

The Feast of Our Lord Jesus Christ the King

The Feast of Christ the King was instituted by Pope Pius XI in 1925 to proclaim our Lord's kingship, by divine right, over not only the universe, but over nations, civic life, and the hearts of men. In an age of rising republics, Communism, and populism, the Feast of Christ the King serves as a counter to the secular narcissism of the modern age, in which the supposed rights of national and individual sovereignty are sacrosanct, inherent, and inalienable. Instead, it has been the constant teaching of the Church that all civil power and human rights derive entirely from the kingly rule of Jesus Christ. To this end, Pius XI established this feast for the last Sunday in October each year, placing it immediately before the great commemoration of All Saints — Christ, therefore, is King over His saints, who themselves will sit in judgment over this world (as St. John teaches). Though it has been commonplace for the past several decades to move this feast to the more eschatologically-minded “last Sunday after Trinity,” this move breaks the integrity of the feast, and relegates Christ's kingship primarily to something that has not yet occurred in this world. The Christian, however, knows that Jesus is already king of this world, having subjected all powers and principalities to himself, and that he must reign in our hearts, our families, and our nations. Since the beginning of the feast, it has been a pious practice for the faithful to perform a public act of consecration to the Sacred Heart of our Lord during Mass this day. We pray that by making him King over our lives, he will be more quickly recognized as King over our world. From *Quas Primas*, the encyclical that inaugurated the Feast:

“With God and Jesus Christ excluded from political life, with authority derived not from God but from man, the very basis of that authority has been taken away, because the chief reason of the distinction between ruler and subject has been eliminated. The result is that human society is tottering to its fall, because it has no longer a secure and solid foundation. [...] The rebellion of individuals and states against the authority of Christ has produced deplorable consequences. We lamented these in the Encyclical *Ubi arcano*; we lament them today: the seeds of discord sown far and wide; those bitter enmities and rivalries between nations, which still hinder so much the cause of peace; that insatiable greed which is so often hidden under a pretense of public spirit and patriotism, and gives rise to so many private quarrels; a blind and immoderate selfishness, making men seek nothing but their own comfort and advantage, and measure everything by these; no peace in the home, because men have forgotten or neglect their duty; the unity and stability of the family undermined; society in a word, shaken to its foundations and on the way to ruin. We firmly hope, however, that the feast of the Kingship of Christ, which in future will be yearly observed, may hasten the return of society to our loving Savior. It would be the duty of Catholics to do all they can to bring about this happy result.

Therefore by Our Apostolic Authority We institute the Feast of the Kingship of Our Lord Jesus Christ to be observed yearly throughout the whole world on the last Sunday of the month of October - the Sunday, that is, which immediately precedes the Feast of All Saints. We further ordain that the dedication of mankind to the Sacred Heart of Jesus be made annually on that day.”



Our Lord Jesus Christ the King

31 OCTOBER 2021

10:30 AM SUNG MATTINS

11:00 AM HOLY COMMUNION



The Rev. Fr. Daniel S. Trout, *Rector*

Mr. C. Lance Davis, CAGO, *Music Minister*

The Most Rev. Mark Haverland, Ph.D., *Bishop Ordinary*

Joseph McRoy, *Senior Warden*; Barbara Z., *Junior Warden*; Rebecca Blair, *Treasurer*; Roberta Hannibal, *Secretary*; Beverly Roberts, *Editor*; Lucy Whitehorne, Barbara Cope, *Vestrymen*

Welcome to St. Luke Church, especially if you are a newcomer or visitor. Children of all ages are fully welcome in each liturgy. If you are a visitor, please sign the Guest Book located in the Narthex and fill out a Visitor Card. Newcomer packets are also available upon request. Please refer to the *Book of Common Prayer* (beginning on pg. 67) and the *Hymnal* throughout the Mass. We ask that you please keep prayerful silence in the church both before and after the liturgy. Silence is golden, but especially in church!

SUNG MATTINS

¶ The following page numbers relate to “The Daily Office Noted” booklet, unless otherwise stated. The liturgy begins on page 2 of the booklet. Please observe all postures as noted in that booklet.

¶ Please stand as the bells are rung.

