

**Saint John's Episcopal Church
Tulsa, Oklahoma**

The Epiphany
6 January 2022

The Holy Eucharist, Rite Two
6 p.m.

Ministers of the Service

Fr. David Bumsted
Celebrant

Zach Malavolti
Choirmaster

Joseph Arndt
Organist

Michael Bedford and Mary Ann Stewart
Lectors

The Word of God

Organ Voluntary

Prelude on *Adeste fideles*

Jeanne Demessieux (1921-1968)

Processional Hymn 124

Unison or harmony

1 What star is this, with beams so bright, more beau - teous
 2 True spake the pro - phet from a - far who told the
 3 The guid - ing star a - bove is bright; with - in them
 4 O Je - sus, while the star of grace im - pels us
 5 To God the Fa - ther, heaven - ly Light, to Christ, re -

1 than the noon - day light? It shines to her - ald
 2 rise of Ja - cob's star; and east - ern sa - ges
 3 shines a clear - er light, and leads them on with
 4 on to seek thy face, let not our sloth - ful
 5 vealed in earth - ly night, to God the Ho - ly

1 forth the King, and Gen - tiles to his crib to bring.
 2 with a - maze up - on the won - drous to - ken gaze.
 3 power be - nign to seek the Giv - er of the sign.
 4 hearts re - fuse the guid - ance of thy light to use.
 5 Ghost we raise our e - qual and un - ceas - ing praise.

Words: Charles Coffin (1676-1749); tr. *Hymns Ancient and Modern*, 1861, after John Chandler (1807-1876), alt.
 Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Cowley Carol Book*, 1902

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis Deo, Hymnal S278

William Mathias (1934-1992)

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The First Reading Isaiah 60:1-6

Reader A reading from the book of the prophet Isaiah.

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Reader The Word of the Lord.
People Thanks be to God.

Gradual

Psalm 72:1-7, 10-14 Chant in C

Zach Malavolti (b.1989)

Sung by the Choir

- 1 Give the King your justice, O God, *
and your righteousness to the King's son.
- 2 That he may rule your people righteously *
and the poor with justice.
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, *
from one generation to another.
- 6 He shall come down like rain upon the mown field, *
like showers that water the earth.
- 7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
- 10 The kings of Tarshish and of the isles shall pay tribute *
and the kings of Arabia and Saba offer gifts.
- 11 All kings shall bow down before him, *
and all the nations do him service.
- 12 For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.

Glory to the Father, and to the Son, *
and to the Holy Spirit:

As it was in the beginning, is now, *
and will be for ever. Amen.

The Second Reading Ephesians 3:1-12

Reader A reading from the letter of Paul to the Ephesians.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 92 *See next page*



1. On this day earth shall ring with the song
2. His the doom, ours the mirth; when he came
3. God's bright star, o'er his head, Wise Men three
4. On this day an - gels sing; with their song



chil - dren sing to the Lord, Christ our King,
down to earth, Beth - le - hem saw his birth;
to him led; kneel they low by his bed,
earth shall ring, prais - ing Christ, hea - ven's King,



born on earth to save us; him the Fa - ther
ox and ass be - side him from the cold would
lay their gifts be - fore him, praise him and a -
born on earth to save us; peace and love he

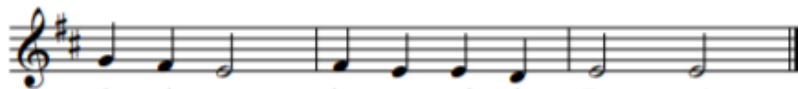
Refrain



gave us.
hide him. Id - e - o - o - o, id - e - o -
dore him.
gave us.



o - o, id - e - o



glo - ri - a in ex - cel - sis De - o!

The Gospel

Matthew 2:1-12

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Homily

Fr. David Bumsted

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form IV

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Exchange of Peace *Please stand.*

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem Reges de Saba

Florian Leopold Gassmann (1729-1774)

Reges de Saba veniunt.
Aurum, thus myrrham offerunt.
Ubi est qui natus est rex Judaeorum?
Vidimus enim stellam ejus in Oriente
et venimus adorare eum.
Alleluia.

