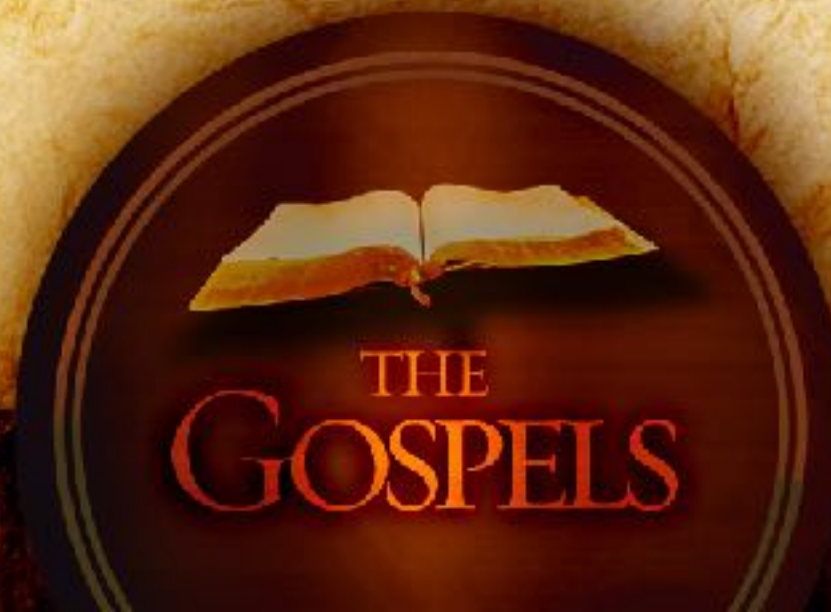




MATTHEW

Who is YOUR King?!?





*Oh,
The Wonderful
Cross!*

Matthew 27:27-66



Sir, we wish to see Jesus!

John 12:21b



Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain.

John 12:24




“Now My soul is troubled, and what shall I say? ‘Father, save Me from this hour’? But for this purpose I came to this hour.

John 12:27



“Now My soul is troubled, and what shall I say? ‘Father, save Me from this hour’? But for this purpose I came to this hour.

