

Revolution Twelve Church
**Kingdom Aimed
Forever Ministries**

**KINGDOM AIMED
FAMILY MINISTRY**

2021-2022 FAMILY DISCIPLESHIP HANDBOOK FIRST EDITION

A MINISTRY OF
REVOLUTION TWELVE CHURCH
www.revolution12church.org

2021-2022

**Family Discipleship
Handbook**

First Edition

© 2021 revolution twelve church

Revolution Twelve Church
revolution12church@gmail.com
www.revolution12church.org

CONTENT:

- Kingdom Aimed Forever Ministries.....6
- How To Utilize KAFM as your
homeschooling umbrella/ home discipleship ministry.....8
- Points of Unity.....10
- Specific Agreements/clarifications & Points of Unity.....13
- Bible Study One:
“Education Unto Transformation: Desire - Service - Love”14

Romans 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. 2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

KINGDOM AIMED FOREVER MINISTRIES
2021-2022 FAMILY DISCIPLESHIP HANDBOOK FIRST EDITION

KAFM views the education of children as synonymous with the discipling of our children as the beloved & called of Christ. Thus the purpose, passions, and desired end of education are all rooted in, and directed by the Word of God to the best of our understanding. We view discipleship of our children by the Word of God as a complete form of education that is lacking in nothing necessary for a life in godliness. Christian education in our estimate is not the cloaking of Christian themes or values over the worlds education system, but it is rather the denying of worldly conformity by the drawing close to God. This is purposed that one might know/witness His transformation upon the student and have evidenced out the passion and desire of God upon the lives of his disciples. When this takes place, the goodness and fullness of the life of God has been made know upon the student demonstrating the goodness and depths of the wisdom of God and equipping them to serve the body of Christ in the manner that He has called them. That is the end goal of education. In a word, worship.

We view the responsibility of Christian education/discipleship of the young as belonging to the parents, not in isolation from the church but rather in joint membership with the church. That is to say that the church has a divinely given responsibility unto the parents whereby they are strengthened, encouraged and equipped to faithfully fulfill the work of the ministry unto which they are called. The church body according to the Word of God is where God has set His passion and desire for his children to be strengthened, equipped and to serve. The church must take an active role not in removing the role of godly parenting but in encouraging and equipping the parents of the young that they might be strengthened and their burden made lighter. This distinction in jurisdiction and responsibility and the manner by which is most beneficial to practice such things is best found by submitting ourselves to the pure directives of scripture and allow the Word of God to direct us and drive our passion and desire. As a parent strives to operate their homes by the Word of God, they find the church to be necessary and even central to their faithful order of the home. Likewise, the church recognizes the family as being godly instituted and the parents as ministers of God unto their children. The church thereby called to equip the saints for the work of the ministry cannot separate itself from the equipping of the parents. However the church must be cautious that it does not subvert its duty by disregarding the parent and taking upon themselves the education of the child of the Christian home. In this I must also give clarity to leave room that it is understood that just as the church is not to isolate the parent from the child, the parent must not

isolate the child from the church. It is clear in the text of the Scripture, that the church is one body with many members of that body, and that the training of a life of godliness within the life of a believer takes place within that bodily membership. This reaffirms the centrality of the church in the home which holds the Bible at the center of its order. The church equips and the equipped serve the church. This is how the church has been created to function, to be preserved, and to be witnesses of God, by the building up and loving service of the saints as one to another. And this is what defines the actions of the Christian's life. In short, the Christian parent, disciples their children to be citizens of God's Kingdom and in doing so recognizes that the church is the Kingdom representative here on earth. Thus the noble, true and eternally benefitting purpose of education of our young is to train them to be Godward and as being of Christ, be of His Kingdom Aimed in their pursuits now as unto Forever.



