. <sup>3</sup>Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. <sup>4</sup>Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. <sup>5</sup>You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. <sup>6</sup>You have condemned; you have murdered the righteous person. He does not resist you.

<sup>7</sup>Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. <sup>8</sup>You also, be patient. Establish your hearts, for the coming of the Lord is at hand. <sup>9</sup>Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. <sup>10</sup>As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. <sup>11</sup>Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

<sup>12</sup>But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation.

<sup>13</sup>Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. <sup>14</sup>Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. <sup>15</sup>And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. <sup>16</sup>Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. <sup>17</sup>Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and heaven gave rain, and the earth bore its fruit.

<sup>19</sup>My brothers, if anyone among you wanders from the truth and someone brings him back, <sup>20</sup>let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## CHILDREN'S MESSAGE

## GOSPEL READING

Mark 9:38–50

**P** The Holy Gospel according to St. Mark, the ninth chapter.

### **C** Glory to You, O Lord.

<sup>38</sup>John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” <sup>39</sup>But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. <sup>40</sup>For the one who is not against us is for us. <sup>41</sup>For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

<sup>42</sup>“Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. <sup>43</sup>And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. <sup>47</sup>And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, <sup>48</sup>‘where their worm does not die and the fire is not quenched.’ <sup>49</sup>For everyone will be salted with fire. <sup>50</sup>Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

**P** This is the Gospel of the Lord.

### **C** Praise to You, O Christ.

## 802 IMMORTAL, INVISIBLE, GOD ONLY WISE



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life Thou giv - est— to both great and small—  
4 Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,  
Nor want - ing, nor wast - ing, Thou rul - est in might;  
In all life Thou liv - est, the true Life of all;  
Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,  
Thy jus - tice like moun - tains high soar - ing a - bove  
We blos - som and flour - ish as leaves on the tree  
All laud we would ren - der: O help us to see



Al - might - y, vic - to - rious, Thy great name we praise.  
Thy clouds which are foun - tains of good - ness and love.  
And with - er and per - ish— but naught chang - es Thee.  
'Tis on - ly the splen - dor of light that hides Thee.

## SERMON

### THE APOSTLE'S CREED

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

### RECEPTION OF THE GIFTS AND OFFERINGS

#### 895 NOW THANK WE ALL OUR GOD

st. 3



△ 3 All praise and thanks to God The Fa - ther now be giv - en,  
The Son, and Him who reigns With them in high - est heav - en,  
The one e - ter - nal God, Whom earth and heav'n a - dore;  
For thus it was, is now, And shall be ev - er - more.

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### PRAYER OF THE CHURCH

**P** Dear heavenly Father, strengthen us to fight the good fight of faith. Give us boldness and confidence to speak Your Word of mercy and justice in a world that does not care to listen. Lord, in Your mercy,  
**C** hear our prayer.

- P** Lord, raise up faithful pastors, missionaries, teachers, and other church leaders. Stir up the hearts of Your faithful people to serve You with gladness and humility. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Lord, walk with all those who are grieving the death of loved ones, [*especially . . .*]. Comfort them with the hope of the resurrection to eternal life. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Lord, give strength and patience to those who are struggling financially. Raise up people and institutions that will assist them in their struggles. Help us all to look with mercy upon those who need help. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Lord, we pray for the government of our nation, our state, and our city. Raise up faithful leaders who will defend the weak and fight for justice and peace. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Lord, look with favor upon all who are sick, injured, and recovering, [*especially . . .*]. Have mercy upon them and heal them according to Your will. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Lord, we commend all of these things to Your infinite mercies, which are new every morning. Lord, in Your mercy,  
**C** **hear our prayer. Amen.**

### **LORD'S PRAYER**

- P** Trusting in your promises we are bold to pray...
- C** **Our Father,  
 Who art in Heaven  
 Hallowed be thy name  
 Thy kingdom come, Thy will be done  
 On earth, as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our trespasses  
 as we forgive those who trespass against us;  
 and lead us not into temptation but deliver us from evil.  
 For thine is the kingdom and the power and the glory forever and ever. Amen.**

### **BENEDICTION**

- P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.
- C** **Amen.**

681 SEND, O LORD, YOUR HOLY SPIRIT



1 Send, O Lord, Your Ho - ly Spir - it On Your ser - vant  
2 You, O Lord, Your - self have called him For Your pre - cious  
3 Help, Lord Je - sus, help him nour - ish All our chil - dren



now, we pray; Let him prove a faith - ful shep - herd  
lambs to care; But to pros - per in his call - ing,  
with Your Word That in fer - vent love they serve You



That no lamb be led a - stray. Your pure teach - ing to pro -  
He the Spir - it's gifts must share. Give him wis - dom from a -  
Till in heav'n their song is heard. Bound - less bless - ings, Lord, be -



claim, To ex - tol Your ho - ly name, And to feed Your  
bove, Fill his heart with ho - ly love; In his weak - ness,  
stow On his faith - ful toil be - low Till by grace to



lambs, dear Sav - ior, Make his aim and sole en - deav - or.  
Lord, be near him, In his prayers, Good Shep - herd, hear him.  
him be giv - en His re - ward, the crown of heav - en.

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**ACKNOWLEDGMENTS**

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# Prayers

## Prayers of Praise and Thanksgiving

Thanksgiving that Ruby and Sharon are now out of the hospital.

## Prayers of Comfort and Healing

For all who suffer from **anxiety and depression.**

For all who suffer from Covid 19.

Prayers for comfort and understanding for **all those who are battling cancer.**

Healing for **B** – the daughter-in-law of Member Bob Thornton as she is at Sacred heart for further evaluation and treatment for what appears to be a stroke.

For the family and friends of **Laura Shell and Al Gulseth** as they mourn their deaths.

## Other Prayers

Safety for **all who are traveling.**

All who serve in our **armed forces** and their **families.**

For **Haiti** and **Afghanistan.**

For **Steven** upon losing his home in Hurricane Ida.

*Can we pray for you? Share your prayer requests by email at [office@concordiapullman.org](mailto:office@concordiapullman.org)  
or fill out one of the white cards in the pews and place it in the offering plate.*