*Kings will come from Saba.
They will offer gold, frankincense, and myrrh.
Where is he who is born King of the Jews?
We have seen his star in the East
and have come to worship him.*

Words adapted from Isaiah 60:6, Matthew 2:2, 11

Presentation Hymn 127

1 Earth has man - ya no - ble ci - ty; Beth-lehem, thou dost all ex - cel:
2 Fair - er than the sun at morn - ing was the star that told his birth,
3 East - ern sa - ges at his cra - dle make ob - la - tions rich and rare;
4 Sa - cred gifts of mys - tic mean - ing: in - cense doth their God dis - close,
5 Je - sus, whom the Gen - tiles wor - shiped at thy glad e - piph - a - ny,

1 out of thee the Lord from hea - ven came to rule his Is - ra - el.
2 to the world its God an - nounc - ing seen in flesh - ly form on earth.
3 see them give, in deep de - vo - tion, gold and frank - in - cense and myrrh.
4 gold the King of kings pro - claim - eth, myrrh his sep - ul - cher fore - shows.
5 un - to thee, with God the Fa - ther and the Spi - rit, glo - ry be.

Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. *Hymns Ancient and Modern*, 1861, alt. Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. William Henry Havergal (1793-1870); harm. K. D. Smith (b. 1928) Copyright © by permission of K.D. Smith. All rights reserved. Used with permission.

The Great Thanksgiving, Eucharistic Prayer B *Please remain standing.*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus et benedictus, Hymnal S128

William Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint John the Evangelist, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Agnus Dei, Hymnal S165

William Mathias



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

At the Communion

All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.

Communion Hymn 491



1 Where is this stu - pen-dous stran-ger? Pro - phets, shep-herds, kings, ad - vise.
2 O Most Might - y! O Most Ho - ly! Far be - yond the ser - aph's thought:
3 O the mag - ni - tude of meek-ness! Worth from worth im - mor - tal sprung;
4 God all - bount-eous, all - cre - a - tive, whom no ills from good dis - suade,



Lead me to my Mas - ter's man - ger, show me where my Sa - vior lies.
art thou then so weak and low - ly as un - heed - ed prop - hets taught?
O the strength of in - fant weak-ness, if e - ter - nal is so young!
is in - car - nate, and a na - tive of the ve - ry world he made.

Words: Christopher Smart (1722-1771), alt. Music: *Kit Smart*, Alec Wyton (b. 1921) Copyright ©1969 by Hope Publishing Company.
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After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