Opening Sentence	BCP 5
Opening Versicles	DON 2
Invitatory & Venite, <i>Tone 2</i>	DON 3
Psalm 72, <i>Tone 2</i>	BCP 426
Lesson	<i>Jer. 10:1-10</i>
<i>Benedictus</i>	DON 15
Creed & Preces	DON 17
Collects & Closing Versicles	DON 21

SUNG MASS

¶ Please stand as the bells are rung.

ProceSSIONAL Hymn	Hymn Board
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¶ Please kneel during the Introit.

Introit
Worthy is the Lamb that was slain to receive power, and glory, and wisdom, and strength, and honour. To him be glory and dominion for ever and ever. Give the King thy judgments, O God: and thy righteousness unto the King's Son. *Gloria Patri.*

Collect for Purity	BCP 67
Summary of the Law	BCP 69
Kyrie	Hymnal #710
Collect(s) of the Day	Missal
Commemoration of Trinity XXII	BCP 220

ANNOUNCEMENTS

Supply Priest Today

Please welcome back Fr. Eric Lewis to St. Luke as he supplies this morning while Father Trout is away in Atlanta filling in for Bishop Chad Jones at St. Barnabas Cathedral. Father Trout will be back on Monday for all weekday services and masses next Sunday.

Midweek Scripture Study

"Keeping the Christian Year: Observance as Meaning & Meditation" continues this week, instructed by Fr. Trout. Copies of Lesson 4 are available on Faithlife and on the table in the parish hall. Through Wednesday, November 24th. Everyone is welcome to attend and to join us for dinner!

New Monthly Latin Mass

Beginning next month, St. Luke will offer a monthly Gregorian Latin Mass on every "First Friday". The use of the Latin Mass originates far back into the 7th century of our English Catholic patrimony, and its nine hundred year tradition as the standard of our Christian worship made it the basis of the Holy Communion liturgy in the first Anglican Prayer Book of 1549. Fr. Trout hopes that this regular "First Friday" Latin Mass will be of interest to both parishioners and Christians from other traditions in the Augusta community that appreciate our traditional Western rites. Our first Latin Mass will be celebrated on Friday, November 5th at 6:30 p.m. Everyone is invited, and we hope that you will also recommend the service to friends and neighbors. *Gratias agamus Domino Deo nostro!*

All Saints' Day & All Souls' Day Masses

St. Luke will observe All Saints' Day with a 6:30 PM High Mass ONLY on Monday, November 1st and then within the Octave (Sunday, November 7th) with the regular masses at both 9:00 AM and 11:00 AM. All Souls' Day will be observed with a Sung Requiem Mass on Tuesday, November 2nd at 8:30 AM ONLY.

UPCOMING SERVICE & STUDY SCHEDULE

- Monday, November 1: ALL SAINTS DAY. **Sung Mass** at 6:30 PM.
- Tuesday, November 2: ALL SOULS DAY. **Sung Requiem Mass** and breakfast at 8:30 AM.
- Wednesday, November 3: **Evensong** at 6:30 PM; followed by Supper & Study.
- Thursday, November 4: **Low Mass** at 11:30 AM.
- Friday, November 5: **Gregorian Latin Mass** (Low) at 6:30 PM.
- Sunday, November 7: SUNDAY IN THE OCTAVE OF ALL SAINTS. **Low Mass** at 9:00 AM. **Sung Mattins** at 10:30 AM. **Sung Mass** at 11:00 AM.

PRAYER LIST

Jim, Sam, Laura, Juliet & child, Maddy & child, Levine, Dorothy, Beverly, Peggy, Julia, Lynn, Leslie, William, Ernie, Ruth, Kristi, James, John, Amy, Lamar, Penny, Hope, Marsha, Stephanie, Becky, Norah, Kevin, Elizabeth, Michael, Robin, Ronnie, Michi, Steven, Bryan, Jacquie, Lecia, Diann, Donna, Jonathan, Stephen, Kathie, Alex, Carol, Nancy, Jeremy, Marie, Rich, Tommy, Grace, Jeannine, Beth, Judy, Craig, Mark, Matthew, Ricie, Jordan

TO JESUS CHRIST OUR SOVEREIGN KING

1. To Je - sus Christ, our Sov - 'reign King, Who is the world's sal - va - tion,
 2. Thy reign ex - tend, O King be - nign, To eve - ry land and na - tion,
 3. To thee and to thy Church, great King, We pledge our heart's ob - la - tion,

All praise and hom - age do we bring, And thanks and ad - o - ra - tion.
 For in thy king - dom, Lord di - vine, A - lone we find sal - va - tion.
 Un - til be - fore thy throne we sing, In end - less ju - bi - la - tion.