How To Utilize KAFM
as your Homeschooling Umbrella/ Home Discipleship Ministry:

1. Expression of unified passion with KAFM

1. *Why: To encourage and promote the strengthening of the body of Christ in proper worship and to protect the church from worldly conformity.*
2. *What: Commune with elder/elders to pray for a unified spirit and should one be obtained sign declaration of intent.*

2. Submit Homeschool Notification Letter To The County and R12 eldership

1. *Why: Proper communication with the county as declaration of intent*
2. *What: Paper provided by Charles County Board of Ed.*

3. Submit Home Instruction Communication Form To R12 Elders

1. *Why: That elders might serve properly in their role of equipping and guarding of the flock*
2. *What: Form communicating subjects which were covered during the semester*

4. Submit form stating your intent to Agree & Abide by KAFM Points of Unity to the R12 elders.

5. Complete “EDUCATION UNTO TRANSFORMATION: DESIRE - SERVICE - LOVE” Bible study with as a family together.

6. Attend designated KAFM Ministry gatherings

1. *Why: Training, discipleship, encouragement and service*
2. *What:*
 1. **KAFM** (Homeschool Members) *For the encouragement of the saints and that proper oversight of God's elect might be offered from willingness and not compulsion, we beseech that all of those who utilize KAFM as their Charles County “homeschool umbrella” attend as many of the below gatherings as possible and aim to attend no fewer than one of each throughout a semester.*
 1. Titus 2:3 - Woman's Ministry
 1. *A gathering whereby Titus 2:3 is practiced amongst the woman of the church body.*
 2. Titus 2:2,4 - Men's Ministry

1. *A gathering whereby Titus 2:4 is practiced amongst the men of the church body.*
 3. 1 Peter 5:2 - Elders Ministry
 1. *A gathering where-by the elders meet together with each family individually to commune together in the Lord and provide their shepherding ministry.*
 4. Hebrews 10:24,25 - Whole Body Ministry
 1. *A gathering where-by the whole body congregates to commune together in the Lord.*
- 7. Pray together as a family about your decision and pray for the leaders and fellow family's of KAFM**

POINTS OF UNITY:

1. General Agreements/clarifications & Points of Unity:

1. Biblical Parental Discipleship of the child taking place at home.

1. Members of KAFM believe and agree that Biblical Discipleship is a parental calling from God to each parent to exercise with their children. We agree that this includes all areas of education/study and life including but not limited to spiritual disciplines, logic & liberal arts, trades, and more, whether it be in a formal, informal or non-formal setting.

2. Faithful attendance and/or good standing of fellowship with Revolution Twelve Church.

1. Members of KAFM believe and agree that God has established His church for the training and equipping of His saints. As such it is a necessary and inseparable part of Christian education. We agree that parents and children are expected to attend church together on a regular basis.

3. Education rooted in Scripture and viewed as a mandate from God.

1. Members of KAFM believe and agree that education is to be properly viewed and exercised from the understanding of a directive from God as a means to know God more and be transformed by His grace. Education is not to be viewed as an institution of the world unto the means of world conformity. As such the formation and pursuit of education for the Christian is to be always founded in and structured by the Word of God.

4. Parental Pursuit of God

1. Members of KAFM believe and agree that Christian education of our young begins with the parents own pursuit of God and exercising of Godly disciplines. We agree that it is the parents responsibility to keep

their house in order and to take the initiatives necessary to make the home a godly and safe place of learning. This includes the proper and timely filling out of necessary forms, the planning, evaluating and exercising proper discernment over all curriculum, all needed enrollment that may come up, nursing of the child's heart and mind and all other order of the home environment.

5. A Holy lifestyle & The Worthy Walking of the Vocation that The Beloved of Christ Have Been Called

1. Members of KAFM believe in the living in and exercising a holy/called out lifestyle. We agree that Christians are called by God, and it is our privilege and duty to seek Him in all of life, to gain understanding of what He delights and that which He does not delight in, and have our lives bare the fruit of such understanding.
2. Members of KAFM agree to not give themselves over to indulgence in lustfulness, and the working of uncleanness with greediness. (Eph. 4:17)

6. Promotion of unity and praise amongst the brethren

1. Members of KAFM believe in the exercising of practices which promote a Christ-like unity in the church body. (Colossians 3:8)
2. Members of KAFM agree to not give themselves over to discord, jealousy, fits of rage, selfish ambition, slander, gossip, arrogance and disorder.

