



1. Hark! the her - ald an - gels sing — glo - ry to the new - born King!
 2. Christ, by high - est heav'n a - dored; — Christ the ev - er - last - ing Lord;
 3. Come, de - sire of na - tions, come, — fix in us Thine hum - ble home;
 4. Hail the heav'n - born Prince of Peace, — hail the Sun of Right - eous - ness.



Peace on earth and mer - cy mild, — God and sin - ners re - con - ciled!
 Late in time be - hold Him come, — off - spring of the Vir - gin's womb.
 Rise, the Wom - an's con - qu'ring Seed, — crush in us the Ser - pent's head.
 Light and life to all He brings, — ris'n with heal - ing in His wings.



Joy - ful all ye na - tions rise, — join the tri - umph of the skies; —
 Veiled in flesh the God - head see; — Hail! th'in - car - nate De - i - ty, —
 Ad - am's like - ness now ef - face: — stamp Thine im - age in its place; —
 Mild He lays His glo - ry by, — born that man no more may die, —



with th'an - gel - ic host pro - claim Christ is — born in Beth - le - hem!
 pleased as man with men to dwell; Je - sus — our Em - man - u - el!
 sec - ond Ad - am, from a - bove, re - in - state us in Thy love.
 born to raise the sons of earth, born to — give them sec - ond birth!



Hark! the her - ald an - gels sing glo - ry — to the new - born King!



The Nativity of Our Lord Jesus Christ

24 DECEMBER 2021

10:00 PM



The Rev. Fr. Daniel S. Trout, *Rector*

Mr. C. Lance Davis, CAGO, *Music Minister*

The Most Rev. Mark Haverland, Ph.D., *Bishop Ordinary*

Joseph McRoy, *Senior Warden*; Barbara Z., *Junior Warden*; Rebecca Blair, *Treasurer*; Roberta Hannibal, *Secretary*; Beverly Roberts, *Editor*; Lucy Whitehorne, Barbara Cope, *Vestrymen*

Welcome to St. Luke Church, especially if you are a newcomer or visitor. Children of all ages are fully welcome in each liturgy. Please refer to the *Book of Common Prayer* and the *Hymnal* throughout the Mass. We ask that you **please keep prayerful silence** in the church both before and after the liturgy tonight. Silence is golden, but especially in church!

SUNG MIDNIGHT MASS

Elevation on 'Silence, ciel'

Es ist ein Ros

Chorale Prelude on 'Quem Pastores'

Puer Natus

J. de Montber

Johannes Brahms

Helmut Walcha

Gerald Near

¶ Please **stand** as the Martyrology begins.

The Martyrology

The twenty-fifth day of December. In the five thousand one hundred and ninety-ninth year of the creation of the world, from the time when God in the beginning created the heavens and the earth; the two thousand nine hundred and fifty-seventh year after the flood; the two thousand and fifteenth year from the birth of Abraham; the one thousand five hundred and tenth year from Moses and the going forth of the people of Israel from Egypt; the one thousand and thirty-second year from David's being anointed king; in the sixty-fifth week according to the prophecy of Daniel; in the one hundred and ninety-fourth Olympiad; the seven hundred and fifty-second year from the foundation of the city of Rome; the forty second year of the reign of Octavian Augustus; the whole world being at peace, in the sixth age of the world, Jesus Christ the eternal God and Son of the eternal Father, desiring to sanctify the world by his most merciful coming, being conceived by the Holy Ghost, and nine months having passed since his conception, was born in Bethlehem of Judæa of the Virgin Mary, being made flesh. The Nativity of our Lord Jesus Christ according to the flesh.

Processional Hymn to the Crèche, *Once in royal David's city*

Hymnal #236

STATION AT THE CHRISTMAS CRIB

¶ Please **kneel**.

Our Father, *who art in heaven, hallowed be thy Name. Thy Kingdom come, thy Will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.*

¶ Please **stand** for the Last Gospel and the Hymn.

The Last Gospel

∴ The Lord be with you.

℟ *And with thy spirit.*

∴ The beginning of the Holy Gospel of our Lord Jesus Christ according to John.

℟ *Glory be to thee, O Lord.*



In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **And the Word was made flesh, and dwelt among us,** and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

℟ *Thanks be to God.*

Hymn, *Hark! the herald angels sing*

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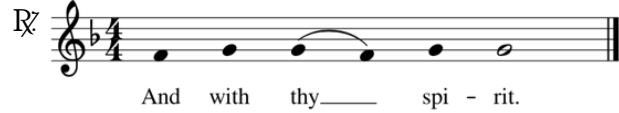
¶ Please **be seated** for the duration of the organ voluntary. When you leave, please do so with quiet reverence, being mindful that the church is a place of prayer.

Improvisation on Mendelssohn

C. Lance Davis

The Pax Domini

∞ The Peace of the Lord be alway with you.



