

# The Evangelion



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## From the Rector's Study

### "2021 Provincial Synod Report"

The Original Province of the ACC met for a Joint Synod with the Diocese of the Holy Cross (DHC) in Athens, GA, from September 22 – 24. Anita and I joined approximately eighty other delegates—including episcopal, clergy, and lay—from all of the American dioceses, and some from the New Granada (based in Colombia), the Caribbean, and Southern Africa. Due to COVID travel restrictions, we were not joined by our usual delegates from Canada, the U.K., Pakistan, Oceania, and the Philippines. The ACC and DHC also did not meet with the other two G-4 partners (the APA and the ACA), because they are on three-year Synod schedules, whereas the ACC is on a two-year schedule. So, while it was likely the smallest ACC Provincial Synod in decades, I am happy to report that it was certainly no less fruitful.



As I mentioned in my homily, the Synod's most significant accomplishment was the formal merger of the DHC with the ACC. The DHC was originally a break-off from the Anglican Province of Christ the King (APCK) over twenty years ago and has been under the leadership of the Rt. Rev. Paul Hewett since 2006. Bishop Hewett was instrumental in bringing all four jurisdictions into the G-4 Intercommunion of 2017, and he is now the first to relinquish his 22-parish jurisdictions independence. With a unanimous vote from both jurisdictions, the DHC is now a non-geographical diocese of the ACC, making the Anglican Intercommunion the "G-3." In his homily at the Pontifical Mass last Wednesday delivered at St. Stephen's Cathedral, Bishop Hewett reflected on his experience of "wilderness wandering," which began for him personally as an Episcopal priest transitioning into the new traditional Anglican Continuum in 1978, splitting from APCK, then bearing the burden of the episcopacy starting in 2006. I have known Bishop Hewett since the year of his consecration when he was in Pennsylvania, and his journey has been no less remarkable than it sounds. Although his circumstances have improved since he was able to move his cathedral (the Epiphany) to Columbia, SC, Bishop Hewett described his journey as a "cross to crown" pilgrimage, which he widened to describe that of the entire Continuum for over four decades. The way has been challenging, primarily of our own making, but he, the ACC House of Bishops, and all attending Synod delegates could feel the collective relief that Anglicanism's era of schism seems

## A Thought for October

An ounce of example  
equals  
a ton of advice.

## Regular Service Times

### Sunday:

Low Mass at 9:00 am  
Sung Mattins at 10:30 am  
Sung Mass at 11:00 am

### Tuesday:

Morning Prayer at 8:30 am

### Wednesday:

Evening Prayer at 6:30 pm

### Thursday:

Said Mass at 11:30 am

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evaporating before our eyes. As Archbishop Haverland mentioned in his Ecumenical Relations report, Bishop Garcia of the Anglican Church in America (ACA) and Bishop Chad Jones of the Anglican Province of America (APA) are "fully and enthusiastically committed to the G-4 process," which could God-willing lead to the remaining G-3 partners materializing into a single traditional Anglican Church in two years at the next Joint Synod. The Archbishop also mentioned in the same report that ACC relations with APCK are "now more positive than they have ever been" and that ACNA Bishop of Fort Worth is also keen to maintain a "cordial and continued friendly relationship" with the Intercommunion as he doubts his diocese longevity in that jurisdiction. To quote the Archbishop's report once more, "Fort Worth is the largest diocese in ACNA, and they are unhappy with ACNA's studied ambiguity concerning the ordination of women and its liturgical chaos". Fort Worth is not the only ACNA diocese with this perspective, and it is encouraging to the G-3 that several historically conservative Anglo-Catholic Episcopal dioceses might also be ready to leave ACNA for our Continuum. The boost that Fort Worth alone would give us from their numbers and resources makes the Intercommunion's future look even more promising. The Synod also welcomed Bishop Paul Sobiechowski of the Polish National Catholic Church (PNCC), which was in full communion with the Episcopal Church until the ordination of women began in 1976. Bishop Sobiechowski briefly addressed the Synod and reiterated their desire to renew this communion with the G-3, provided that safeguards could be implemented this time to uphold reciprocal responsibility. As Archbishop Haverland commented, "with the PNCC we seek not just to restore the *status quo ante*, but also to achieve mutual accountability and more secure ad stable doctrinal agreement."