7. The exercise of love without hypocrisy as evidence of Godly transformation of life (Romans 12)

1. Members of KAFM believe in the exercising of love by the grace of God through the renewal of the mind upon the Word of God as described in Romans 12...
 1. The hating of evil and clinging to what is good
 2. Devotion to one another
 3. Preference to one-another
 4. Not lagging behind in diligence
 5. Fervent in Spirit
 6. Serving the Lord
 7. Rejoicing in hope

8. Persevering in tribulation
9. Devoted to prayer
10. Contributing to the needs of the saints
11. Practicing of hospitality
12. Bless those who persecute you (do not curse)
13. Rejoice with those who rejoice
14. Weep with those who weep
15. Be of the same mind toward one another
16. Don't be haughty in mind
17. Associate with the lowly
18. Don't be wise in your own estimation
19. Never pay back evil for evil
20. Respect what is right
21. Be at peace with all men (as much as it is possible, so long as it depends on you)
22. Don't be overcome by evil
23. Overcome evil with good

I have read, agree with and seek to practice the KAFM points of unity.

Signatures (sign & date):

Father: _____

Mother: _____

Child: _____

Specific Agreements/clarifications & Points of Unity:

1. Family Structure:

1. Members of KAFM believe and agree in the biblical teaching of the family structure as between one man and one woman.

2. Gender Identification:

1. Members of KAFM believe and agree in the Biblical structure and identification of gender/sex as male & female. We agree that it is not right nor healthy to identify or act as a gender other than that which was given to you by God. We agree that it is an abuse of parenting to encourage “gender confusion” or to allow and or encourage a child to act as a gender other than that which they were born.

3. Health & Bodily Autonomy:

1. Members of KAFM believe in bodily autonomy built upon and governed by the principle that the believers body is a temple of the Lord and not of man. We highlight the body as the temple of the Lord and in so doing we recognize a contrast between conducting the body from passions of the flesh, edicts of man or fear of loss. As being a temple of the Lord, the Word of God is the authority by which we conduct the whole of ourselves as a people, including that of our bodies.
1. Example: Members of KAFM believe and agree on the dangers and anti-biblical principles of the Covid-19 mRNA shot as described in the [Revolution Twelve congregational letter](http://www.revolution12church.org) (found at www.revolution12church.org). We agree with the following:
 1. The Covid-19 mRNA shot ought not to be encouraged by nor participated in by Christians based upon the development, testing and process of distribution of the Covid-19 shot.
 2. If one does receive the Covid-19 shot, then they ought to make the elders aware and exercise the same caution as one who has contracted the Covid-19 virus and not attend any gatherings for at minimum a two week period for the safety and well being of others.

I have read, agree with and seek to practice the KAFM specific agreements/
clarifications & points of unity.

Signatures (sign & date):