Prayer of Humble Access
Agnus Dei

BCP 82
Hymnal #723

Ecce Agnus Dei

∞ Behold the Lamb of God. Behold Him that taketh away the sins of the world.
℞ *Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.* (Said thrice)

The Holy Communion

¶ **Any baptized Christian who is a regular communicant in the Anglican, Orthodox, or Roman Catholic traditions is invited to receive the Blessed Sacrament. If you are unable or do not wish to receive the Holy Communion, please approach with your arms crossed over your chest, and the priest will extend you a blessing. Whilst in your pew, please remain in quiet prayer.**

Communion Sentence

In splendoribus

With an holy worship: the dew of thy birth is of the womb of the morning.

Laetabundus

Sarum Missal

¶ **Please kneel for the hymn.**

Communion Hymn, *Silent night, holy night*

Hymnal #33

Communion Thanksgiving

BCP 83

¶ **Please stand.**

Gloria in excelsis

Hymnal #724

¶ **Please kneel.**

Post-Communion Collect
Dismissal and Blessing

BCP 84

Hail Mary, full of grace, the Lord is with thee: blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. *Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.*

Glory be to the Father, and to the Son, and to the Holy Ghost: *as it was in the beginning, is now, and ever shall be, world without end. Amen.*

∞ And the Word was made flesh.
℞ *And dwelt amongst us.*

O Divine Redeemer Jesus Christ, prostrate before thy crib, we believe that thou art the God of infinite majesty, even though we see thee here as a helpless babe. Humbly we adore and thank thee for having so humbled thyself for our salvation as to will to be born in a stable. We thank thee for all thou didst wish to suffer for us in Bethlehem, for thy poverty and humility, for thy nakedness, tears, cold and sufferings. Would that we could show thee that tenderness which thy Virgin Mother had toward thee, and love thee as she loved thee. Would that we could praise thee with the joy of the angels; that we could kneel before thee with the faith of Saint Joseph; the simplicity of the shepherds. Uniting ourselves with these first worshippers at the crib, we offer thee the homage of our hearts, and we beg that thou wouldest be born spiritually into our souls. Give us, we pray thee, the virtues of thy blessed Nativity. Fill us with that spirit of renunciation, of poverty, of humility, which prompted thee to assume the weakness of our nature, and to be born amid destitution and suffering. Grant that from this day forward we may in all things seek thy greater glory, and may enjoy that peace promised to men of good will. Who livest and reignest, world without end. *Amen.*

Sweet Babe of Bethlehem, *we praise thee,*
We bless thee, we thank thee.
We love thee with all our hearts.
We desire to worship thee,
And to be like thee in all thy holy and blessed ways.

O Holy Mary, as we here adore thy Divine Son, pray for all little children, that they may be protected from all harm and danger, and that they may grow in grace and in favor with God and man.

We pray thee, O Father, that the holy joy of Christmas may fill our minds with thoughts of peace, and our hearts with a sense of thy great love; hasten the time when war being done away, we may love as brethren, and bring in the reign of the Prince of Peace, Jesus Christ our Lord. *Amen.*

¶ **Please stand.**

Processional Hymn to the Altar, *O come, all ye faithful*

Hymnal #12

¶ **The order for the Holy Communion begins on page 67 of the blue *Book of Common Prayer*.**

Introit

Dominus dixit ad me

The Lord spake, and said unto me: Thou art my Son, this day have I begotten thee. Why do the heathen so furiously rage together: and why do the people imagine a vain thing? *Gloria Patri*.

¶ **Please kneel.**

Collect for Purity
Summary of the Law
Kyrie, *Missa Marialis*
Collect of the Day

BCP 67
BCP 69
Hymnal #719
BCP 98

¶ **Please be seated.**

The Epistle

BCP 98

¶ **Please stand for the Gradual, Hymn, and Gospel.**

Gradual and Alleluia

In illa die

In the day of thy power shall the people offer thee freewill offerings with an holy worship; the dew of thy birth is of the womb of the morning. The Lord said unto my Lord: sit thou on my right hand, until I make thine enemies thy footstool.



The Lord said unto me: Thou art my Son, this day have I begotten thee.
ALLELUIA.

AL- LE- LU- IA. Al - le - lu - ia.

Sequence Hymn, *Dost thou in a manger lie?*
The Gospel
Nicene Creed, *Credo III, Missa de Angelis*

Hymnal #29, 1st
BCP 98
Pew booklet

¶ **Please be seated.**

Sermon

¶ **Please stand for the Offertory Sentence and Hymn.**

Offertory Sentence

Laetentur caeli

Let the heavens rejoice, and let the earth be glad before the Lord: for he is come.

Offertory Hymn, *Angels we have heard on high*

Hymnal #42

Orate Fratres

¶ Pray, brethren, that this my sacrifice and yours may be acceptable to God, the Father almighty.

℞ *May the Lord receive the sacrifice at thy hands for the praise and glory of his name, both to our benefit, and that of all his holy Church.*

¶ **Please kneel.**

Prayer for the Whole State of Christ's Church
General Confession & Comfortable Words
Sursum Corda and Preface
Sanctus et Benedictus
The Canon of the Mass

BCP 74
BCP 75
BCP 77
Hymnal #798
BCP 80

¶ **At the elevation of the Host and Chalice, you are invited to make the Sign of the Cross and say silently, "My Lord and my God," in adoration of our Lord's Eucharistic presence.**

The Lord's Prayer

¶ **The Priest intones the words "Our Father," and we join at "who art in heaven".**

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.