John 12:27



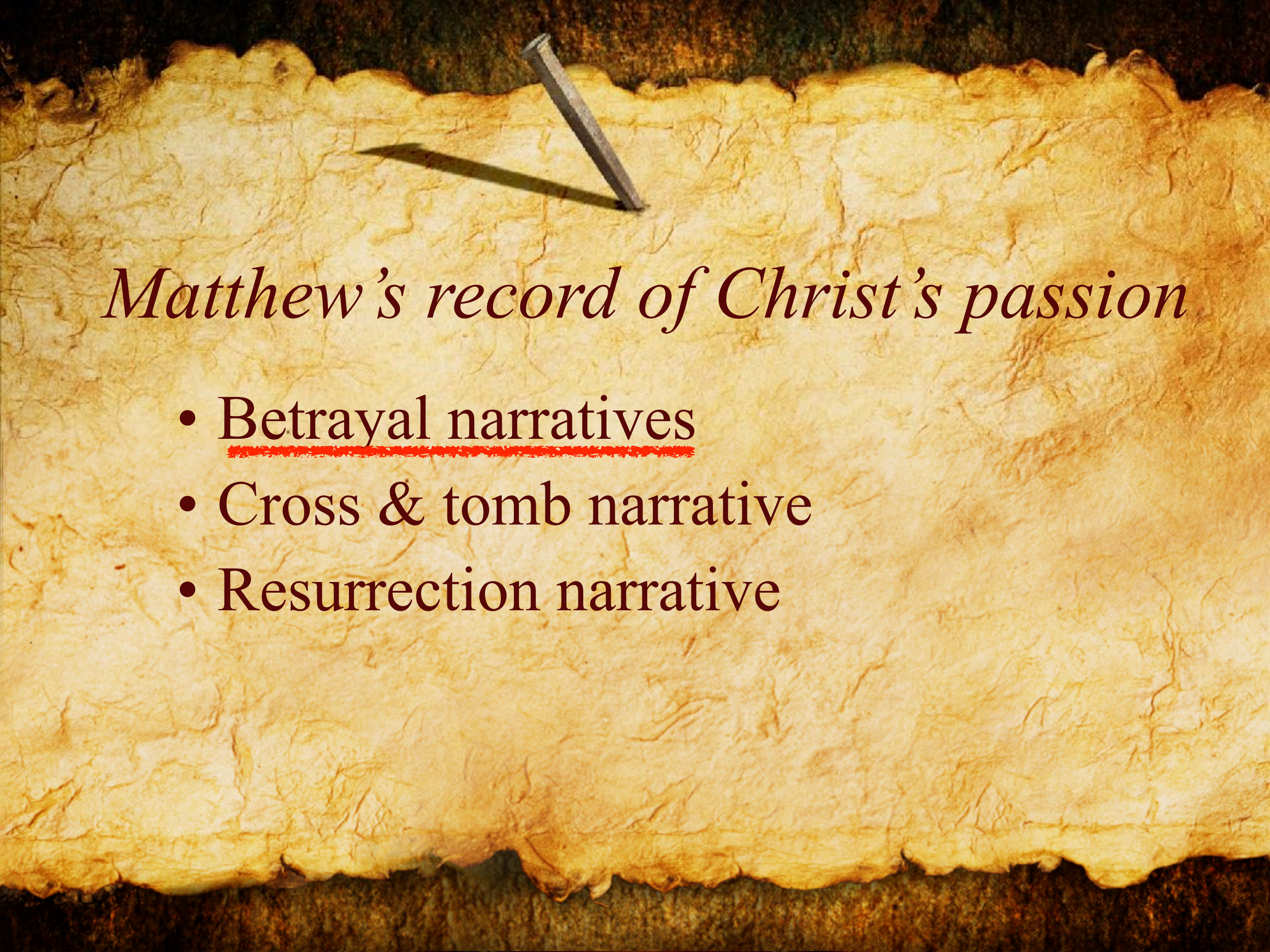
Matthew's record of Christ's passion

- Betrayal narratives
- Cross & tomb narrative
- Resurrection narrative



Matthew's record of Christ's passion

- Betrayal narratives
- Cross & tomb narrative
- Resurrection narrative



Matthew's record of Christ's passion

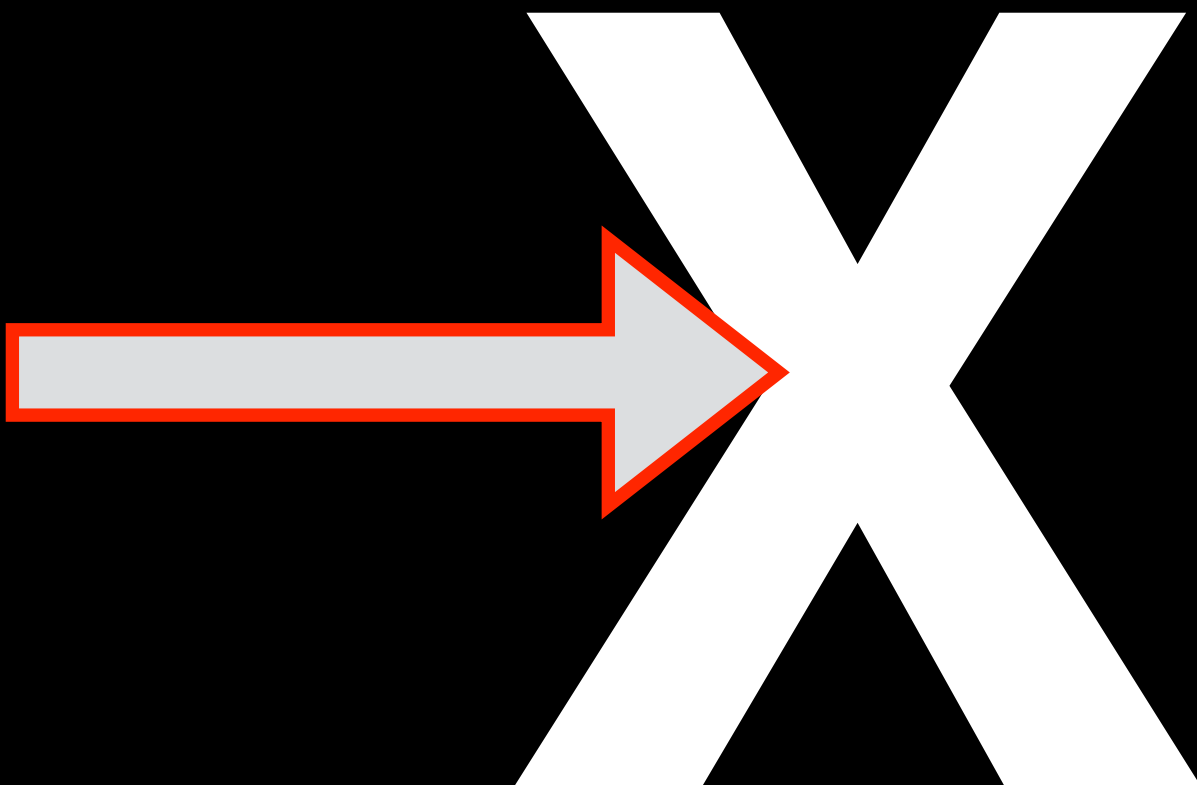
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- Cross & tomb narrative
- Resurrection narrative











Cross & Tomb Narratives (27:27-66)

Cross & Tomb Narratives (27:27-66)

(27-31) Soldiers _____

(32) _____ bearing Jesus's cross

(33-38) Soldiers _____

(39-44) Multiple _____

(45-46) _____!

(47-49)) Multiple _____

(50-54) Soldiers _____

(55-61) _____ burying Jesus's body

(62-66) Soldiers _____

Cross & Tomb Narratives (27:27-66)

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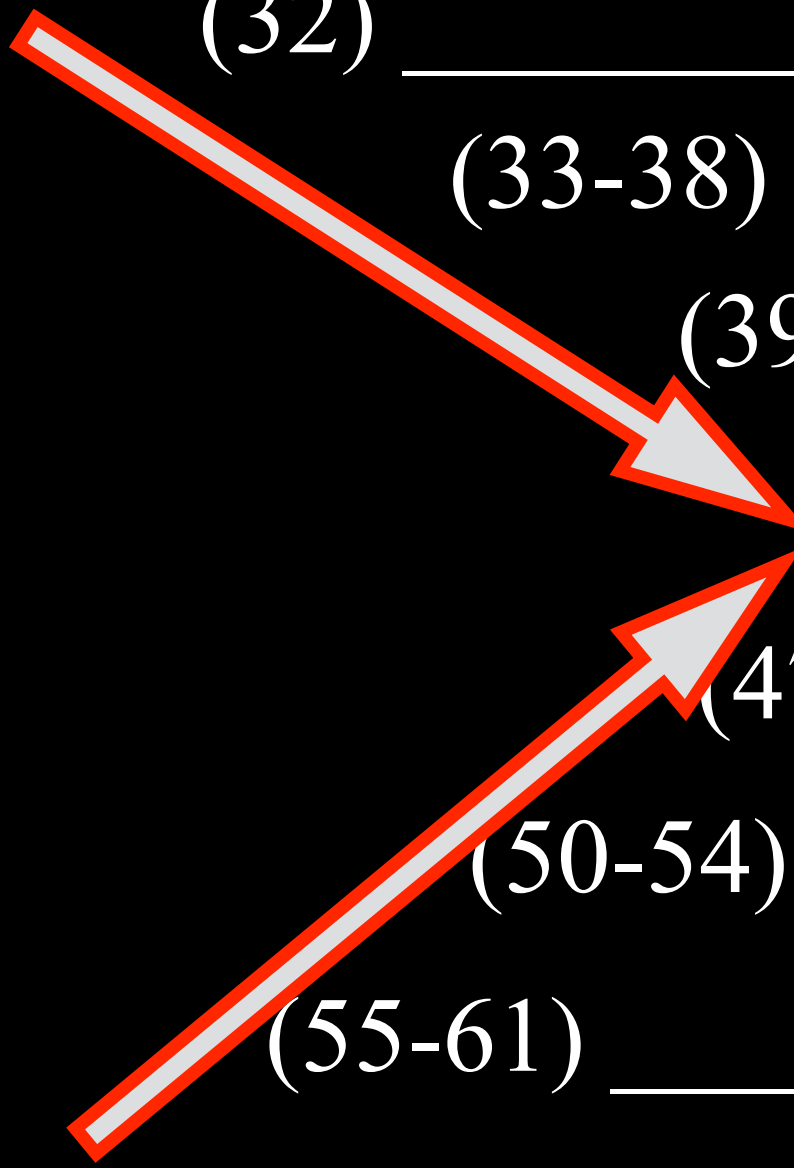
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Cross & Tomb Narratives (27:27-66)

