

## TWENTY-FIFTH SUNDAY AFTER PENTECOST Nov. 14, 2021

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English Website: [elc-cl.faithlifesites.com](http://elc-cl.faithlifesites.com)

IN OUR PRAYERS we remember: Marcia Neelly and Beverly Baker

ORDER OF WORSHIP: Order of Service Hymns Peace 837 752 515  
English 660 752 830

### THIS WEEK AT PEACE AND ENGLISH:

Nov. 14 8:30 a.m. Worship at English

Nov. 14 10:15 a.m. Worship at Peace

Nov. 14 9:00 Sunday School

Nov. 16 10:00 a.m. Bible Study

Nov. 16 6:30 p.m. Bible Study at English

Nov. 17 9:30 a.m. Quilting

Nov. 17 Noon Bible Study

Nov. 17 2:30 p.m. Confirmation Class

Nov. 17 5-5:45 p.m. PS-K Christmas Program Practice

Nov. 17 5:30-6:30 p.m. 1<sup>st</sup>-8<sup>th</sup> grade Christmas Program Practice

Nov. 19-21 Youth Gathering in Des Moines

Nov. 19 Guest Pastor – Rev. Keith Christiansen

Nov. 24 7:00 p.m. Thanksgiving Eve Service at Peace

**HYMN OF THE DAY:** Our hymn of the day is the sermon hymn, *Be Still My Soul*. In our Gospel reading, Jesus tells us that believers will experience pain, trial, and turmoil as they wait for him to return. But he also promises that the one who endures to the end will be saved. *Be Still My Soul* reminds us of the comfort and the hope we have in Christ as we pass through pain. Though Jesus leads us through thorny ways, he brings us to a joyful end. Though he takes away, he repays us more than enough from his own fullness. Be still my soul, “when change and tears are past, all safe and blessed we shall meet at last.” Amen.

**A WORD:** Our Old Testament reading is a prophecy from Daniel where an angel explains to Daniel what will happen at the end of time. There will be a resurrection of the dead. Some will rise to eternal life, and some to eternal condemnation. Jesus expands our understanding of the end in the Gospel reading. He prophesies that wars and rumors of wars, false christs, and natural disasters will come. He prophesies that his disciples will be persecuted and endure great suffering. But he promises that the one who stays with him to the end will be saved. All people will pass through suffering, what determines their end? Their relationship with Jesus. Those who stick with him will rise to eternal life.

The epistle reading reminds us of the salvation we have in Jesus. The Old Testament priests stood at the altar, offering sacrifices daily. Their sacrifices were repeated because they were ineffectual; they couldn't really remove sin. But Jesus offered a single, perfect sacrifice that has cleansed the heart of all believers. He now sits at the right hand of the Father, waiting for the day when his enemies will be put beneath his feet. That is the same day we long for, because then all suffering will be ended, and we will reign with him eternally.

**BIBLE READINGS FOR NEXT SUNDAY:** Isaiah 51:4-6 Jude 20:25 Mark 13:24-37

**ABOUT THE BULLETIN COVER:** Jesus speaks of the promises for those who endure in the midst of suffering. Likewise, Paul says that “we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God’s love has been poured in to our hearts through the Holy Spirit who has been given to us” (Romans 5:3-5). God’s Word gives us the promises for the new horizon in the future, because it points us to the One who endured the cross for us.

**NOISY OFFERING:** We will be taking a noisy offering today to help offset the shipping costs for Operation Christmas Child. These gifts are for children who wouldn't otherwise receive any gifts. It is a wonderful way for us to show Christ's love to others this Christmas.

**THANKSGIVING DINNER:** First Reformed Church is having a free Community Thanksgiving Dinner, November 25, 2021 at Noon. Reserve by calling the Chamber at 472-3456 or First Reformed at 472-3729 by Friday, November 19<sup>th</sup>. See Poster on Bulletin Board for details.

**BLESSINGS JAR:** Next Sunday, November 21<sup>st</sup> and the Third Sunday of every month, the Blessings Jar will be on the table in the sanctuary. If you feel blessed by having another birthday, anniversary, child, grandchild, or anything you feel thankful and blessed for receiving, you can place a donation in the Blessings Jar. All proceeds will be used for missions.