Otherwise, the business of the Synod generally proceeded smoothly. The overall ecclesiastical and financial state of the Province is stable, as are its ministry offices like the Trinitarian gazette, the St. Paul Mission Society, and the Military Ordinariate (chaplaincy). No significant changes were made to official appointments and no new canons were adopted. In reports from foreign dioceses, we learned that some—such as the Caribbean and Southern Africa—continued to struggle due to natural disasters and deteriorating social conditions. On the other hand, others like that of the Philippines and New Granada reported steady growth in both numbers and ministry outreach.



Bishop German of New Granada, as always, was the most engaging presenter with the report of his diocese developing outreach due to funds from their beer-brewing and coffee-making. Now that their new website has been properly setup, individuals and parishes can purchase from their "Saint Philomena's Coffee Basket" at <https://www.spcoffeebasket.com>. I have already broached the matter with the St. Anne's Guild; and, if the coffee flavor is agreeable, I think it might be appropriate for St. Luke to fill our parish supply with their coffee to support the Diocese of New Granada. Most of the proceeds goes to support their benevolent ministry in Colombia and throughout South America. The last noteworthy business item to mention is that the Provincial bursar explained that the Clergy Retirement *Fund* is almost ready to become the *Plan*. In other words, the fund has finally received sufficient monies that the clergy will be able to participate in it by the next Provincial Synod as a plan in which they can invest and from which they can draw. After nearly four decades of taking in donations and tithes, the funds will finally be usable to support our aging clergy.

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(continued from p.2 "The Rector's Study")

The business of the Synod concluded on Thursday afternoon; and then all of the delegates were treated to a lovely banquet, which Bishop Chad Jones (my former mentor in the APA) addressed as our keynote speaker. Bishop Jones emphasized that the Continuum must cease to divide within over the old Episcopal arguments of "High Church," "Low Church," etc., and concentrate instead on being "Deep Church." By this he meant that all dioceses and parishes must bury the churchmanship squabbles of the past and focus together on studying and implementing the spiritual fullness of historic Anglicanism from over 1500 years of British Christianity. Bishop Chad delineated characteristics, which he opined from his own ministry, were either helpful or hurtful to our parishes and the Continuum as a whole; and he described how the beneficial qualities could be cultivated, as his own cathedral of St. Barnabas in Atlanta has, to become the largest Anglican parish in North America. Our gathering in Athens concluded with a final Mattins and Mass on Friday. I was honored to officiate the Morning Prayer, which Bishop Chad followed by celebrating the second Pontifical Mass of the week. I do believe that everyone left blessed and confident that God is continuing to guide and prosper our Anglican Church. Anita and I thank you all for your prayers, and I look forward to our next Provincial Synod in 2023.



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### *Altar / Flower Guild*

Anita Trout, the Altar & Flower Guild Directress, would like to thank everyone for continuing to donate toward the Sunday altar flowers, and to remind that there are still open dates in October and November if you would like to memorialize a loved one or celebrate a special occasion. The signup sheets have been posted in the parish hall or you can contact Anita directly at 321.696.9067 if you would like to participate. Your help to maintain our Flower Fund is always appreciated!

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## Saint of the Month

### St. Luke (October 18)

St. Luke was a Greek proselyte (non-Jewish convert to Christianity), who probably came from the Syrian city of Antioch. Although other evidence in the New Testament suggests it, we know for certain from St. Paul's mention of him in Colossians that he was a doctor: "*Luke, the beloved physician, and Demas, greet you.*" Luke may have been converted under Paul during his first missionary journey; or, at least, he became an active Christian laborer because of his ministry. His medical services were undoubtedly very valuable to the early Church, but especially to Paul himself. In 2 Timothy 4:11, the apostle remarks to his young protégé that "Only Luke is with me," which indicates that he remained one of St. Paul's most faithful companions until his martyrdom in Rome.



