

XV SUNDAY AFTER TRINITY

12 SEPTEMBER 2021
10:30 AM SUNG MATTINS
11:00 AM HOLY COMMUNION



The Rev. Fr. Daniel S. Trout, Rector Mr. C. Lance Davis, CAGO, Music Minister The Most Rev. Mark Haverland, Ph.D., Bishop Ordinary

Joseph McRoy, Senior Warden; Barbara Z., Junior Warden; Rebecca Blair, Treasurer; Roberta Hannibal, Secretary; Beverly Roberts, Editor; Lucy Whitehorne, Barbara Cope, Vestrymen

Welcome to St. Luke Church, especially if you are a newcomer or visitor. Children of all ages are fully welcome in each liturgy. If you are a visitor, please sign the Guest Book located in the Narthex and fill out a Visitor Card. Newcomer packets are also available upon request. Please refer to the *Book of Common Prayer* (beginning on pg. 67) and the *Hymnal* throughout the Mass. We ask that you please keep prayerful silence in the church both before and after the liturgy. Silence is golden, but especially in church!

SUNG MATTINS

¶ The following page numbers relate to "The Daily Office Noted" booklet, unless otherwise stated. The liturgy begins on page 2 of the booklet. Please observe all postures as noted in that booklet.

¶ Please stand as the bells are rung.

Opening Sentence	BCP 5
Opening Versicles	DON 2
Invitatory & Venite, <i>Tone 1</i>	DON 3
Psalms 1 & 15, Tone 1	BCP 345, 357
Lesson	Ecclus. 5:1-10
Benedictus	DON 15
Creed & Preces	DON 17
Collects & Closing Versicles	DON 21

SUNG MASS

¶ Please stand as the bells are rung.

Processional Hymn Board

¶ Please kneel during the Introit.

Introit

Bow down thine ear, O Lord, and hear me: my God, save thy servant, that putteth his trust in thee: be merciful unto me, O Lord, for I will call daily upon thee. Comfort the soul of thy servant: for unto thee, O Lord, do I lift up my soul. *Gloria Patri*.

Collect for Purity	BCP 67
Summary of the Law	BCP 69
Kyrie	Hymnal #710
Collect(s) of the Day	BCP 210
Commemoration of the Holy Name of Mary	Missal

ST. JOHN CLIMACUS ON NON-POSSESSIVENESS

A non-possessive monk is lord of the world. He has entrusted his cares to God, and by faith has obtained all men as his servants. He will not tell his need to man, and he receives what comes to him, as from the hand of the Lord.

Great is he who piously renounces possessions, but holy is he who renounces his will. The one will receive a hundredfold, either in money or in graces, but the other will inherit eternal life.

He who has tasted the things on high easily despises what is below. But he who has not tasted the things above finds joy in possessions.

Let us monks, then, be as trustful as the birds are; for they have no cares, neither do they gather into barns.

Non-possessiveness is the resignation of cares, life without anxiety, an unencumbered wayfarer, alienation from sorrow, fidelity to the commandments.

The non-possessive ascetic is a son of detachment, and thinks of what he has as if it were nothing. When he becomes a solitary, he regards everything as refuse. But if he worries about something, he has not yet become non-possessive.

Those who live in obedience are strangers to love of money. For where even the body has been given up, what is left to be one's own? Only in one way can they be harmed, namely by being ready and quick to go from place to place. I have seen material possessions make monks patient to remain in one place. But I praise those who are pilgrims for the Lord.

ANNOUNCEMENTS

Vestry Meeting

This morning, between the 9:00 a.m. Holy Communion and the 10:30 a.m. Sung Mattins, for all wardens, officers, and vestry members. Please be present and ready for the meeting no later than 10:00. Thank you for your cooperation!

Fr. Trout on Vacation 9/12 - 9/18

Father will be away on vacation for the remainder of this week, so there will not be an 11:30 a.m. Eucharist on Thursday. Our other weekly services will continue as usual. If clergy assistance is needed, please contact Fr. George Alexander in Aiken (803) 270-0406.

St. Michael's Day "Blue Mass" for Law Enforcement

St. Luke has been approved to host our second annual "Blue Mass" to honor law enforcement on Michaelmas, September 29th at 8:30 a.m. Please sign up with Mrs. Jennifer McRoy if you would like to contribute to the breakfast that morning.

UPCOMING SERVICE & STUDY SCHEDULE

- Tuesday, September 14: HOLY CROSS DAY. Sung Mattins and breakfast at 8:30 AM.
- Wednesday, September 15: SEVEN SORROWS BVM. **Evensong** at 6:30 PM; followed by Supper & Study.
- Thursday, September 16: No Service.
- Sunday, September 19: TRINITY XVI. Low Mass at 9:00 AM. Sung Mattins at 10:30 AM. Sung Mass at 11:00 AM

PRAYER LIST

Jim, Sam, Laura, Juliet & child, Levine, Marti, Mac, Beverly, Tom, Julia, Lynn, Benita, Leslie, William, Ernie, Ruth, Kristi, James, Luther family, Amy, Lamar, Penny, Hope, Marsha, Stephanie, Becky, Norah, Kevin, Elizabeth, Michael, Robin, Ronnie, Michi, Steven, Bryan, Jacquie, Lecia, Diann, Donna, David, Jonathan, Stephen, Kathie, Alex, Carol, Nancy, Jeremy, Marie, Richard, Rich, Tommy, Grace, Naysel, Althea, Jeannine, Beth, Judy, Craig, Joe, Ricie, Mark

¶ Please be seated.

