

"For the Glory of God"

Text: John 17:11-13

Scripture reading: Psalm 100

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**I. Glory: The objective of prayer and practice - vv. 1-5**

**II. Glory: The blessing of giving and receiving - vv. 6-10**

**III. Glory: The appeal to keep and to sanctify - vv. 11-19**

A) The petition: \_\_\_\_\_ - vv. 11-13

1. The danger of the world - vs. 11a

2. The danger of disunity - vs. 11b

2a.

2b.

3. The danger of self-destruction - vv. 12b-13  
(Jn. 12:6; I Tim. 1:18-20)

**Conclusion:**

1) The believer's protection does not \_\_\_\_\_ on the believer's \_\_\_\_\_ -  
\_\_\_\_\_.

2) The believer's protection \_\_\_\_\_ the believer's  
\_\_\_\_\_. (Phil. 2:12-13)

3) A protected believer \_\_\_\_\_ be a \_\_\_\_\_ believer.

*"We are reminded that a struggle for truth is an inevitable part of this life. The notion of the perfectly tranquil existence in this life is a fantasy. The decision to enter the struggle on the side of truth is a moral decision with profound and far-reaching implications for this life and the next."*  
Pastor John Kitchen

## SERMON QUOTES:

Matthew Henry on the prayer of Jesus in Jn. 17:11,

*"Keep them in the knowledge and fear of thy name; keep them in the profession and service of thy name, whatever it costs them. Keep them in the interest of thy name, and let them ever be faithful to this; keep them in thy truths, in thine ordinances, in the way of thy commandments."*

Pastor John Kitchen,

*"A good conscience is the possession of the one who actively and knowingly is walking in accord with the will of God as revealed by the word of God. To have rejected a good conscience is to have knowingly compromised the will of God. Such a compromise is the precursor to a total shipwreck of one's faith. Most of those who have abandoned their faith, could, with a bit of investigation, trace that departure not to unresolved intellectual difficulties, but to some significant moral compromise."*