Although Luke was not one of Christ's Apostles, he is given the title *Evangelist* for writing one of the four Gospels. Since he was not an eyewitness to Jesus, he likely received his information about Our Lord's life and ministry from His followers, including the Blessed Mother herself. Christian Tradition tells us that Luke was closely associated with Mary in her latter life, so it is probable that much of his Gospel's content came from her recollection. This would also explain why his account contains the most information about the miraculous conceptions of both Jesus and his cousin John the Baptist, as well as Christ's Nativity in Bethlehem.

Luke is also responsible for the *Acts of the Apostles*, which he probably composed in the company of St. Paul with whom he traveled on several of his missionary journeys, as indicated by his switch to the first person plural beginning in Chapter 16. For writing the *Acts*—which is really the original memoir of the early Church's life in her early communities—he is considered the first "Church historian." Without his record we would have little knowledge of the Gospel's spread and the ministries of Jesus' Apostles. Moreover, tradition also recalls that while Luke was associated with Blessed Mary, he painted her portrait and is given credit as being the Church first "iconographer."

The reports of Luke's life after Paul's death are conflicting. Some early writers claim he was martyred, others say he lived a long life. Some say he preached in Greece; others, in Gaul. The earliest tradition we have says that he died at 84 Boeotia after settling in Greece to write his Gospel. According to a Greek historian of the 14<sup>th</sup> Century (and others), Luke's tomb was located in Thebes, whence his relics were transferred to Constantinople in the year 357.

Regardless of whether or not he died naturally or sacrificially in witness to Christ, we cannot overstate the many different ways in which St. Luke served the Church. For his many gifts and contributions, Luke is the patron saint of medical professionals, historians, and iconographers.

Father Trout will be away on October 31 while he fills in for Bishop Chad Jones at St. Barnabas Cathedral in Atlanta. Please welcome back Fr. Eric Lewis as he supplies for Father that Sunday.

*Birthdays/ Anniversaries*

10/2 Jeff O'Betz  
 10/4 Jennifer McRoy  
 10/12 Frances Martin

**We are on the Web!**

<http://stlukeaugusta.com/>

**Follow us on Twitter!** @StLukeACC

**Join us on Facebook:**

[www.facebook.com/stlukeaugusta/](http://www.facebook.com/stlukeaugusta/)

*Spiritual Reflection*

As we celebrate and reflect on our Luke, our patron saint this month, it's important for us to remember his special connection with the women in Jesus' life, especially Mary. It is only in Luke's gospel that we hear the story of the Annunciation, Mary's visit to Elizabeth including the Magnificat, the Presentation, and the story of Jesus' disappearance in Jerusalem. It is Luke that we have to thank for the Scriptural parts of the *Hail Mary*: "Hail Mary full of grace" spoken at the Annunciation and "Blessed art thou among women and blessed is the fruit of thy womb Jesus" spoken by her cousin Elizabeth. The record of Luke helps us to recognize and appreciate the involvement of the significant women of the early Church and their perspective on the first Advent of Christ. This is conveyed by the entirety of the Angelus, the Christian prayer usually recited at noonday which celebrates the mystery of Christ's Incarnation at the Annunciation and the Nativity:

V. The Angel of the LORD announced unto Mary,  
 R. And she conceived by the Holy Ghost.

Hail Mary, full of grace; the LORD is with thee: blessed art thou amongst women, and blessed is the Fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

V. Behold the handmaid of the LORD.  
 R. Be it done unto me according to thy word.

Hail Mary...

V. And the Word was made flesh.  
 R/ And dwelt among us.

Hail Mary...

V. Pray for us, O Holy Mother of God.  
 R. That we may be made worthy of the promises of Christ.

Let us pray,  
 We beseech Thee, O LORD, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son, Jesus Christ, by the message of an angel, so by His Cross and Passion we may be brought unto the glory of His Resurrection. Through the same Jesus Christ our Lord.