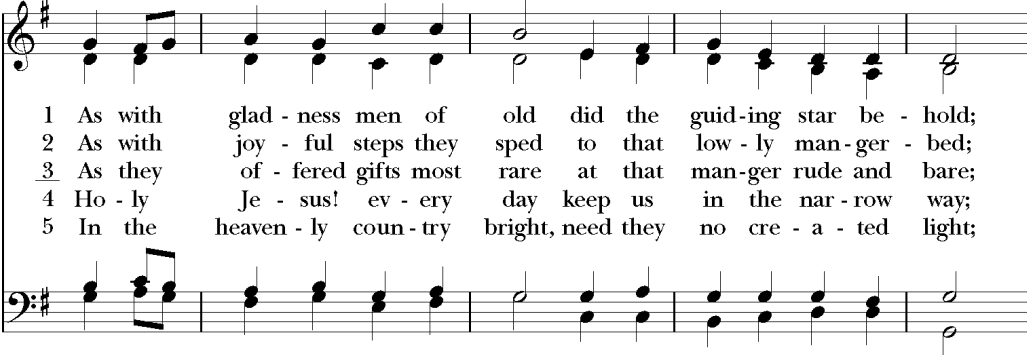
The Final Blessing

The Dismissal

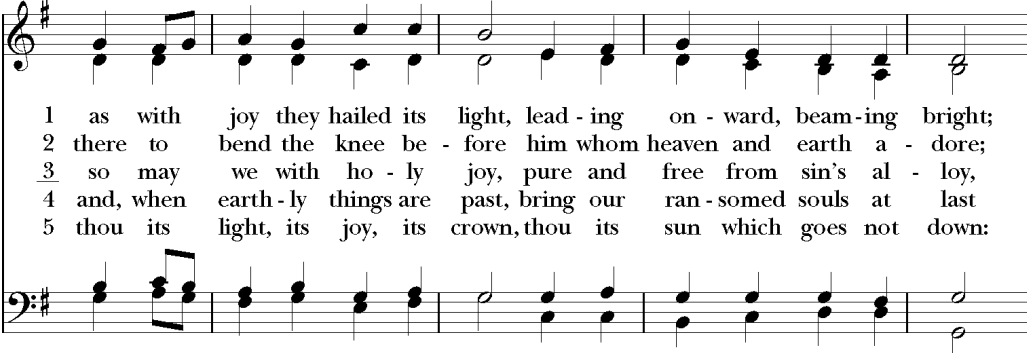
The Celebrant dismisses the people, who respond

Thanks be to God.

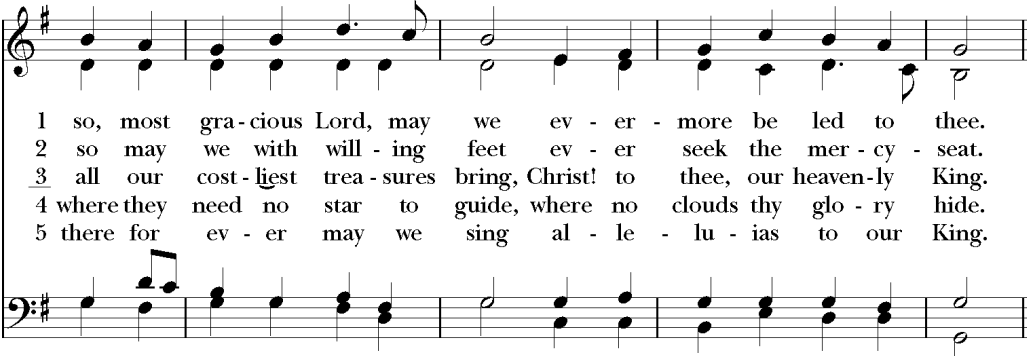
Processional Hymn 119



1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped to that low - ly man - ger - bed;
3 As they of - fered gifts most rare at that man - ger rude and bare;
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
5 In the heaven - ly coun - try bright, need they no cre - a - ted light;



1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
2 there to bend the knee be - fore him whom heaven and earth a - dore;
3 so may we with ho - ly joy, pure and free from sin's al - loy,
4 and, when earth - ly things are past, bring our ran - somed souls at last
5 thou its light, its joy, its crown, thou its sun which goes not down:



1 so, most gra - cious Lord, may we ev - er - more be led to thee.
2 so may we with will - ing feet ev - er seek the mer - cy - seat.
3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.
4 where they need no star to guide, where no clouds thy glo - ry hide.
5 there for ev - er may we sing al - le - lu - ias to our King.

Words: William Chatterton Dix (1837-1898). Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889);
harm. *The English Hymnal*, 1906

Everyone is invited to a Twelfth Night Dinner in the Common Room.

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ANNOUNCEMENTS FOR THE WEEK OF JANUARY 9, 2022

Please silence your cell phones and smart watches before the service.

Following the service, join us in the Common Room for fellowship, coffee and refreshments.

Saint John's Books and Gifts is now open on Sundays from 9:30 a.m.-11:30 a.m.

HAPPENING TODAY

NEW SUNDAY MORNING CLASS AT 9 A.M. The Hebrew Bible: the official prequel to Jesus and the Church.

Choral Evensong, 5:30 p.m.

