

REMEMBRANCE SUNDAY

Remembrance Day — or Armistice Day — is the commemoration of the end of World War One, which ceased at 11AM on the 11th day of the 11th month, in 1918. In the United Kingdom, the principal day of observance is Remembrance Sunday, the Sunday nearest the 11th of November. Perhaps its most visible symbol is the red poppy, worn as an act of respect for those deceased. Since the 1930s, there has been permission granted by the Bishops of England and Wales to offer a special Requiem Mass for the war deceased upon this Sunday. Though we are not today offering a Requiem, our hymnody certainly reflects themes of protection for the nation, peace in the world, and God's providence over international affairs.

What is the significance of this day for us as Christians, particularly as Catholics? The Requiem Mass for the war dead prays for men and women who, like all of us, stand in need of merciful forgiveness. We plead the sacrifice of Christ, offering His Body and Blood, for them, not as heroes but as sinners. Though there is a certain nationalism built into the ceremonies observed today, nevertheless the Mass ultimately subverts every nationalistic tendency. It was, after all, offered on both sides in the European wars. The great Fr. Bernard Walke, who made St. Hilary in Cornwall into an Anglo-Catholic village, instituted the service of Benediction during WWI "as an act of reparation to the Sacred Heart for the wrongs of war, and as a means of uniting ourselves with our enemies in that Sacrament which knows no frontiers". Fr. Walke wholeheartedly supported the attitude of Pope Benedict XV against the War, and was beaten up in the street for refusing to accept the rhetoric of war-time hysteria.

The Mass is just as subversive of our modern tyrannies as it was of the horrible extremes of the twentieth century. It subverts now-fashionable assumptions of roles and genders, rights and privileges, oppressors and oppressed. As a communal and hierarchical act with a formal and inherited structure, it subverts the cultures of choice, of spontaneity, of individual autonomy, of each man constructing his own identity, every woman manufacturing her own god. As a ritual which looks beyond itself, it subverts the assumptions of human self-sufficiency. And it speaks of Judgement: judgement passed by a Court of No Appeal far beyond any Court of Human Rights. Indeed, the rights which the Mass enthrones are the rights of a Creator and the vested interests of a Redeemer.

Let us, therefore, pause in silence to offer prayer to God for the souls of those dead through violence, greed, conflict, and sin. We remember our war dead, and we look to the day when the King of kings will subject all men and nations to his benevolent rule, and we shall learn war no more.



ALMIGHTY GOD, our heavenly Father, in whose hands are the living and the dead; We give thee thanks for all those thy servants who have laid down their lives in the service of our country. Grant to them thy mercy and the light of thy presence, that the good work which thou hast begun in them may be perfected; through Jesus Christ thy Son our Lord. Amen.



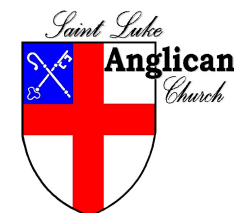
XXIV SUNDAY AFTER TRINITY

REMEMBRANCE SUNDAY

14 NOVEMBER 2021

10:30 AM SUNG MATTINS

11:00 AM HOLY COMMUNION



The Rev. Fr. Daniel S. Trout, *Rector*

Mr. C. Lance Davis, CAGO, *Music Minister*

The Most Rev. Mark Haverland, Ph.D., *Bishop Ordinary*

Joseph McRoy, *Senior Warden*; Barbara Z., *Junior Warden*; Rebecca Blair, *Treasurer*; Roberta Hannibal, *Secretary*; Beverly Roberts, *Editor*; Lucy Whitehorne, Barbara Cope, *Vestrymen*

Welcome to St. Luke Church, especially if you are a newcomer or visitor. Children of all ages are fully welcome in each liturgy. If you are a visitor, please sign the Guest Book located in the Narthex and fill out a Visitor Card. Newcomer packets are also available upon request. Please refer to the *Book of Common Prayer* (beginning on pg. 67) and the *Hymnal* throughout the Mass. We ask that you please keep prayerful silence in the church both before and after the liturgy. Silence is golden, but especially in church!

ANNOUNCEMENTS

Vestry Meeting

Today, after the 11:00 am Sung Mass, immediately following coffee hour in the parish hall for all wardens, officers and vestrymen. Please let Father or Joe McRoy know if you would like to observe--all are welcome. Thank you!

