

GRACE EPISCOPAL CHURCH

A COMMUNITY OF GRACE, ANCHORED IN CHRIST,
LIVING TO LOVE, GROWING TO SERVE

October 17, 2021

Twenty-first Sunday after Pentecost: Proper 24



A Celebration of the holy Eucharist: RITE II at 10:30 AM

WE RESPECTFULLY REQUEST THAT QUIET BE MAINTAINED PRIOR TO WORSHIP SO THAT
PEOPLE MAY PRAYERFULLY PREPARE FOR THE LITURGY.

*The Book of Common Prayer (BCP) is the black book in the pew racks.
The Hymnal (HM) is a red book in the pew racks. (S numbers are located in the front of the hymnal.)*

Prelude *Thy Strong Word* *arr. Kevin Hilderbrand*
At the introduction to the opening hymn the congregation stands and prepares to sing.

Opening Hymn *Thy Strong Word* **HM 381**

The Liturgy of The Word

Opening Sentences **BCP 355**

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity **BCP 355**
Gloria **HM S280**
The Collect of the Day **BCP 235**

The People sit for the lessons

Lessons

First Lesson Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted.

But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

By a perversion of justice he was taken away. Who could have imagined his future?

For he was cut off from the land of the living, stricken for the transgression of my people.

They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper.

Out of his anguish he shall see light; he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Response

Psalm 91:9-16

Qui habitat

9 Because you have made the Lord your refuge, * and the Most High your habitation,

10 There shall no evil happen to you, * neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, * to keep you in all your ways.

12 They shall bear you in their hands, * lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; *you shall trample the young lion and the serpent under your feet.

14 Because he is bound to me in love, therefore will I deliver him; *I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; * I am with him in trouble; I will rescue him and bring him to honor.

16 With long life will I satisfy him, * and show him my salvation.

Second Lesson

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Sequence Hymn

When I Survey the Wondrous Cross

HM 474

People

Thanks be to God.

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Mark

People

Glory be to thee, O Lord.

The Gospel

Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you

are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

After the Gospel, the Reader says

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. H. Pickett Wall

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People Form III

The Leader and People pray responsively

BCP 385

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

THE LITURGY OF THE ALTAR

The Offertory

Presentation of the gifts

Offertory
Doxology

I Will Sing of Thy Great Mercies

*Mendelssohn/Young
Old 100th*

The Holy Communion

The people remain standing

The Great Thanksgiving: Eucharistic Prayer A

BCP 361

Sanctus

HM S125

The Lord's Prayer (Traditional)

BCP 364

The Fraction

Fraction Anthem

BCP 364

Agnus Dei

HM S164

The Communion of the People: *The Invitation to Communion*

Communion Hymns

Fairest Lord, Jesus

HM 383

Many and Great

HM 385

The liturgy concludes with the closing thanksgiving. The congregation kneels.

Post-Communion Thanksgiving

BCP365

The Blessing

Closing Hymn

Hail, Thou Once Despised Jesus

HM 495

The Dismissal

The People Respond

Thanks be to God.

Postlude

Our communion hymn, Many and Great, is also known as the Dakota hymn. It was written by Joseph Renville (1779-1846), whose mother was Dakota and father was French. Renville was an explorer, fur trader, and Congregational minister who helped found a Mission in Minnesota in 1835. Enjoy singing this hymn during the month of October!

Announcements

New Website is up gracechurchcamden.org

Please sign up for Newsletter on the website.

****Submissions for bulletin announcements, need to be in by Wednesdays.***

Calendar

Sunday 17

8:00 AM HE Rite I- Church
9:00 AM Breakfast
9:30 AM Sunday School
10:30 AM HE Rite II – Church

Tuesday 19

6:45 AM Men's Bible Study
1:30 PM Women's Bible Study

Wednesday 20

Noon HE w/Healing
6:00 PM Choir Rehearsal

Prayers of the People As of October 17, 2021

We pray for the Church, for +Michael, Presiding Bishop and Primate; +Andrew our Bishop; for Pickett+ our rector.

We pray for Joe our President; for the leaders of the nations, Henry our Governor; Alfred Mae our Mayor and all first responders in our city and country.

We pray for those who are in need of God's healing, especially: Patty Baker, Bob Barinowski, Michael Beard, Collins Coker, Effie Taylor Ellis, Virginia Ferguson, Barbara Goode, Mary Hendrix, Rodney Hungerford, Peggy Mullikin Kinney, Judy Martin, Jack McGee, Laurie Owen, Jim Parrish, Mel Pearson, Rich Pinkerton, Alma Raley, Jamie Raley, Helen Royall, Sara Jane, Neal Stegner, Patsy Topping, Carl Wylie

Please call church office, if there are additions or updates to the Wednesday extended or Sunday prayer lists. Names will be removed every four (4) weeks unless notified.

Rest of the Soul: Gene Lockhart (*Mike Lockhart's brother*)

We pray for those serving in the Armed Forces: Alex Baker, Afghanistan; Holden Brunson, Camp Lejeune, NC; Hunt Brunson, Syria; Mitchell Edwards, Charleston; Allen Dempsey, Texas; Campbell Freitas, Norfolk, VA; Riley Kohn, OCS Navy training; AMN Dara O'Neal, McChord AFB, Washington; Chris Smith, Korea; Joe Todd, Ft. Gordon, GA; Parker White, New River, NC; and those around the world and at home.

For those celebrating birthdays this week: 10/17-Lisa Butler; Carter Fakoury, Nelson Semple, Sarah Semple; 10/18-Daphne Wooten; 10/19-Roy Fakoury; 10/20-Nelson Lindsay; 10/21-Margaret Mertz; 10/22-Dennis Stuber

For those celebrating anniversaries this week: 10/17- Jim and Louise Burns

Lector -Eleanor Parrish **Eucharistic Minister:** Tina Lockhart
Crucifer - James Burns; **Jr. Crucifer-** Amelia Wall; **Torch's-**Elizabeth Burns, Mac Long; **Gospel Book-** Baylor Wall
Ushers - Johnny Burns, Dwight deLoach
Altar Guild- Pudn' Cantey, Molly Nettles (Pam Jackson & Marcia Cashion Polishing)
Flower Guild - Helen Walker
Kitchen Angel- Barbara Cantey
VPOD - 8AM Margaret Pennebaker; 10:30AM Lisa Long

Vestry Roster

Yr. End 2021- Marcia Cashion, Pam Jackson, Margaret Pennebaker, David Williams

Yr. End 2022- Keith Brunson, Jr. Warden, Margaret Ellis, Bev Ferguson, Nelson Lindsay, Sr. Warden

Yr. End 2023- Johnny Kornegay, Lisa Long, Ben Mackey, Helen Walker

Grace Episcopal Church
1315 Lyttleton Street
Camden, SC 29020
803-432-7621