Vestry Meeting, 7 p.m., Common Room

HAPPENING THIS WEEK - JANUARY 9 - 15

- Monday, 6:30 p.m., Scout Troop Meeting, Powell Hall
- Tuesday, 10 a.m., Holey Stitchers, Lower Level
- Tuesday, 11:30 a.m., Building and Grounds meeting, Powell Hall
- Tuesday, 4 p.m., Yoga, Powell Hall
- Tuesday, 7 p.m., Brotherhood of St. Andrew, Common Room
- Wednesday, 5:30 p.m., Holy Eucharist, Church
- Wednesday, 6:05 p.m., Choir Rehearsals, Church
- Thursday, 2 p.m., Staff Meeting, Common Room
- Saturdays, 8 a.m., Brotherhood of St. Andrew

NEW SUNDAY MORNING CLASS AT 9 A.M. The Hebrew Bible: the official prequel to Jesus and the Church. The first 75% of the Bible is a story about the Hebrew people longing for a hero and striving for the good life. Filled with compelling characters, plot cliffhangers, and timeless themes, this collection of books is the greatest literature of an entire civilization produced over a millennium. Matthew Delaney (M.A. Biblical Languages) is passionate about engaging people with the story of the Hebrew Bible so that they will walk away with clarity and inspiration to live out the perennial message of the Bible that leads to Jesus.

SUNDAY MORNING CLASS BEGINNING JANUARY 30 Beginning January 30 at 9 a.m., Dr. Bill Lyons will begin a new Adult Education course on the Old Testament – the Bible that Jesus read. More than an occasional passage read on Sunday mornings, this ancient component of our Bibles forms the foundation of the New Testament and is well-worth a focused study with your friends at church.

DAILY EVENING PRAYER will begin again on Monday, January 10, 2022. The Wednesday evening Holy Eucharist will continue at 5:30 p.m. each week.

REMEMBER THOSE FORM WHOM PRAYERS HAVE BEEN REQUESTED.

Donna Allen
Ruby Armen
John Bachle
Frank Zaidle
Rita Bell
Katy Bryant
Braydon Clifford
David Crews
Greg Ducharme
Lane Edwards
Steve Hagar
Sandy Kubecka
Bryan Law
Laura Lehman
Amelia Maples
Kay Meyerhoff
Debbie Cain Millaway
Jerry Miller
Paula & Jack Millet
Calvin Moniz
Julia Morley
Barbara Putnam
Susan Sullivan
Betty Swindle
Randy Tankersly
Ruth Tarling
Liz Thibodeaux
Theodora Webb
Mickey Wilson
Bradford
Dan
Phil
Tony

For Deployed Military

Lee Ann Saunders

You can add a name to the Prayer List by calling the Church Office,
(918) 742-7381.

A name will be kept on the Prayer List for up to two months.

THE VESTRY OF SAINT JOHN'S EPISCOPAL CHURCH

Senior Warden	Susan Walker
Junior Warden	Doug Crews
Clerk	Hillary Cinocca
Treasurer	Bill Chevaillier
Chancellor	Jeff Baum
Class of 2021	Bill Chevaillier George Dotson Meghan Joiner Tom Schroedter
Class of 2022	Nick Bradford Susan Lyons Charlie Nutter Barrett Waller
Class of 2023	Chris Barber Marc McCaw Imona Omole Trent Shores



It's easier than ever to make a donation to Saint John's. You can TEXT to give or SCAN to give. Both are fast and simple after you have provided the initial sign-up information. To donate by text from your smart phone, text the word GIVE to the number 918-205-7115 then follow the instructions. To donate by scan, hover your smart phone over the QR code to the left and follow the steps.

Saint John's Episcopal Church

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The Reverend David Bumsted, *Rector*

Debra Ainley, *Director of Finance*

Naomi Flagg, *Associate for Finance*

Mary Waller, *Director of Communications*

Diana Carter, *Associate for Communications*

Josh Corsaro, *Director of Youth and Family Ministries*

Robert Parris, *Associate for Parish Facilities*

Mayra Duarte, *Associate for Parish Facilities*

Music Staff

Joseph Arndt, *Music Director*

Dr. Adam Pajan, *Artist in Residence*

Dr. Michael Bedford, *Organist/Choirmaster Emeritus*

Noah Smith, *Organ Scholar*

Online Worship

In effect until further notice www.sjtulsa.org or Facebook

Sundays

10 a.m. Holy Eucharist, Rite Two

5:30 p.m. Choral Evensong, Rite One

Wednesdays

5:30 p.m. Holy Eucharist, Rite Two

Find out more
about Saint John's
Church at these
fast Links. Hover
your smartphone
over the QR code
of the spot you
want to explore!



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