

it easy to admit some of our sins, some of our shortcomings? Which one of us can know the love of God, that while we were yet sinners Christ died for us, and not have a troubled conscience when we examine our hearts? But we must confess all to hini “unto whom all hearts be open, all desires known, and from whom no secrets are hid” (p. 67, Book of Common Prayer), for if we confess all, we will be forgiven all. Fear is replaced by humility and gratitude: “I am a sinner full of doubts and fears, Make me a humble thing of Love and Tears.” (Hartley Coleridge, quoted in Armitage, p. 110).

The blood of Jesus Christ will purify our conscience and make it free of guilt and sin: “How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?” (Heb. 9. 14).

We do not doubt that our sins will be forgiven, since we confess them with a penitent heart and a true faith in him: “Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience” (sprinkled clean with the blood of Jesus Christ), “and our bodies washed with pure water” (a reference to our spiritual washing in Baptism) (Heb. 10. 22). “Thanks be to God which giveth us the victory through our Lord Jesus Christ.” (I Cor. 15. 57).



XII SUNDAY AFTER TRINITY

OCTAVE OF THE DORMITION

22 AUGUST 2021

10:30 AM SUNG MATTINS

11:00 AM HOLY COMMUNION



The Rev. Fr. Daniel S. Trout, *Rector*

Mr. C. Lance Davis, CAGO, *Music Minister*

The Most Rev. Mark Haverland, Ph.D., *Bishop Ordinary*

Joseph McRoy, *Senior Warden*; Barbara Z., *Junior Warden*; Rebecca Blair, *Treasurer*; Roberta Hannibal, *Secretary*; Beverly Roberts, *Editor*; Lucy Whitehorne, Barbara Cope, *Vestrymen*

XII SUNDAY AFTER TRINITY

Excerpt from

COMMON PRAYER: A Commentary on the Prayer Book Lectionary

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. Amen.

The single bold theme of today's Collect, Epistle and Gospel is that it is only through the atoning merits and mediation of Jesus Christ that we dare to hope for the outflow of God's goodness to us. God is the Giver of every good and perfect gift and he alone, through his Son, can forgive sin.

What a comfort it is for us to know that our God is more ready to hear than we are to pray! When we make every effort to pray and be faithful to him, he is there waiting for every turn of the heart towards him. When we have forgotten him and have turned away to our own preoccupations, he is still there, waiting to hear us and forgive us no matter how much pain we have caused him by our sin. "And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear" (Isa. 65. 24).

We continue our address to God by admitting that he is "wont" (accustomed) "to give more than either we desire or deserve." Remember the story of the prodigal son who returns to his father asking only to be treated as a hired servant, but instead receives a loving and forgiving welcome as a son who was lost but is now found — an affectionate embrace, the finest clothing and a wonderful banquet (Luke 15. 11-32). Likewise, our God offers us a spiritual feast if we would only return to him. He will embrace us with his saving and forgiving wounds, he will do the us in love, and he welcomes us to that gracious banquet of the Holy Communion where we eat the Bread of eternal salvation and drink the Cup of everlasting life. No one has ever turned to God and not received the promise: "Let him return..., to our God, for he will abundantly pardon" (Isa. 55. 7).

Asking God to "pour down upon us the abundance of mercy", we plead with him to forgive us "those things whereof our conscience is afraid." Which one of us finds

Welcome to St. Luke Church, especially if you are a newcomer or visitor. Children of all ages are fully welcome in each liturgy. If you are a visitor, please sign the Guest Book located in the Narthex and fill out a Visitor Card. Newcomer packets are also available upon request. Please refer to the *Book of Common Prayer* (beginning on pg. 67) and the *Hymnal* throughout the Mass. We ask that you please keep prayerful silence in the church both before and after the liturgy. Silence is golden, but especially in church!

SUNG MATTINS

¶ The following page numbers relate to "The Daily Office Noted" booklet, unless otherwise stated. The liturgy begins on page 2 of the booklet. Please observe all postures as noted in that booklet.

¶ Please stand as the bells are rung.

Opening Sentence	BCP 5
Opening Versicles	DON 2
Invitatory & Venite, <i>Tone 1</i>	DON 3
Psalm 146, <i>Tone 1</i>	BCP 522
Lesson	<i>Ecclus. 15:11</i>
<i>Benedictus</i>	DON 15
Creed & Preces	DON 17
Collects & Closing Versicles	DON 21

SUNG MASS

¶ Please stand as the bells are rung.

Processional Hymn Hymn Board

¶ Please kneel during the Introit.