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(32) _____ bearing Jesus's cross

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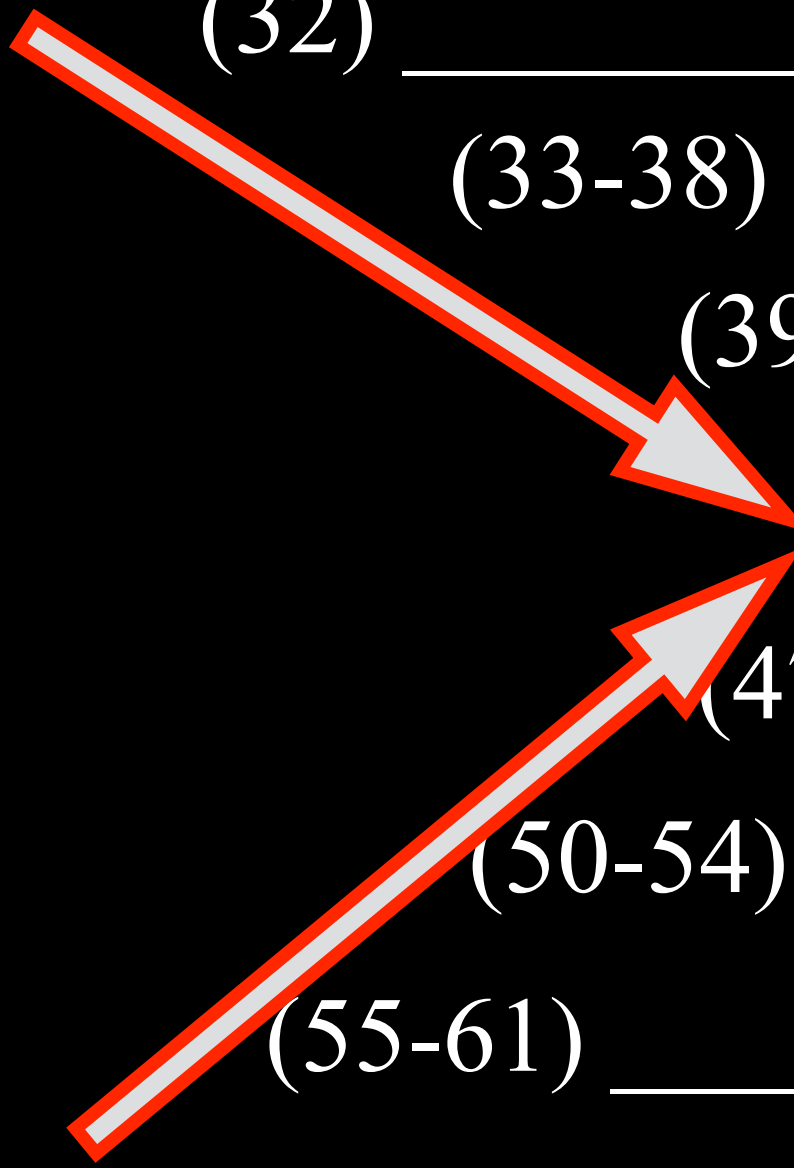
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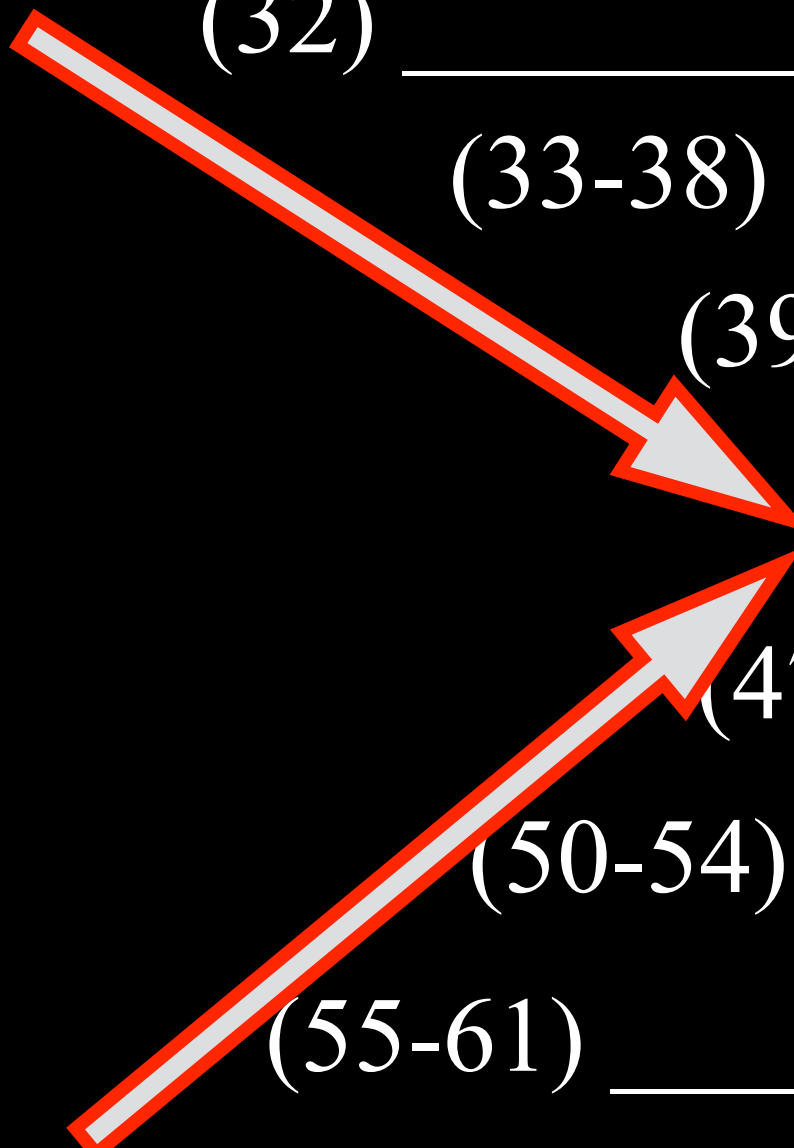
(45-46) _____!