## *Music Director Notes*

This October 7, the Church celebrates the Feast of Our Lady of Victory. A monumental day in European history, the Feast commemorates the occasion wherein the armada of the Muslim Turks, vastly outnumbering Christian forces, was defeated off the coast of Italy, saving Europe from domination by Islam. It is a feast that recalls to us the power not only of our own prayers, but particularly those of the Saints and Our Lady. Here is the lesson provided us from the Anglican Breviary for this day:

"The Rosary, originating with St. Dominic, is a devotion which uses the forms of prayer most approved by world-wide Christian practice. For therein we recite only the Lord's Prayer, the Angelic Salutation (Hail Mary), and the Doxology (Glory be to the Father), and whilst so doing we meditate upon the fifteen great Mysteries of our redemption. The Hail Mary, which hath rightly been called the Psalm of the Incarnation, is repeated, in the course of the fifteen Mysteries, one hundred and fifty times, which is the number of the Psalms in the Psalter. For the Rosary is, as it were, the Psalter of our Lady in honour of her Son's Incarnation. It is therefore an abridgement of the Gospel, and an exposition of the Mysteries of his life and sufferings, and triumphant victory over death and sin for our salvation. Furthermore, it is these same Mysteries which ought to be the principal object of the devotion of every Christian, for thereby only can we attain to the knowledge of eternal life. From this healthy exercise have grown up numberless good fruits in the Christian commonwealth, of which one is the praying of the Rosary in times of need; whereby it is believed that great victories have been obtained, both in spiritual and temporal matters. One of these was a notable victory at Lepanto over the army and navy of the Mohammedans, which same had come to Europe to overwhelm and destroy Christianity.

The victory at Lepanto, by the Christian princes over the Sultan of Turkey, was won on October 7th, 1571, which happened to be the very day whereon the Guildsmen of the Rosary, throughout the whole world, were offering their prayers and supplications for the well-being of Christendom, as requested by Pope St. Pius V. Thence afterwards arose the custom of keeping a feast in honour of the victories granted to Christians through devotions made on this wise. In 1716, Charles VI of the Holy Roman Empire, gained another notable victory over the Turks, near Temeswar, in Hungary, on the Feast of our Lady of the Snows, at almost the moment when the Guildsmen of the Rosary were moving through the streets of Rome in public and solemn procession, in deepest devotion calling vehemently on God for the defeat of the advancing Mohammedan, and entreating the Mother of God for her succor of the soldiers who had faith in her Son. And a few days later, on the Octave of the Assumption, the Turks raised the siege of Corfu. These mercies were ascribed to the helpful prayers of the Blessed Virgin. And that the memory and sweetness of such blessings might endure for all time, and that the faithful might be further encouraged to use this form of devotion in honour of the Mysteries of our redemption, a special Office was composed for this solemn occasion. To the intent that we may be earnest in honouring the Mother of God in this form which she liketh so well; and that even as the entreaties of Christ's faithful people, approaching her in her Rosary, have so often won her to scatter and destroy their earthly foes, so she may gain for them the victory over their hellish foes likewise."





# Blessing of the Animals

Hosted by:  
*St. Luke Anglican Church*

**A Ceremony & Celebration**

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**Saturday, October 2**  
**11:00 A.M.**

(Please arrive 15 minutes  
early for assembly)

Free and open to the public  
All animals are welcome,  
large or small.  
Parking available with  
room for horse trailers.

**A tradition of  
the Franciscans.**

Blessing the animals is  
a much loved custom  
that coincides with the  
feast day of St. Francis  
of Assisi. He loved the  
animals and praised God  
for them in his "Canticle  
of the Creatures."

*Come & bring your animals for a blessing by Fr. Daniel Trout!  
Please keep your animals on a leash or in a carrier at all times.*



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**St. Luke Anglican Church**  
3081 Wheeler Road, Augusta, GA 30909  
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## *Around the Parish*

### **2021 – 2022 Confirmation Course**

The next season of St. Luke's Confirmation program is slated to begin on Thursday, September 30. The course will be taught both in-person and virtually on the first, third, and (when occurring) the fifth weeks of the month through March 17. The program is for inquirers and parishioners of all ages of discernment interested in learning more about the Anglican faith or desiring to receive the sacrament of Confirmation.