Introit
Haste thee, O God, to deliver me: make hast to help me, O Lord: let them be ashamed and confounded, that seek after my soul. Let them be turned backward, and put to confusion: that wish me evil. *Gloria Patri.*

Collect for Purity	BCP 67
Summary of the Law	BCP 69
Kyrie	Hymnal #747

ANNOUNCEMENTS

Parish Latin Class

Concludes this Wednesday, August 25th, with a Plainsong chanting of Compline (in Latin) following the 6:30 p.m. Evensong!

St. Anne's Guild Meeting

Today, following the 11:00 am Sung Mass after coffee hour in the parish hall for all of the ladies in the parish.

Men's Fellowship Group

Attention, gentlemen of the parish! St. Luke is preparing to launch a new monthly men's meetup group to encourage fellowship, religious discussion, and prayer. Please inquire with Father or see the sign-up sheet in the parish hall if interested. First meeting date/location (likely early September) TBA. Thank you for your consideration!

SKCM Meeting

Please consider joining us this Saturday, 28th August, at 10:00 AM for Mattins and devotions to King Charles the Martyr. This is an important endeavour for Anglicans today, especially given current societal and political mores.

Altar Flowers

The Altar flowers this weekend are given in memory of Viola Weber, by John and Barbara Zmijewski.

UPCOMING SERVICE & STUDY SCHEDULE

- Tuesday, August 24: ST. BARTHOLOMEW. **Low Mass** and breakfast at 8:30 AM
- Wednesday, August 25: Evensong at 6:30 PM; followed by Supper. **Latin Compline** at 7:30 PM.
- Thursday, August 26: **Low Mass** at 11:30 AM.
- Saturday, August 28: **Sung Mattins** at 10:00 AM; **SKCM** and **Breakfast** at 10:30 AM; **Rosary** and **Benediction** at 11:30 AM.
- Sunday, August 29: TRINITY XIII. **Low Mass** at 9:00 AM. **Sung Mattins** at 10:30 AM. **Sung Mass** at 11:00 AM

PRAYER LIST

Jim, Sam, Laura, Levine, Beverly, Tom, Julia, Lynn, Benita, Leslie, William, Ernie, Ruth, Kristi, James, Luther family, Amy, Lamar, Wanda, Penny, Hope, Marsha, Stephanie, Becky, Norah, Kevin, Elizabeth, Michael, Robin, Ronnie, Michi, Steven, Todd, Bryan, Jacquie, Lecia, Diann, Donna, David, Jonathan, Stephen, Kathie, Alex, Carol, Nancy, Jeremy, Marie, Richard, Rich, Tommy, Grace, Naysel, Althea, Kathleen, Jeannine, Beth, Yates family, Stuart (RIP)

Collect(s) of the Day

Commemoration of the Octave of the Dormition BVM

BCP 206

Missal

¶ **Please be seated.**

The Epistle

BCP 206

¶ **Please stand for the Gradual and Hymn.**

Gradual & Alleluia

I will always give thanks unto the Lord: his praise shall ever be in my mouth. My soul shall make her boast in the Lord: the humble shall hear thereof and be glad.



O Lord God of my salvation, I have cried day and night before thee. ALLELUIA.

Gospel Hymn

The Gospel

Nicene Creed

Hymn Board

BCP 206

BCP 71

¶ **The Creed will be monotoned together.**

Sermon

¶ **Please stand for the Offertory Sentence and Hymn.**

Offertory Sentence

Moses besought the Lord his God, and said: Lord, why doth thy wrath wax hot against thy people? Turn from thy fierce wrath: remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest to give a land flowing with milk and honey. And the Lord repented of the evil which he thought to do unto his people.

Offertory Hymn

Presentation of Alms

Orate Fratres

Hymn Board

Hymnal #139

☩ Pray, brethren, that this my sacrifice and yours may be acceptable to God, the Father almighty.

℟. *May the Lord receive the sacrifice at thy hands for the praise and glory of his name, both to our benefit, and that of all his holy Church.*