Midweek Scripture Study

"Keeping the Christian Year: Observance as Meaning & Meditation" continues this week, instructed by Fr. Trout. Copies of Lesson 6 are available on Faithlife and on the table in the parish hall. Through Wednesday, November 24th. Everyone is welcome to attend and to join us for dinner!

Special Latin Mass

This Wednesday, November 17th, St. Luke will offer a special Gregorian Latin Mass in honor of our 12th-century saint of the month, Hugh of Lincoln. The use of the Latin Mass originates far back into the 7th century of our English Catholic patrimony, and its nine hundred year tradition as the standard of our Christian worship made it the basis of the Holy Communion liturgy in the first Anglican Prayer Book of 1549. Fr. Trout and Lance hope that this Latin Mass will be of interest to both our summer Latin class students and all parishioners that appreciate our traditional Western rites. The Mass will be celebrated following an abbreviated 6:30 p.m. Evensong, and everyone in the parish invited and encouraged to attend. *Gratias agamus Domino Deo nostro!*

SUNG MATTINS

¶ The following page numbers relate to "The Daily Office Noted" booklet, unless otherwise stated. The liturgy begins on page 2 of the booklet. Please observe all postures as noted in that booklet.

¶ Please stand as the bells are rung.

Opening Sentence	BCP 5
Opening Versicles	DON 2
Invitatory & Venite, <i>Tone 1</i>	DON 3
Psalms 75, 138, <i>Tone 2</i>	BCP 431
Lesson	<i>Isa. 66:1-2, 10, 12-16, 18-23</i>
<i>Benedictus</i>	DON 15
Creed & Preces	DON 17
Collects & Closing Versicles	DON 21

SUNG MASS

¶ Please stand as the bells are rung.

Processional Hymn Hymn Board

¶ Please kneel during the Introit.

Introit
Thus saith the Lord: I know the thoughts that I think toward you, thoughts of peace, and not of evil: ye shall call upon me, and I will hearken unto you: and will turn away your captivity from all the nations. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. *Gloria Patri.*

Collect for Purity	BCP 67
Summary of the Law	BCP 69
Kyrie	Hymnal #710
Collect(s) of the Day	BCP 223

UPCOMING SERVICE & STUDY SCHEDULE

- Tuesday, November 16: **Sung Mattins** and breakfast at 8:30 AM.
- Wednesday, November 17: **Evensong and Latin Mass** at 6:30 PM; followed by Supper & Study.
- Thursday, November 18: **Low Mass with Holy Unction** at 11:30 AM.
- Sunday, November 21: SUNDAY NEXT BEFORE ADVENT. **Low Mass** at 9:00 AM. **Sung Mattins** at 10:30 AM. **Sung Mass** at 11:00 AM.

PRAYER LIST

Jim, Sam, Laura, Juliet & child, Maddy & child, Levine, Dorothy, Beverly, Tom, Peggy, Julia, Lynn, Leslie, William, Ernie, Ruth, Kristi, James, John, Amy, Lamar, Penny, Hope, Marsha, Stephanie, Becky, Norah, Kevin, Elizabeth, Michael, Robin, Ronnie, Michi, Steven, Bryan, Jacquie, Lecia, Diann, Donna, Jonathan, Stephen, Kathie, Alex, Carol, Nancy, Jeremy, Marie, Rich, Tommy, Grace, Beth, Judy, Craig, Mark, Matthew, Ricie, Amber, Susan, Justin, Nick

¶ Please kneel for the hymn.

Communion Hymn

Hymn Board

Communion Thanksgiving

BCP 83

¶ Please stand.

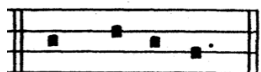
Gloria in excelsis

Hymnal #713

¶ Please kneel.

Post-Communion Collect
Dismissal and Blessing

BCP 84



Thanks be to God.

¶ Please stand for the final Hymn.