**SCHOLARSHIP FUND:** If you wish to donate to the Scholarship Fund to assist Peace Lutheran members with college tuition, mark your offering envelope with the words “Scholarship Fund” and your donation will be put into that fund.

**TREATS FOR CONFIRMANTS:** There is a sign-up sheet on the bulletin board in the Fellowship Hall for providing treats for the confirmation students. Thank you in advance for providing goodies.

**MID-SIOUX OPPORTUNITY, INC.:** Applications for Fuel Assistance (LiHEAP) are being accepted now. Please see the letter on the bulletin board by the office.

**THIS MONTH** Daughters of Peace will collect soup, canned meals-Spaghetti-o's, Ravioli, Beef Stew, Chili, etc. for Atlas. Thank you all for your support in our monthly projects.

**USHERING TODAY is Team 2; Next Sunday is Team 3:** Paul Davis, Lowell Drenth, Paul Sindt, Warren Arends, Jerry Baatz, Eugene Johnson.

## + HOLY BAPTISM +

### HYMN 837: LIFT HIGH THE CROSS

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you."

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

**P** How are you named?

**R** Brooklyn Bosma

**P** Brooklyn, receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

**P** Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Brooklyn according to Your boundless mercy and bless her with true faith by the Holy Spirit, that through this saving flood all sin in her, which has been inherited from Adam and which she has committed since, would be drowned and die. Grant that she be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, she would be declared worthy of eternal life; through Jesus Christ, our Lord.

**C** Amen.

**P** From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

**P** Is it your intention to serve Brooklyn as sponsors in the Christian faith?

**R** Yes, *with the help of God.*

**P** God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

**C** Amen.

**P** Hear the Holy Gospel according to St. Mark.

They brought young children to Jesus that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### LORD'S PRAYER

**P** Brooklyn Bosma, do you renounce the devil?

**R** Yes, *I renounce him.*

**P** Do you renounce all his works?

**R** Yes, *I renounce them.*

**P** Do you renounce all his ways?

**R** Yes, *I renounce them.*

**P** Do you believe in God, the Father Almighty, maker of heaven and earth?

**R** Yes, *I believe.*

**P** Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

**R** *Yes, I believe.*

**P** Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

**R** *Yes, I believe.*

**P** Brooklyn, do you desire to be baptized?

**R** *Yes, I do.*

**P** Brooklyn, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

**C** **Amen.**

**P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

**C** **Amen.**

**P** Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

**P** Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Brooklyn the new birth in Holy Baptism and made her a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as she has now become Your child, You would keep her in her baptismal grace, that according to Your good pleasure she may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

**C** **Amen.**

**P** Heavenly Father, You sent Your own Son into this world as the child of the virgin Mary. We thank You for the life of this child entrusted to our care. Help us remember that we

are all Your children and so love and nurture her that she may attain to the full stature intended for her in Your eternal kingdom, for the sake of Jesus Christ, our Lord.

**C** **Amen.**

**P** Peace † be with you.

**C** **Amen.**

## + SERVICE OF THE WORD +

### SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Let us pray.

**C** **O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

### OLD TESTAMENT READING

*Daniel 12:1–3*

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

### GRADUAL

*Revelation 7:14b; Psalm 84:5*

These are the ones coming out of the great tribulation.

**They have washed their robes and made them white in the blood of the Lamb.**

Blessèd are those whose strength is in you,  
**in whose heart are the highways to Zion.**

### EPISTLE

*Hebrews 10:11–25*

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

### VERSE

*Mark 13:13b*

**Alleluia. The one who endures to the end will be saved. Alleluia.**

## HOLY GOSPEL

**P** The Holy Gospel according to St. Mark, the thirteenth chapter.

**C** **Glory be to Thee, O Lord.**

*Mark 13:1–13*

*After the Reading*

**P** This is the Gospel of the Lord.

**C** **Praise be to Thee, O Christ.**

## APOSTLES' CREED

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

## CHILDREN'S MESSAGE

**HYMN 752: BE STILL, MY SOUL**

*LSB 752*

## SERMON

## OFFERTORY

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**C** Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

**Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.  
Amen.**

## PRAYER OF THE CHURCH

### BENEDICTION

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**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and † give you peace.

**C** Amen.

## HYMN 515: REJOICE, REJOICE BELIEVERS

### ACKNOWLEDGMENTS

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