¶ **Please kneel.**

Prayer for the Whole State of Christ's Church

General Confession & Comfortable Words

Sursum Corda and Preface

Sanctus et Benedictus

BCP 74

BCP 75

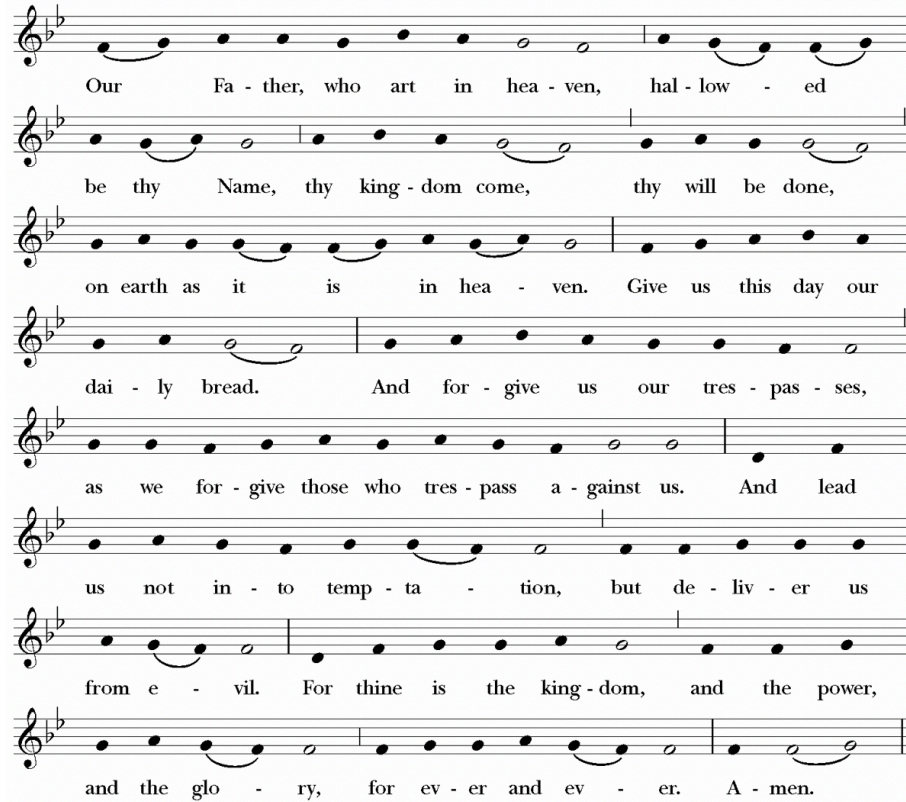
Hymnal #734

Hymnal #799

The Canon of the Mass
The Lord's Prayer

BCP 80
Hymnal #722

¶ **The Priest alone intones the words “Our Father,” and we join at “who art in heaven”.**



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Pax Domini
Prayer of Humble Access
Agnus Dei
Ecce Agnus Dei

BCP 82
Hymnal #749

℣. Behold the Lamb of God. Behold Him that taketh away the sins of the world.
℟. *Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed. (Said thrice)*

The Holy Communion

¶ **Any baptized Christian who is a regular communicant in the Anglican, Orthodox, or Roman Catholic traditions is invited to receive the Blessed Sacrament. If you are unable or do not wish to receive the Holy Communion, you may approach with your arms crossed over your chest, and the priest will extend you a blessing. Whilst in your pew, please remain in quiet prayer.**

Communion Sentence

The earth, O Lord, is filled with the fruit of thy works: that thou mayest bring food out of the earth, and wine that maketh glad the heart of man: and oil to make him a cheerful countenance, and bread to strengthen man's heart.

¶ **Please kneel for the hymn.**

Communion Hymn
Communion Thanksgiving

Hymn Board
BCP 83

¶ **Please stand.**

Gloria in excelsis (Scottish chant)

Hymnal #739

¶ **Please kneel.**

Post-Communion Collect
Dismissal and Blessing

BCP 84

¶ **Please stand for the final Hymn.**

Hymn at the Retiring Procession

Hymn Board

¶ **During the Organ Voluntary, you may kneel or be seated. We ask that you remain in quiet prayer, and suggest that you make your Communion Thanksgiving at this time. Suitable devotions may be found on pg. 100ff of *St. Augustine's Prayer Book*, and at the bottom of this page. Please wait until arriving in the Parish Hall before carrying on conversations with others. Thank you for your assistance as we strive to make St. Luke's a place of prayer, reverence, and peace.**

Announcements, Parish Notices, and Special Occasion Blessings

Thanksgiving Prayer for the Holy Communion

I RENDER thanks unto thee, most gracious Lord Jesus Christ, true Light, the salvation of believers, the solace and hope of all the sorrowful, the joy of the Angels; that thou hast vouchsafed this day to feed my thy servant, a miserable and great sinner, with thy most sacred Body and Blood. Wherefore I, most miserable and tainted with numberless faults, with tearful prayers do implore thy most tender mercy and great clemency, that this most sweet refreshment, this high and incomprehensible Communion, may not be to me for Judgement of my soul; but may profit me as a remedy for driving out all the deceit and wickedness of the devil's guile, so that no iniquity of his may dominate me in my heart, body, soul, and senses; but that thy mercy may bring me to the heavenly feast of the Angels, where thou art true blessedness, glorious light, and everlasting joy. Amen.