Hymn at the Retiring Procession

Hymn Board

¶ **During the Organ Voluntary, you may kneel or be seated. We ask that you remain in quiet prayer, and suggest that you make your Communion Thanksgiving at this time. Suitable devotions may be found on pg. 100ff of *St. Augustine's Prayer Book*, and at the bottom of this page. Please wait until arriving in the Parish Hall before carrying on conversations with others. Thank you for your assistance as we strive to make St. Luke's a place of prayer, reverence, and peace.**

Announcements, Parish Notices, and Special Occasion Blessings

Thanksgiving Prayer for the Holy Communion

I RENDER thanks unto thee, most gracious Lord Jesus Christ, true Light, the salvation of believers, the solace and hope of all the sorrowful, the joy of the Angels; that thou hast vouchsafed this day to feed my thy servant, a miserable and great sinner, with thy most sacred Body and Blood. Wherefore I, most miserable and tainted with numberless faults, with tearful prayers do implore thy most tender mercy and great clemency, that this most sweet refreshment, this high and incomprehensible Communion, may not be to me for Judgement of my soul; but may profit me as a remedy for driving out all the deceit and wickedness of the devil's guile, so that no iniquity of his may dominate me in my heart, body, soul, and senses; but that thy mercy may bring me to the heavenly feast of the Angels, where thou art true blessedness, glorious light, and everlasting joy. Amen.

¶ Please be seated.

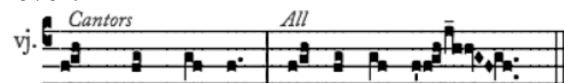
The Epistle

BCP 223

¶ Please stand for the Gradual and Hymn.

Gradual & Alleluia

It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. V. We make our boast of God all day long, and will praise thy Name for ever.



Out of the deep have I called unto thee, O Lord: Lord, hear my voice. ALLELUIA.

AL- LE- LU- IA. Al - le- lu- ia.

Gospel Hymn, *The Son of God goes forth to war*

Following page

The Gospel

BCP 224

Nicene Creed

BCP 71

¶ **The Creed will be monotoned together.**

Sermon

¶ Please stand for the Offertory Sentence and Hymn.

Offertory Sentence

Out of the deep have I called unto thee, O Lord: Lord, hear my voice: out of the deep have I called unto thee, O Lord.

Offertory Hymn

Hymn Board

Presentation of Alms

Hymnal #139

Orate Fratres

¶ Pray, brethren, that this my sacrifice and yours may be acceptable to God, the Father almighty.

¶ *May the Lord receive the sacrifice at thy hands for the praise and glory of his name, both to our benefit, and that of all his holy Church.*

¶ Please kneel.

Prayer for the Whole State of Christ's Church

BCP 74

General Confession & Comfortable Words

BCP 75

Sursum Corda and Preface

Hymnal #734

Sanctus et Benedictus

Hymnal #796

The Canon of the Mass

BCP 80

1. The Son of God goes forth to war, A king - ly crown to gain;
 2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave;
 3. A glo - rious band, the cho - sen few On whom the Spir - it came,
 4. A no - ble ar - my, men and boys, The ma - tron and the maid,

His blood - red ban - ner streams a - far! Who fol - lows in His train?
 Who saw his Mas - ter in the sky, And called on Him to save.
 Twelve val - iant saints, their hope they knew, And mocked the cross and flame.
 A - round the Sav - ior's throne re - joice In robes of light ar - rayed.

Who best can drink His cup of woe, Tri - um - phant o - ver pain,
 Like Him, with par - don on His tongue, In midst of mor - tal pain,
 They met the ty - rant's bran - dished steel, The li - on's gor - y mane;
 They climbed the steep as - cent of heav'n, Through per - il, toil and pain;

Who pa - tient bears his cross be - low, He fol - lows in His train.
 He prayed for them that did the wrong! Who fol - lows in His train?
 They bowed their necks the death to feel; Who fol - lows in their train?
 O God, to us may grace be giv'n To fol - low in their train.

¶ **The Priest intones the words "Our Father," and we join at "who art in heaven".**

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Pax Domini
 Prayer of Humble Access
 Agnus Dei
 Ecce Agnus Dei

☩ Behold the Lamb of God. Behold Him that taketh away the sins of the world.
 ☩ Lord, I am not worthy that thou shouldst come under my roof; but speak the word only,
 and my soul shall be healed. **(Said thrice)**

The Holy Communion

¶ **Any baptized Christian who is a regular communicant in the Anglican, Orthodox, or Roman Catholic traditions is invited to receive the Blessed Sacrament. If you are unable or do not wish to receive the Holy Communion, you may approach with your arms crossed over your chest, and the priest will extend you a blessing. Whilst in your pew, please remain in quiet prayer.**

Communion Sentence

Therefore I say unto you, what things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.