Refrain:

Christ Je - sus Vic - tor, Christ Je - sus Rul - er! Christ Je - sus,

Lord and Re - deem - er!

¶ Please be seated.

The Epistle

¶ Please stand for the Gradual and Hymn.

Gradual & Alleluia

His dominion shall be from the one sea to the other, and from the flood unto the world's end. All kings shall fall down before him: all nations shall do him service.

AL- LE- LU- IA. Al - le- lu- ia.

His dominion is an everlasting dominion, which shall not pass away; and his kingdom that which shall not be destroyed. ALLELUIA.

Gospel Hymn

Hymn Board

The Gospel

Nicene Creed

BCP 71

¶ The Creed will be monotoned together.

Sermon

¶ Please stand for the Offertory Sentence and Hymn.

Offertory Sentence

Desire of me, and I will give thee the heathen for thine inheritance, and the utmost parts of the earth for thy possession.

Offertory Hymn

Hymn Board

Presentation of Alms

Hymnal #139

Orate Fratres

℣. Pray, brethren, that this my sacrifice and yours may be acceptable to God, the Father almighty.

℟. *May the Lord receive the sacrifice at thy hands for the praise and glory of his name, both to our benefit, and that of all his holy Church.*

¶ Please kneel.

Prayer for the Whole State of Christ's Church

BCP 74

General Confession & Comfortable Words

BCP 75

Sursum Corda and Preface

Hymnal #734

Sanctus et Benedictus

Hymnal #796

The Canon of the Mass

BCP 80

The Lord's Prayer

Hymnal #722

¶ The Priest intones the words “Our Father.” and we join at “who art in heaven”.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Pax Domini
Prayer of Humble Access
Agnus Dei
Ecce Agnus Dei

BCP 82
Hymnal #712

℣. Behold the Lamb of God. Behold Him that taketh away the sins of the world.
℟. *Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed. (Said thrice)*

The Holy Communion

¶ Any baptized Christian who is a regular communicant in the Anglican, Orthodox, or Roman Catholic traditions is invited to receive the Blessed Sacrament. If you are unable or do not wish to receive the Holy Communion, you may approach with your arms crossed over your chest, and the priest will extend you a blessing. Whilst in your pew, please remain in quiet prayer.

Communion Sentence

The Lord remaineth a King forever: the Lord shall give his people the blessing of peace.

¶ Please kneel for the hymn.

Communion Hymn

Hymn Board

Communion Thanksgiving

BCP 83

¶ Please stand.

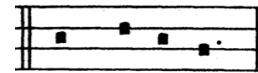
Gloria in excelsis

Hymnal #713

¶ Please kneel.

Post-Communion Collect
Dismissal and Blessing

BCP 84



Thanks be to God.

¶ Please stand for the final Hymn.

Hymn at the Retiring Procession

See following page

¶ During the Organ Voluntary, you may kneel or be seated. We ask that you remain in quiet prayer, and suggest that you make your Communion Thanksgiving at this time. Suitable devotions may be found on pg. 100ff of *St. Augustine's Prayer Book*, and at the bottom of this page. Please wait until arriving in the Parish Hall before carrying on conversations with others. Thank you for your assistance as we strive to make St. Luke's a place of prayer, reverence, and peace.

Announcements, Parish Notices, and Special Occasion Blessings

Thanksgiving Prayer for the Holy Communion

I RENDER thanks unto thee, most gracious Lord Jesus Christ, true Light, the salvation of believers, the solace and hope of all the sorrowful, the joy of the Angels; that thou hast vouchsafed this day to feed my thy servant, a miserable and great sinner, with thy most sacred Body and Blood. Wherefore I, most miserable and tainted with numberless faults, with tearful prayers do implore thy most tender mercy and great clemency, that this most sweet refreshment, this high and incomprehensible Communion, may not be to me for Judgement of my soul; but may profit me as a remedy for driving out all the deceit and wickedness of the devil's guile, so that no iniquity of his may dominate me in my heart, body, soul, and senses; but that thy mercy may bring me to the heavenly feast of the Angels, where thou art true blessedness, glorious light, and everlasting joy. Amen.