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(50-54) Soldiers _____

(55-61) _____burying Jesus's body

(62-66) Soldiers _____guarding_____



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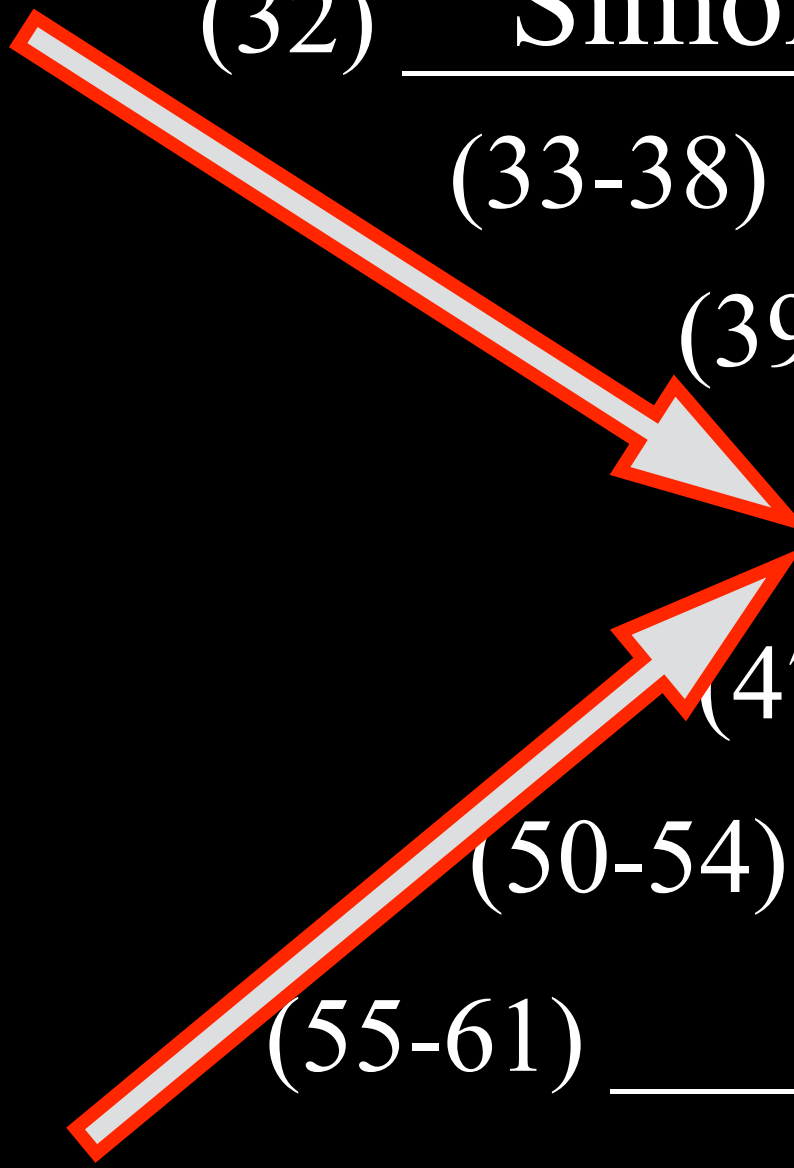
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(62-66) Soldiers _____



Cross & Tomb Narratives (27:27-66)