This year's instructors will be Fr. Trout and Mr. Lance Davis. Please see Father if interested in enrolling to receive the textbook *Anglo-Catholic Faith & Practice* by Archbishop Mark Haverland and the course syllabus.

### **Men's Fellowship Group**

The men of St. Luke enjoyed their first meeting of the *new* Fellowship Group on September 7, and we are looking forward to the next meeting on October 12 (rescheduled from October 5 due to Fr. Trout's new vacation dates).

This second meeting will be hosted by Fr. Trout at 433 Calbrieth Circle, North Augusta, SC 29860. Please RSVP to help us know how many will be attending. We will begin our religious symposium with a discussion based on "The Weight of Glory," an address/sermon by C.S. Lewis.

As reminder, the format of this group is as follows:

- A monthly meeting in a host's house, preferably that of a St. Luke parishioner (a rotation TBD)
- The first Tuesday evening of the month, **starting at 7:30 p.m.**
- Bourbon, Scotch, Beer and the discussion of a selected religious subject
- Praying together out of an office from an Anglican prayer book

Other guests are also welcome, provided that you please inform Fr. Trout of their attendance beforehand.

We look forward to seeing you on October 12, 7:30 p.m.

### **NEW Midweek Study Course & Sung Compline**

Fr. Trout is pleased to announce the beginning his next midweek study commencing on Wednesday, October 13, following the 6:30 p.m. Evensong. This new study is entitled "Keeping the Christian Year: Meaning & Meditation for Liturgical Living." This 8-week course revolving around the Kalendar will concentrate on an expanded understanding and reflecting on selected seasons and feasts of the Christian Year in the Anglican Tradition. It is meant to emphasize the commitment to "Deep Church" as stressed by Bishop Chad Jones in most recent address at the ACC Provincial Synod.

g you on October 12 at 7:30 p.m.

\_\_The study will start with the basics of Anglican churchmanship according to the Book of Common Prayer and then explain how those dedicated to living a "Rule" can learn from the various ways in, which notable Anglican persons and communities have modeled "deep church" in their spirituality. In addition to a basis in Holy Scripture, the main sources employed will be "The Christian Year" by the great Tractarian priest and theologian John Keble and "A Cowely Calendar" based on the meditations of Richard Meux Benson, the founder of the Society of Saint John the Evangelist.



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The course will continue through Wednesday, November 24 and will be made available both in-person and virtually through the St. Luke's page on Facebook Live. Please see Father with inquiries.



### **Announcement: SKCM Meeting & Breakfast**

The next Society of King Charles the Martyr (SKCM) meeting will be on October 23 starting with Sung Mattins (Morning Prayer) 10:00 a.m. in the chapel. Afterwards, breakfast and the SKCM meeting will follow in the parish hall. Rosary and Benediction of the Blessed Sacrament will be at the normally scheduled time of 11:30 a.m.

### **Finance Committee Report: Rhoden CPA & 2022 Budget**

The Finance Committee would like to report on two recent decisions regarding their management of parish finances:

The Finance Committee, which was formed as a continuing body from the 2021 Budget Committee created to report to the Annual Parish Meeting last year, has agreed to remain as the 2022 Budget Committee for the next Annual Parish Meeting on December 12. This was agreed upon by the vestry at their meeting on September 26. After a few changes throughout the year, the committee presently consists of Rebecca Blair, Barbara Zmijewski, Sue Rule, Roberta Hannibal, Barbara Cope, Joe McRoy.

Following a unanimous vestry vote to hire them, the Finance Committee has invited Rhoden CPA of Augusta to assist them with their end of the month balances and financial reports. They will also advise them on the presentation (not the budgeting per se) of the 2022 Parish Budget. They will offer this service to St. Luke for a fee of \$150 per month.