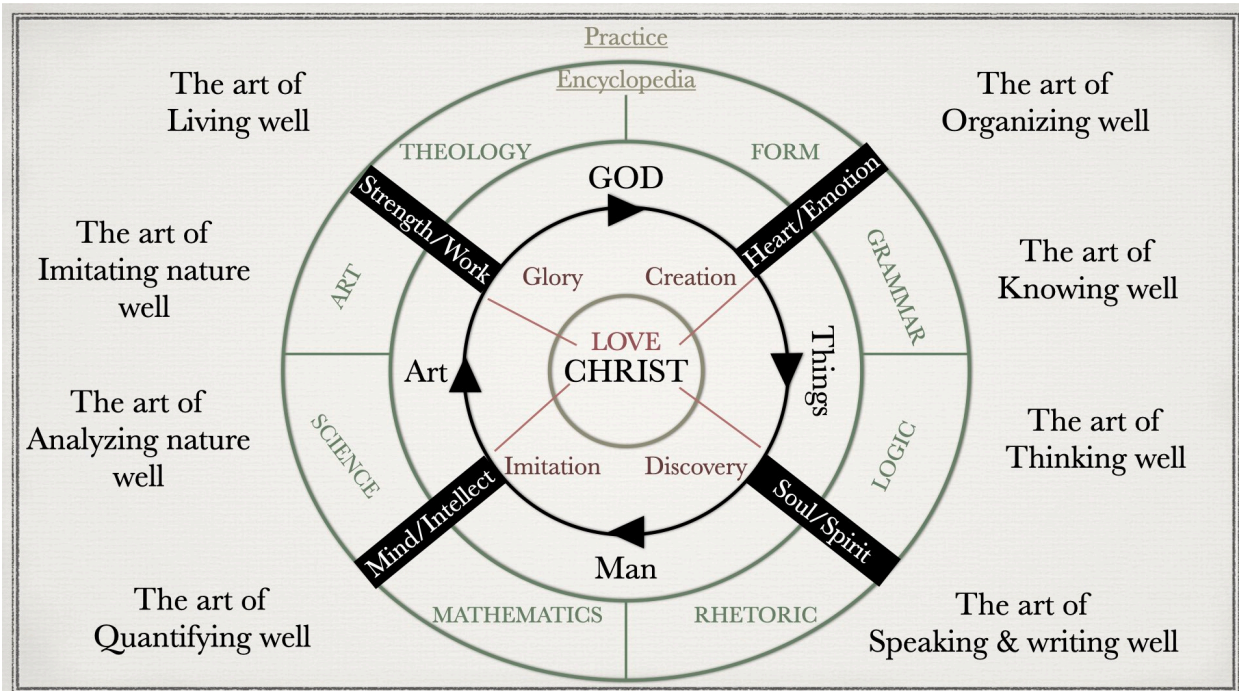
Father: _____

Mother: _____

Child: _____

BIBLE STUDY

THE HEART OF KAFM DISCIPLESHIP & EDUCATION/ TEACHING & TRAINING



STUDY ONE:

“EDUCATION UNTO TRANSFORMATION: DESIRE - SERVICE - LOVE”

EDUCATION UNTO TRANSFORMATION: DESIRE - SERVICE - LOVE

Romans 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. 2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Here we have a call for us to move to join in with the Spirit of God in the same manner as He has called our brothers in the Lord (*such as the apostle Paul*) by the mercy or compassion of God. To be moved by the life that you have been given by God in Christ Jesus our Lord. We who are called are called to be moved by the inward (*seat of the emotion*) of God (*as He has displayed them unto us*). We are thus called to be moved by what has been demonstrated as moving God concerning us. That great source that moves God towards us is a heart of compassion, mercy or benevolence towards us. That mercy of God is such that our whole body, the entirety of our life instrument has been and thus ought to be demonstratively brought unto the side of God (presented) as alive.

In other words, we are beseeched to be moved unto God as to who we are in Christ - no longer separated or estranged from God. To be alive (*a living sacrifice*) is to be in a present state of action. And that action as to be demonstrative of life in God - as in the very passions of God. Our life is to be in a present state of action towards God, or a constant looking unto God as a looking unto Christ who is the author and perfecter of our faith (Heb.12:2). Our faith must then be recognized as a living gift, which serves as an active work proving unto us to be the effectual grace calling/work of God as alive and active in our lives.

This abiding in the life of Christ educates us in a transforming and metamorphosing manner that shows forth the perfect will of God. In saying the will of God, we are speaking of God's desires for us. God has desires for us, desires for our lives. The renewing of our minds in the Word of God, our drawing nigh of our thoughts unto the passions of God makes known unto us the desires of God for us in a most beautiful way which is joyous (good constitution, useful), pleasing (agreeable, acceptable), and complete (lacking in nothing, finished, perfect). By the mercy of God we have been made to be set apart from the world and acceptable unto God. By the

mercies of God we have been set apart from the world and the worlds desires for us and made to know God's desires for which He called us unto life. We offer to God then, not efforts of the flesh, but rather we offer to God ourselves for His instruction and revelation. We offer to God ourselves as to who we are in Christ that the entirety of our life and the entirety of the vessels of life might be moved by who we are in God rather than by who the world tells us that we need to be.