(27-31) Soldiers _____

(32) _____ Simon _____ bearing Jesus's cross

(33-38) Soldiers _____

(39-44) Multiple _____

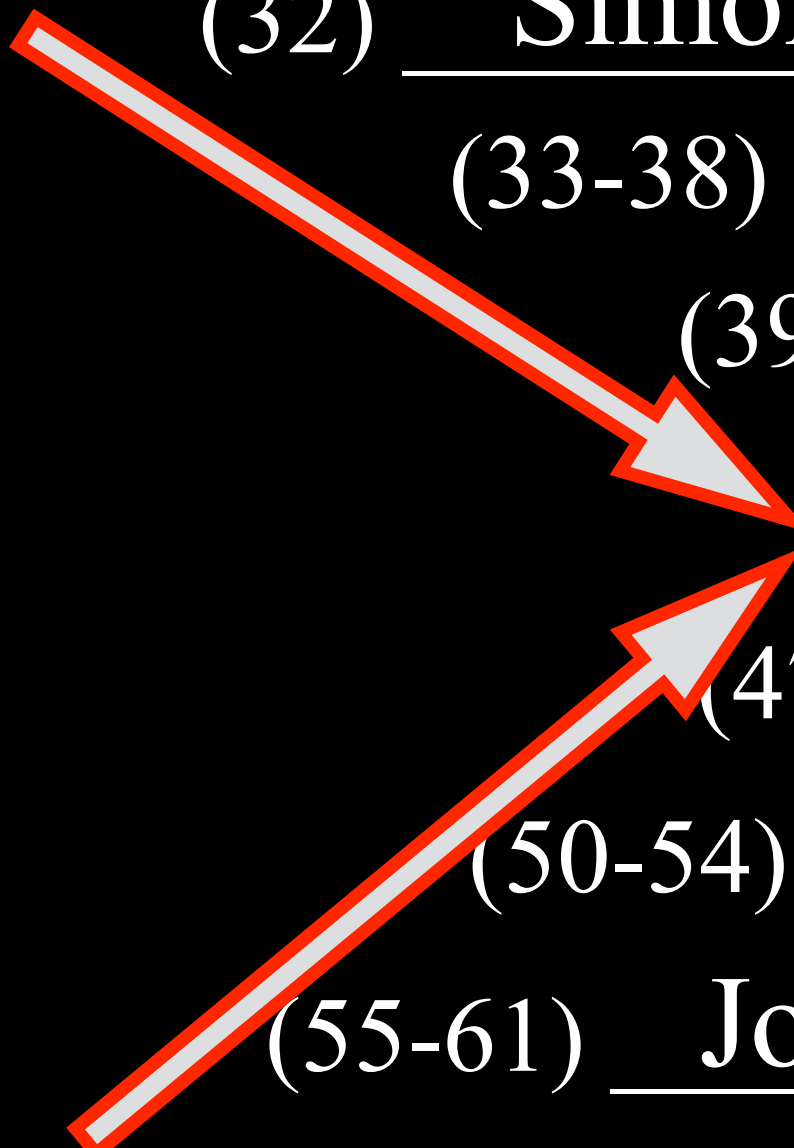
(45-46) _____!

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(50-54) Soldiers _____

(55-61) _____ Joseph _____ burying Jesus's body

(62-66) Soldiers _____ guarding



Cross & Tomb Narratives (27:27-66)