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*(continued from p.9 "Around the Parish")*

On behalf of the Benevolence Committee, the Finance Committee would also to request additional donations to replenish the Benevolence Fund. While Father and both committees feel that the fund's monies have handled appropriately during the past year and the funds have been used to assist people with genuine need within the proper parameters, the number of underemployed persons seeking assistance due to COVID have depleted the fund entirely. They humbly ask for support for the remaining three months of the year until the 2022 Budget is implemented in January.

### **Christopher Michael Erickson Baptism**

On Sunday, September 5, the 9:00 a.m. Holy Communion service, St. Luke was blessed to welcome the newest member of Christ's Church with the baptism of Christopher Michael Erickson! Christopher is the youngest child of John and Carolyn Erickson who only recently transferred to St. Luke from the ACC Church of the Ascension in Virginia. Fr. Trout was as honored and delighted as were young Christopher's parents to administrate the baptism as their son began his spiritual journey in the first sacrament of Christian initiation!

Please take a moment to meet the Erickson family and to congratulate Christopher Michael in the parish hall some Sunday after a liturgy! Thanks be to God for welcoming young children into our parish and for the sound of chatty children in our church.

*Welcome Fall*



(continued from p.10 "Around the Parish")

### Announcement: Lance Davis ACC Seminarian

Fr. Trout and the St. Luke Vestry are pleased to announce that our Sacred Music Director, Mr. Lance Davis, who was accepted as an aspirant for holy orders in the Anglican Catholic Church back in June, has now been recognized as a seminarian. Lance has enrolled in Redemption Seminary, a classical Christian school based in Arizona, to participate virtually in their M.A. in Biblical Studies program. The degree plan will offer Lance the needed flexibility to complete his coursework while he also continues his ministerial positions at both St. Luke and St. Andrew's Academy in CA. God-willing, Lance hopes to finish the program over three semesters (approximately a year and a half).

As mentioned in our July newsletter, St. Luke will remain Lance's sponsoring parish throughout his candidacy for holy orders. While this sponsorship entails no fiscal obligation (or otherwise) to his program by the parish, it will be St. Luke's honor to support Lance in his process by providing him with ample opportunity for service, spiritual and vocational formation. Lance will continue shadowing Fr. Trout on a more regular basis in his pastoral ministry and providing both liturgical and catechetical assistance as often as possible.



If Lance is successful in his studies, he can become recognized as a "postulant" in his formation process sometime next year, per the approval of the Commission on Ministry. Lance's final step, having finished all of his pastoral formation, will be to become recognized as candidate for ordination, which will consummate in his deaconing—then priesting—by Archbishop Haverland.

Please keep Lance, along with all ACC candidates for holy orders in your prayers:

"Almighty God, the giver of all good gifts, who of thy divine providence hast appointed divers Orders in thy Church; Give thy grace, we humbly beseech thee, to all those who are to be called to any office and administration in the same; and so replenish them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy holy Church; through Jesus Christ our Lord. Amen."

### Prayer List



Jim, Sam, Laura, Juliet & child, Levine, Mac, Beverly, Julia, Lynn, Leslie, William, Ernie, Ruth, Kristi, James, Luther family, Amy, Lamar, Penny, Hope, Marsha, Stephanie, Becky, Norah, Kevin, Elizabeth, Michael, Robin, Ronnie, Michi, Steven, Bryan, Jacquie, Lecia, Diann, Donna, David, Jonathan, Stephen, Kathie, Alex, Carol, Nancy, Jeremy, Marie, Richard, Rich, Tommy, Grace, Althea, Jeannine, Beth, Judy, Craig, Joe, Patrick, Ricie, Mark, Matthew, +Rommie

## Organ Capital Campaign

*“Provide me now a man that can play well, and bring him to me.” I Samuel xvi.17*

**Q. What is the Organ Campaign?** The electronic Allen organ that St. Luke has used for the past few years has been a great gift to the parish, but unfortunately its 1970s technology is degrading, and it will quickly not be usable. The time has come to replace this instrument with an organ that will be more suitable for our building and our needs. Your Rector, Vestry, and Organist believe that a modern, digital Hauptwerk organ will be the most cost-effective solution for our current parish needs.