- *What does it mean to be moved to action by "the mercies of God" as a motive?*

- ---

- *In education does one seek to reveal and cultivate the passions of a child or to know the passions of God for the child?*

- ---

- *From Romans 12:1-2, how would a child and/or parent come to know God's passion and desire for the child?*

- ---

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.4 For as we have many members in one body, and all members have not the same office;5 So we, being many, are one body in Christ, and every one members one of another.6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;7 Or ministry, let us wait on our ministering: or he that teacheth, on teaching;8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

In using the word grace, the Holy Spirit demonstrates that Paul is being used as a benefactor of the mercy spoken of in the first verse of chapter twelve. In other words Paul himself is being made known as a vessel of God, being utilized not by the passions of the flesh of Paul, but as the instrument of life which God has called him to be in Christ Jesus. Thus, neither Paul or any of us ought to think of ourselves in our called positions higher than we ought. Each life and lot or position of that life in the body of Christ, is one given of God by means of Christ and not by means of self. Thus, just as we learned in the first that the proper ascent of the mind in education as unto life is that of God's calling and desires rather than that of the world, so now the Holy Spirit is demonstrating that the desires of God for you are larger than just you. In other words you are a part of something great. You are a part of a body that God Himself is forming and fitting together. Each part, each member of that body is members of that same very body that God is forming and thus members of one another. Learning this we see another contrast as unto Gods transforming work verse the worlds work of conformity. That is that education is not purposed for the service or provision of self, but it has been purposed by God as His means of provision for serving His body. The mercy or passion of God, has made known to us the desire of God for our lives whereby being thus benefactors (recipients of grace) we are made to function amongst the body of Christ according to that which we have received from God in Christ Jesus. We renew - train our minds as to know God, we utilize what God teaches us to serve His body - the church. As we are shaped or transformed by the desires of God, our work of joy becomes about stewarding what God has given us, so as to bring what we have from God to the body of Christ that His body might be known as a feast of love whereby each member perfected in Christ sees the other as greater and serves one another rather than self. In this the God of all the Ages takes

joy in the blessing of His children for this is pleasant and acceptable worship unto God our heavenly Father.

- *What does it mean to be a benefactor of God?*

- ---

- *How does the concept of stewardship and the instruction of good stewardship (in all of life) enter into the idea of the believers very life proving them as benefactors of God?*

- ---

9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.10 Be kindly affectioned one to another with brotherly love; in honour preferring one another;11 Not slothful in business; fervent in spirit; serving the Lord;12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;13 Distributing to the necessity of saints; given to hospitality.14 Bless them which persecute you: bless, and curse not.15 Rejoice with them that do rejoice, and weep with them that weep.16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.17 Recompense to no man evil for evil. Provide things honest in the sight of all men.18 If it be possible, as much as lieth in you, live peaceably with all men.19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.21 Be not overcome of evil, but overcome evil with good.

From the passion of God (mercy), to the desires of God (will), to the gift of God (grace), we have made known unto us a feast of charity (love) as to the foundation, source and practice of our life in Christ and thus in the body of Christ. As the education, transformation, occupation and identification of the believer as called by God is to be love, and love is the most divine of all gifts - this love must be without dissimulation (hypocrisy). That is to say that the education of the believer is to be from the first assent of the mind to the laboring steps of life the most pure revelation of God who is love. There ought to be amongst his body or amongst His disciples (students) no attempt to conceal or practice the love of God in a false manner. No attempt to mix the unselfish, holy love of God with anything of self. No attempt to marry together the perfect love of God with the passions of the world nor the contentment found in the love of God with the anxiety and demands of the world. Hypocrisy for the believer is when they who are given life in God, seek to find life and even portray that they have a portion of life found in the world. At no point should the church of Christ give the impression that the world has the smallest of benefits as to which the child of God ought to pursue, for we are the full benefactors of Christ. If any benefactor is lacking then that displays that the desire of God for that benefactor is not complete and makes God Himself to be a liar. This cannot be and thus our education must not cultivate hypocrisy and thus become a tool of Satans deception

unto our young, but rather we must remain firmly rooted in the love of God and our minds renewed as to the fullness and completion of that truth.

- *How is education purposed to...*

- *To learn God's desire for you?*

- ---

- *To serve God's body (the church)?*

- ---

- *To delight in God's love....different then a normal concept of education?*

- ---

Further Revolution Twelve Church recourses on Christian Education:

Sermon Series: Christian Education, Pastor John Foster, Jr.