(27-31) Soldiers mocking

(32) Simon bearing Jesus's cross

(33-38) Soldiers crucifying the King

(39-44) Multiple

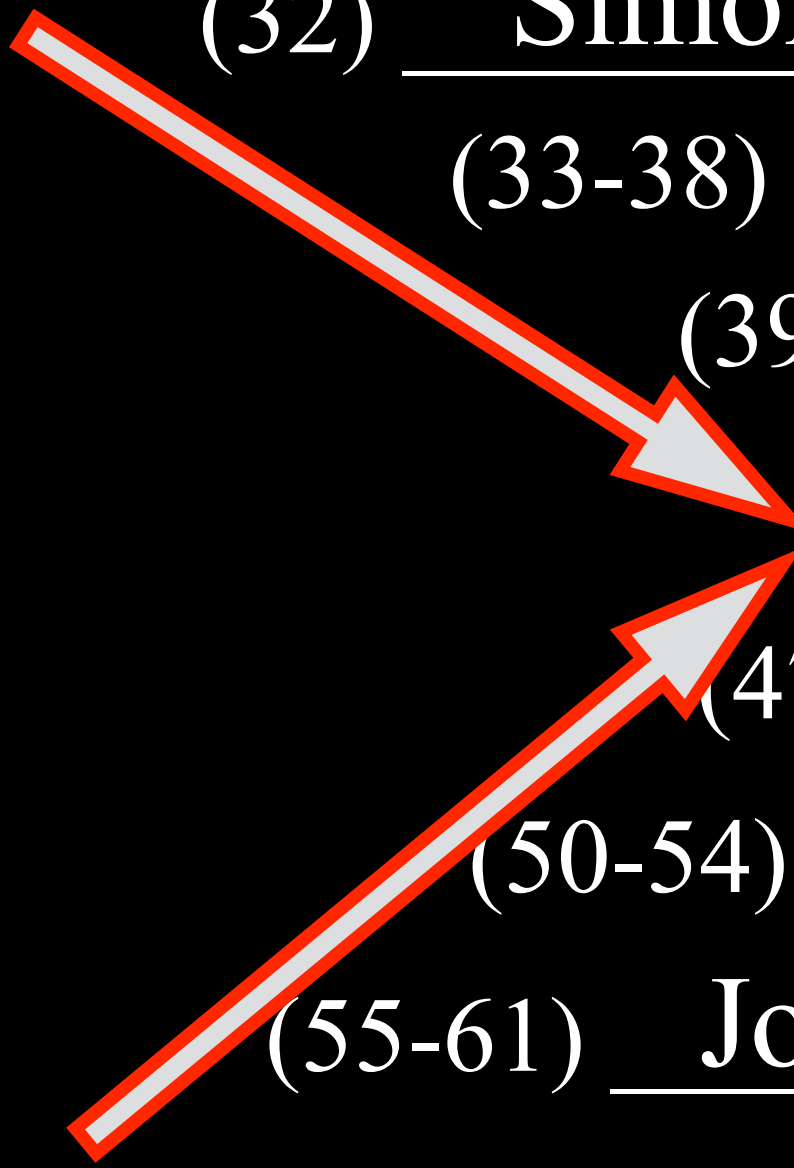
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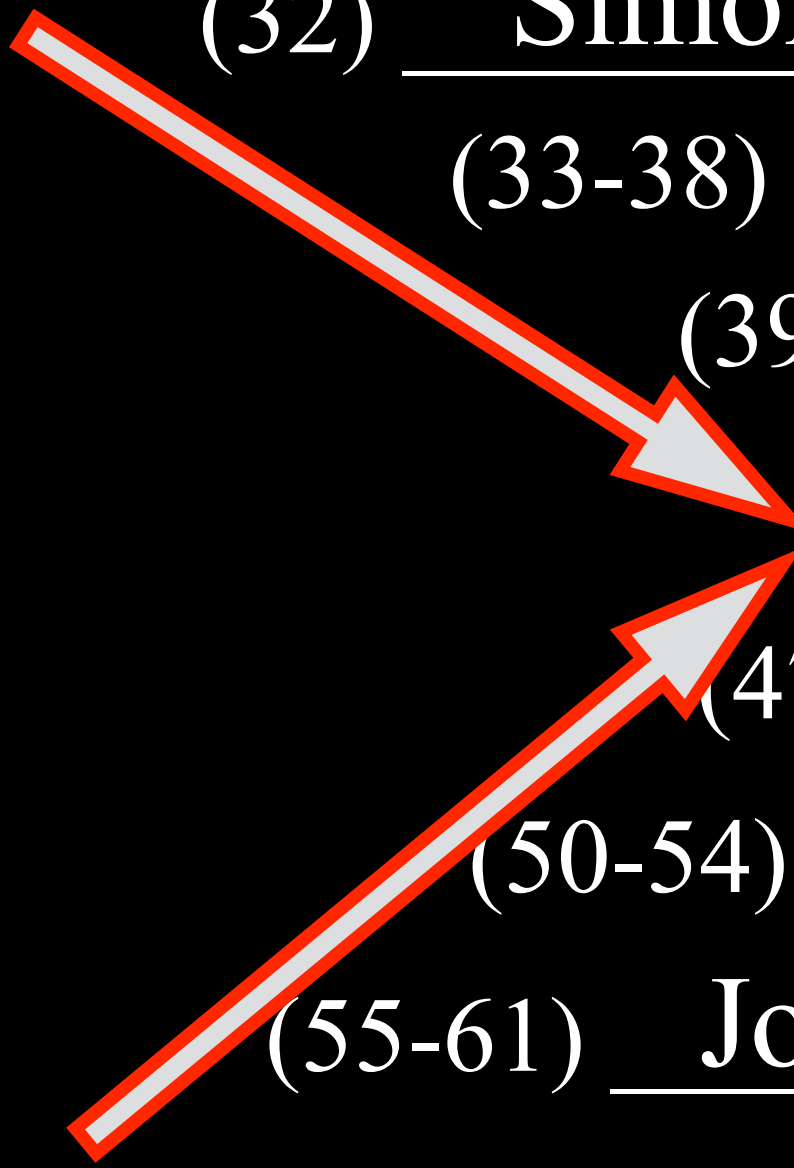
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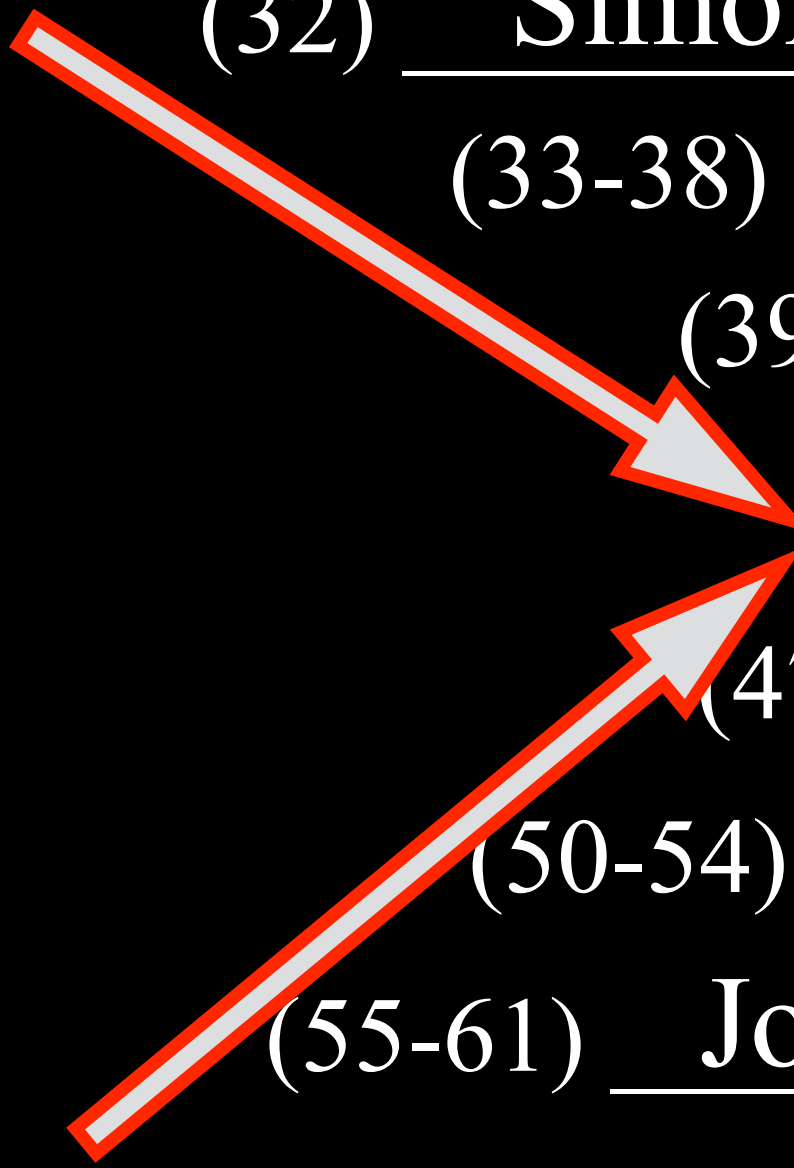
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(50-54) Soldiers acknowledging God's Son

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(62-66) Soldiers guarding





The rest said, “Let Him alone; let us see if Elijah will come to save Him.”

Matthew 27:49

Cross & Tomb Narratives (27:27-66)

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(32) Simon bearing Jesus's cross

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(45-46) _____!