**Q. What is an Hauptwerk Organ?** Hauptwerk is an advanced software sampler that produces a virtual pipe organ. By digitally sampling real organs from around the world, and then reproducing those samples through a computer-MIDI interface, Hauptwerk can produce outstanding sound replicas of pipe organs from any country, period, or style. Essentially, it will allow St. Luke to have access to hundreds of beautiful and historic instruments, at a fraction of the cost in both building and maintenance. Better still, we can re-purpose much of our current organ console to serve its new function.

**Q. How will this be accomplished?** We will complete the project in two Phases.

**Phase I:** This is the initial phase, and will get the new organ functional. It will require re-wiring the organ console, purchasing the components to build a computer that will adequately run the software, and acquiring new speakers for the instrument. Our goal for completion of Phase I is our patronal celebration of St. Luke’s Day, October 24<sup>th</sup>.

**Phase II:** The more comprehensive part of this project, this will involve converting the south transept into a quire where the organ and choir will permanently reside, converting the cry room into a Lady chapel, and building an ornamental housing for the speakers and electronic equipment of the organ. Our goal for completion of Phase II is Easter 2022.

Supporting this project is an investment in the future of St. Luke Church. We wish to continue offering beautiful liturgy and music worthy of our Anglican tradition, but we require the tools that will allow us to do so.

**We anticipate that Phase I will cost approximately \$3800.**

Music plays an integral role in our weekly liturgies, and with your help we can build an environment of musical excellence at St. Luke’s. Will you consider supporting your parish in this endeavour?

Donors will be listed in the following categories:

### PHILANTHROPISTS

\$1000 or more

### BENEFACTORS

\$600 to \$999

### PATRONS

\$300 to \$599

### SPONSORS

\$50 to \$299

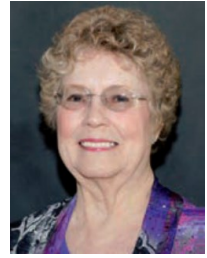
Donations may be made via cash or cheque, or you may contribute online at [www.stlukeaugusta.com](http://www.stlukeaugusta.com)

Please make cheques payable to “St. Luke Anglican Church,” and mark “Organ Campaign” on the memo line. Your gift is tax deductible.



## Parish Recipes

### My Favorite Zucchini Bread Recipe by Beverly Roberts



#### Ingredients:

- 3 eggs
- 2 cups sugar
- 1 cup cooking oil
- 2 tsp. vanilla
- 3 cups flour
- 1 tsp. baking soda
- 1 tsp. baking powder
- 1 tsp. salt
- 1 tsp cinnamon
- 3 cups grated zucchini
- 1/2 cup chopped nuts or raisins (optional)

#### Directions:

1. In large bowl, beat together eggs and sugar. Add oil and vanilla and mix well.
2. In separate bowl combine all dry ingredients. Add dry ingredients to creamed mixture, alternating with grated zucchini.
3. Fold in nuts or raisins if desired.
4. Spoon into 2 greased loaf pans and bake at 350 degrees for one hour.

### Bavarian Schweinebraten for Oktoberfest by Fr. Daniel Trout

#### Ingredients:

- Boneless Pork Shoulder Roast (with fat cap)
- 2 large onions, thickly chopped
- 3 large carrots, thickly chopped
- 2 tbsp spice mix (cloves, caraway seeds, cumin seeds, finely ground)
- Salt and Black Pepper to taste
- 1 bottle amber lager
- 2 tbsp honey w/dry mustard for glazing