The Epistle BCP 210

¶ Please stand for the Gradual and Hymn.

Gradual & Alleluia

It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest. To tell of thy lovingkindness early in the morning, and of thy truth in the night-season.



For the Lord is a great God, and a great King above all gods. ALLELUIA.

AL- LE-LU-IA. Al-le-lu-ia.

Gospel Hymn The Gospel Nicene Creed Hymn Board BCP 211 BCP 71

¶ The Creed will be monotoned together.

Sermon

¶ Please stand for the Offertory Sentence and Hymn.

Offertory Sentence

I waited patiently for the Lord, and he inclined unto me: he heard my calling, and he hath put a new song in my mouth, even a thanksgiving unto our God.

Offertory Hymn Presentation of Alms Orate Fratres Hymn Board Hymnal #139

V. Pray, brethren, that this my sacrifice and yours may be acceptable to God, the Father almighty.

R. May the Lord receive the sacrifice at thy hands for the praise and glory of his name, both to our benefit, and that of all his holy Church.

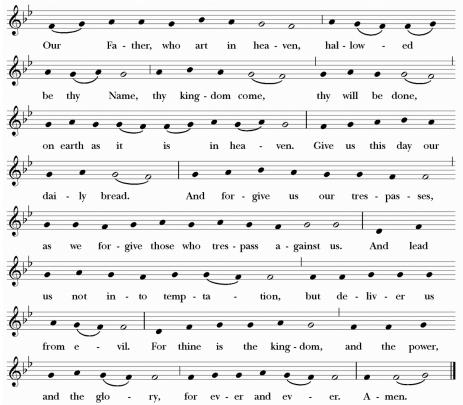
¶ Please kneel.

Prayer for the Whole State of Christ's Church General Confession & Comfortable Words Sursum Corda and Preface Sanctus et Benedictus The Canon of the Mass BCP 74 BCP 75 Hymnal #734 Hymnal #796 BCP 80

The Lord's Prayer Hymnal #722

¶ The Priest alone intones the words "Our Father," and we join at "who art in

heaven".



The Pax Domini Prayer of Humble Access

BCP 82 Hymnal #712

Ecce Agnus Dei

Agnus Dei

N. Behold the Lamb of God. Behold Him that taketh away the sins of the world.

R. Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my soul shall be healed. (Said thrice)

The Holy Communion

¶ Any baptized Christian who is a regular communicant in the Anglican, Orthodox, or Roman Catholic traditions is invited to receive the Blessed Sacrament. If you are unable or do not wish to receive the Holy Communion, you may approach with your arms crossed over your chest, and the priest will extend you a blessing. Whilst in your pew, please remain in quiet prayer.

Communion Sentence

The bread that I will give is my Flesh, which I will give for the life of the world.

¶ Please kneel for the hymn.

Communion Hymn
Communion Thanksgiving

Hymn Board BCP 83

¶ Please stand.

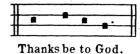
Gloria in excelsis

Hymnal #713

¶ Please kneel.

Post-Communion Collect Dismissal and Blessing

BCP 84



¶ Please stand for the final Hymn.

Hymn at the Retiring Procession

Hymn Board

¶ During the Organ Voluntary, you may kneel or be seated. We ask that you remain in quiet prayer, and suggest that you make your Communion Thanksgiving at this time. Suitable devotions may be found on pg. 100ff of St. Augustine's Prayer Book, and at the bottom of this page. Please wait until arriving in the Parish Hall before carrying on conversations with others. Thank you for your assistance as we strive to make St. Luke's a place of prayer, reverence, and peace.

Announcements, Parish Notices, and Special Occasion Blessings

Thanksgiving Prayer for the Holy Communion

RENDER thanks unto thee, most gracious Lord Jesus Christ, true Light, the salvation of believers, the solace and hope of all the sorrowful, the joy of the Angels; that thou hast vouchsafed this day to feed my thy servant, a miserable and great sinner, with thy most sacred Body and Blood. Wherefore I, most miserable and tainted with numberless faults, with tearful prayers do implore thy most tender mercy and great clemency, that this most sweet refreshment, this high and incomprehensible Communion, may not be to me for Judgement of my soul; but may profit me as a remedy for driving out all the deceit and wickedness of the devil's guile, so that no iniquity of his may dominate me in my heart, body, soul, and senses; but that thy mercy may bring me to the heavenly feast of the Angels, where thou art true blessedness, glorious light, and everlasting joy. Amen.