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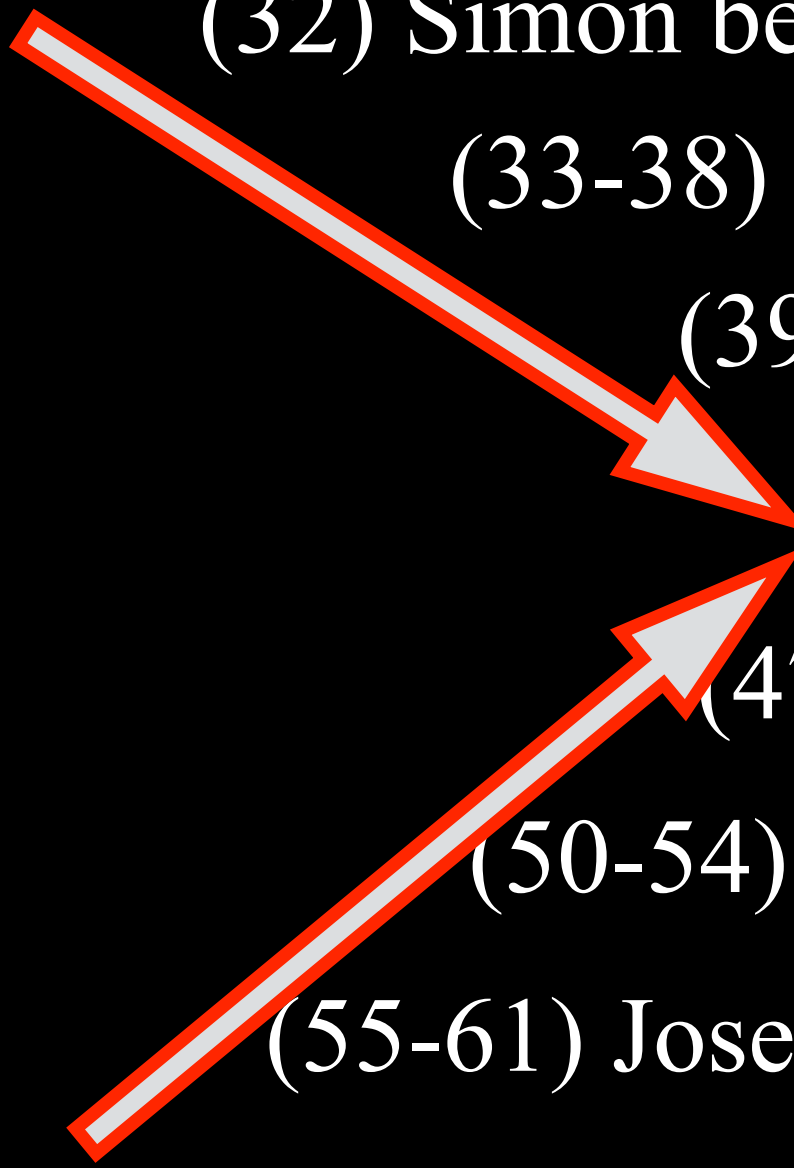
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Cross & Tomb Narratives (27:27-66)

(27-31) Soldiers mocking

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(39-44) Multiple mockers

(45-46) **FORSAKEN**!

(47-49)) Multiple mockers

(50-54) Soldiers acknowledging God's Son

(55-61) Joseph burying Jesus's body

(62-66) Soldiers guarding



Then the soldiers of the governor took
Jesus into the Praetorium and gathered
the whole garrison around Him.

Matthew 27:27



And they stripped Him and put a scarlet
robe on Him.

Matthew 27:28



When they had twisted a crown of thorns, they put *it* on His head, and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, “Hail, King of the Jews!”

Matthew 27:29



Then they spat on Him, and took the
reed and struck Him on the head.

Matthew 27:30



And when they had mocked Him, they
took the robe off Him, put
His *own* clothes on Him, and led Him
away to be crucified.

Matthew 27:31



Now as they came out, they found a man
of Cyrene, Simon by name. Him they
compelled to bear His cross.

Matthew 27:32



And when they had come to a place
called Golgotha, that is to say, Place of a
Skull,

Matthew 27:33



they gave Him sour wine mingled with
gall to drink. But when He had
tasted *it*, He would not drink.

Matthew 27:34



Then they crucified Him, and divided
His garments, casting lots, that it might
be fulfilled which was spoken by the
prophet:

“They divided My garments among
them, and for My clothing they cast
lots.”

Matthew 27:35



Sitting down, they kept watch over Him
there.

Matthew 27:36



And they put up over His head the
accusation written against Him:
**THIS IS JESUS THE KING OF THE
JEWS.**

Matthew 27:37



Then two robbers were crucified with Him, one on the right and another on the left.

Matthew 27:38



And those who passed by blasphemed
Him, wagging their heads

Matthew 27:39



and saying, “You who destroy the temple and build *it* in three days, save Yourself! If You are the Son of God, come down from the cross.”

Matthew 27:40



Likewise the chief priests also, mocking
with the scribes and elders, said,

Matthew 27:41



“He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the cross, and we will believe Him.

Matthew 27:42



He trusted in God; let Him deliver Him
now if He will have Him; for He said, ‘I
am the Son of God.’ ”

Matthew 27:43



Even the robbers who were crucified
with Him reviled Him with the same
thing.

Matthew 27:44



Now from the sixth hour until the ninth
hour there was darkness over all the
land.

Matthew 27:45



And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lama sabachthani?” that is, “My God, My God, why have You forsaken Me?”

Matthew 27:46



Some of those who stood there, when
they heard *that*, said, “This Man is
calling for Elijah!”

Matthew 27:47



Immediately one of them ran and took a sponge, filled *it* with sour wine and put *it* on a reed, and offered it to Him to drink.

Matthew 27:48



The rest said, “Let Him alone; let us see if Elijah will come to save Him.”

Matthew 27:49



And Jesus cried out again with a loud voice, and yielded up His spirit.

Matthew 27:50



Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split,

Matthew 27:51



and the graves were opened; and many
bodies of the saints who had fallen
asleep were raised;

Matthew 27:52



and coming out of the graves after His resurrection, they went into the holy city and appeared to many.

Matthew 27:53



So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, “Truly this was the Son of God!”

Matthew 27:54



And many women who followed Jesus
from Galilee, ministering to Him, were
there looking on from afar,

Matthew 27:55



among whom were Mary Magdalene,
Mary the mother of James and Joses,
and the mother of Zebedee's sons.