#### Directions:

1. Preheat the oven to 350 F.
2. Score the fat cap/skin (traditionally done in diamond shapes) then cut the pork into four equal "hand-held" pieces; rub the meat with spices, salt and pepper on all sides.
3. Create a bed with the chopped onions and carrots in the bottom of a roasting pan and place the pieces of the pork on the vegetables
4. Roast the pork for one hour, then pour the beer over the meat and put it back in the oven to finish roasting for another 2-3 hours (depending on the size of the cuts), basting the meat with the beer every 15 minutes.
5. Glaze the pork cuts with honey/ground mustard and season with more salt/pepper to taste
6. Cool for 15 minutes, then insert each pork cut with a sturdy wooden skewer for portable enjoyment

## Vestry Minutes

August 8, 2021

**Meeting Facilitators:** Fr. Daniel S. Trout and Joe McRoy.

Present were: Fr. Daniel Trout, Rector; Joseph McRoy, Sr. Warden; Barbara Zmijewski, Junior Warden; Rebecca Blair, Treasurer; Roberta Hannibal, Secretary; Barbara Cope, Lucy Whitehorne. Visitors in attendance: Deidre Daniels, Lance Davis, Sue Rule, Anita Trout. Opening Prayer by Fr. Trout.

### **New Business:**

**Minutes from July 11, 2021 Vestry Meeting:** Joe McRoy moved to accept; Barbara Zmijewski seconded. Minutes were approved.

Joe McRoy made a statement reminding everyone in attendance that the meeting was being conducted according to Roberts Rules of Order.

### **Financial Report:**

Check Request form: Joe will print and save for future use.

Accounts have been combined as previously discussed and agreed.

Further financial information to come at a later date.

### **Rector's Report:**

Parish pastoral ministry: Father reported on the final move out of Jim Coombs apartment. He thanked Joe and Edgar Rojas for their help. Books and music and his piano were gifted to the church, providing a legacy. Continue to pray: The Hannibals, Stewart Flannigan, Tom Thompson. Father visited Beverly. A new family, John and Carolyn Erickson have been attending with their children. Their eldest, Audry will start confirmation classes as will Jessica Hewitt. Tom Roberts from Holy Trinity (ACNA) has been attending 9:00 service. Wedding in July of Jessica and Jordan Hewitt. Latin class continues with goal of a Latin Compline at end of class. Looking forward to a Men's Fellowship meeting in September. Anita and Barbara Cope are discussing material for a Women's Fellowship. Provincial Synod in Athens in September. Father and Anita will attend. Fr. Trout has been working in the Beade Library which is one of the largest Anglican collections in the world. It has been a wonderful experience and he is enjoying his efforts. Father recommends purchase of a stand for the Thurible for approximately \$200.

### **Junior Warden Report:**

Mower is being repaired (\$65). White stones have been placed outside for the piscina.

### **Old Business:**

Father thanked Anita and Barbara Zmijewski for their work on thank you notes which have gone out. Updating of the credit limit on church credit cards is in process. Father thanked Sue Rule for donating a phone for Father's office and another for the library. The organ brochure is done. Phase one is targeted to be complete by All Saints Day or possibly St. Luke's Feast Day, October 24. Lance is working to get a ballpark figure of the cost. Joe will wire the instrument. Phase II can be completed by Easter. This phase includes building the cabinet for speakers, reconstruction of the back of the church where the old ceiling will come out and converting the space where the current speakers are. Lance has offered to host an evening to demonstrate the capability on his home instrument.

### **New Business**

Latin Mass: Father is looking into a Latin Mass with Gregorian chant in September. Father will reach out to Bishop Haverland to move ahead appropriately. Planning continues for a Blue Mass September 29 for police officers.

Faithlife: there was discussion about encouraging parishioners to maximize it's potential. Joe reiterated that it offers hundreds of resources for biblical study including Latin. It has Logos Bible Study software. Rebecca suggested a group to look into how to maximize it's potential. Roberta suggested possibly Joe could set up a demonstration in the parish hall after 11:00 service. Joe reminded the Vestry that we have designated emails

Next Vestry meeting will be September 12, 2021

**Adjournment** - There being no further business, the meeting was adjourned

Submitted: Roberta Hannibal, Secretary