Matthew 27:56



Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus.

Matthew 27:57



This man went to Pilate and asked for
the body of Jesus. Then Pilate
commanded the body to be given to
him.

Matthew 27:58



When Joseph had taken the body, he
wrapped it in a clean linen cloth,

Matthew 27:59



and laid it in his new tomb which he had
hewn out of the rock; and he rolled a
large stone against the door of the tomb,
and departed.

Matthew 27:60



And Mary Magdalene was there, and the other Mary, sitting opposite the tomb.

Matthew 27:61



On the next day, which followed the Day
of Preparation, the chief priests and
Pharisees gathered together to Pilate,

Matthew 27:62



saying, “Sir, we remember, while He was still alive, how that deceiver said, ‘After three days I will rise.’”

Matthew 27:63



Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him *away*, and say to the people, ‘He has risen from the dead.’ So the last deception will be worse than the first.”

Matthew 27:64



Pilate said to them, “You have a guard;
go your way, make *it* as secure as you
know how.”

Matthew 27:65



So they went and made the tomb
secure, sealing the stone and setting the
guard.

Matthew 27:66



My God, My God, why have You
forsaken Me?

Psalm 22:1a



They pierced My hands and My feet; I
can count all My bones. They
look *and* stare at Me. They divide My
garments among them, and for My
clothing they cast lots.

Psalm 22:16b-18



All those who see Me ridicule Me; they
shoot out the lip, they shake the head,
saying, “He trusted in the Lord, let Him
rescue Him; Let Him deliver Him, since
He delights in Him!”

Psalm 22:7-8a



All those who see Me ridicule Me; they
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Psalm 22:7-8a



Those who passed by blasphemed him,
wagging their heads Likewise the
chief priests also, mocking with
the scribes and elders, said . . .

“He trusted in God; let Him deliver Him
now if He will have Him.

Matthew 27:39-43a



A metal nail is positioned diagonally on the upper left side of the parchment, casting a shadow to the left. The parchment is aged, yellowed, and has a rough, torn edge. The background is dark and textured.

The uniqueness of the cross



No man ever spoke like this Man!

John 7:46



No man ever **DIED** like this Man!



No man ever **DIED** like this Man!





He was oppressed and He was afflicted,
yet He opened not His mouth; He was
led as a lamb to the slaughter, and as a
sheep before its shearers is silent, so He
opened not His mouth.

Isaiah 53:7



And Jesus cried out again
with a loud voice
and yielded up His spirit.

Matthew 27:50



And Jesus cried out again
with a loud voice
and yielded up His spirit.

Matthew 27:50



I lay down My life No one takes it
from Me, but I lay it down of Myself.

John 10:17b-18a



Truly this was the Son of God!

Matthew 27:54



The uniqueness of the cross

Application:



The uniqueness of the cross

Application:

anticipate pain and suffering.



If they persecuted Me, they will also
persecute you.

John 15:20b



Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you; but rejoice to the extent that you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy.

1 Peter 4:12-13



Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you; but rejoice to the extent that you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy.

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1 Peter 4:12-13



For to you it has been granted on behalf of Christ, not only to believe in Him, but also to suffer for His sake.

Philippians 1:29



For to you it has been granted on behalf of
Christ, not only to believe in Him, but also
to suffer for His sake.

Philippians 1:29



For to you it has been granted on behalf of
Christ, not only to believe in Him, but also
to suffer for His sake.

Philippians 1:29



For to you it has been granted on behalf of
Christ, not only to believe in Him, but also
to suffer for His sake.

Philippians 1:29



Let this mind be in you which was also in
Christ Jesus.

Philippians 2:5



. . .humbled Himself and became obedient
to the point of death,
even the death of the cross.

Philippians 2:8b



. . .humbled Himself and became obedient
to the point of death,
even the death of the cross.

Philippians 2:8b



Now from the sixth hour until the ninth hour there was darkness over all the land.

Matthew 27:45



Now from the sixth hour until the ninth hour there was darkness over all the land.

Matthew 27:45



“And it shall come to pass in that day,”
says the Lord God, “That I will make the
sun go down at noon, and I will darken the
earth in broad daylight . . . I will make it
like mourning for an only *son*, and its end
like a bitter day.

Amos 8:9-10



“And it shall come to pass in that day,”
says the Lord God, “That I will make the
sun go down at noon, and I will darken the
earth in broad daylight . . . I will make it
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Amos 8:9-10



Now from the sixth hour until the ninth hour there was **darkness** over all the land.

Matthew 27:45-46



Now from the sixth hour until the ninth hour there was **darkness** over all the land.

Matthew 27:45-46



Now from the sixth hour until the ninth hour there was **darkness** over all the land.

And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lama sabachthani?” that is, “My God, My God, why have You **forsaken** Me?”

Matthew 27:45-46



A close-up photograph of a single metal nail, likely a crucifixion nail, resting on a piece of aged, yellowed parchment. The parchment has a rough, textured surface with visible creases and discoloration. The nail is positioned diagonally, with its head pointing towards the top left and its point towards the bottom right. A soft shadow is cast by the nail onto the parchment.

The agony of the cross



The agony of the cross

Application:



The agony of the cross

Application:

He knows our pain!



The Lord *is* near to those who have a
broken heart, and saves such as have a
contrite spirit.

Psalm 34:18



A metal nail is positioned at the top center of the image, partially embedded into the parchment. It casts a shadow to the left. The parchment is aged, yellowed, and has a rough, torn edge. The background is dark and textured.

The wonder of the cross



For He made Him who knew no sin *to*
be sin for us, that we might become the
righteousness of God in Him.

2 Corinthians 5:21




For He made Him who knew no sin *to*
be sin for us, that we might become the
righteousness of God in Him.

2 Corinthians 5:21



For He made Him who knew no sin *to*
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The wonder of the cross

Application:



The wonder of the cross

Application: **Rejoice!**



*Oh,
The Wonderful
Cross!*

Matthew 27:27-66



MATTHEW

Who is YOUR King?!?

