



**Saint John's Episcopal Church
Tulsa, Oklahoma**

The First Sunday after the Epiphany:
The Baptism of Our Lord
9 January 2022

Holy Baptism, Rite Two
10 a.m.

Ministers of the Service

Fr. David Bumsted
Celebrant

Zach Malavolti
Choirmaster

Joseph Arndt
Organist

Meghan Joiner and Julio Diaz
Lectors

Candidates for Holy Baptism

Emily Main

Henry Frederick Schirmer

Rosemary Lynn Ross

The Word of God

Organ Voluntary Andante from Sonata no. 4

Alexandre Guilmant (1837-1911)

Processional Hymn 371

1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796), harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and forever. Amen.

Celebrant There is one Body and one Spirit;
People There is one hope in God's call to us;
Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The First Reading

Isaiah 43:1-7

Reader A reading from the book of the prophet Isaiah.

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth--everyone who is called by my name, whom I created for my glory, whom I formed and made."

Reader The Word of the Lord.
People Thanks be to God.

Gradual

Psalm 29

Chant in E-flat

Edward C. Bairstow (1874-1946)

Sung by the Choir

- 1 Ascribe to the LORD you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name;
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon.
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

Glory to the Father, and to the Son, *
and to the Holy Spirit:

As it was in the beginning, is now, *
and will be for ever. Amen.

The Second Reading

Acts 8:14-17

Reader A reading from the Acts of the Apostles.

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn 295

1 Sing praise to our Cre - a - tor, O you of Ad-am's race—
2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;
3 And praise the Ho - ly Spi - rit poured forth up - on the earth;

God's chil - dren by a - dop - tion, bap - tized in - to his grace.
as mem - bers of his Bo - dy we live in him as one.
who sanc - ti - fies and guides us, made strong in our re - birth.

Words: Mark Evans (b. 1916), alt. Copyright ©1962, World Library Publications. All rights reserved. Used with permission.
Music: *Christus, der ist mein Leben*, melody Melchior Vulpus (1560?-1616); harm. after Melchior Vulpus (1560?-1616)

The Gospel

Luke 3:15-17, 21-22

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.” Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Homily

Fr. David Bumsted

Presentation and Examination of the Candidates

The Celebrant says

The Candidates for Holy Baptism will now be presented.

Parents and Godparents

I present N. to receive the Sacrament of Baptism.

Celebrant

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the child.

Question Do you renounce Satan and all the spiritual forces
of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world
which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you
from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your
Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your
Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
He suffered under Pontius Pilate,
 was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
 and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting.

Celebrant Will you continue in the apostles' teaching and
fellowship, in the breaking of the bread, and in the
prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidate

A person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

Amen.

Thanksgiving over the Water

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

The candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Celebrant

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross
N. you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Celebrant

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Exchange of Peace *Please stand.*

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem

The Baptism of Christ

Peter Hallock (1924-2014)

Jesus autem hodie regressus est a Jordane. *Jesus today returns to the Jordan.*

When Jesus Christ baptized was, the Holy Ghost descended with grace; the Father voice was heard in the place. Hic est filius meus, ipsum intende. *This is my son, listen to him.*

There were Three Persons and one Lord, the Son baptized with one accord, the Father said this blessed word: Hic est filius meus, ipsum intende.

Now, Jesu, as thou art both God and man, and were baptized in from Jordan, at our last end, we pray thee, say then: Hic est filius meus, ipsum intende.

Presentation Hymn 121

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
2 God called you his be - lov - ed Son, called you his ser - vant true,
3 Straight - way and stead-fast un - til death you then o - beyed his call
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.
sent you his king - dom to pro - claim, his ho - ly will to do.
free - ly as Son of Man to serve and give your life for all.
that, like - wise in God's ser - vice we may per - fect free - dom find.

Words: F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.
Music: *Caithness*, melody from *The Psalms of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906

The Great Thanksgiving, Eucharistic Prayer B *Please remain standing.*

Celebrant *People*
 The Lord be with you. And al - so with you.
Celebrant *People*
 Lift up your hearts. We lift them to the Lord.
Celebrant
 Let us give thanks to the Lord our God.
People
 It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus et benedictus, Hymnal S128

William Mathias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint John the Evangelist, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Agnus Dei, Hymnal S165

William Mathias



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

At the Communion

All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.

Communion Hymn 341

1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt. Copyright © by Louis F. Benson, used by permission of Robert F. Jeffery. All rights reserved. Used with permission.
Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Final Blessing

The Dismissal

The Celebrant dismisses the people, who respond

Thanks be to God.

Processional Hymn 120



1 The sin - less one to Jor - dan came,
2 Up - ris - ing from the wat - ers there,
3 A - bove him see the heaven - ly Dove,
4 How blest that mis - sion then be - gun
5 O Christ, may we bap - tized from sin,
6 On you may all your peo - ple feed,



1 and in the riv - er shared our stain;
2 the Fa - ther's voice did then de - clare
3 the sign of God the Fa - ther's love,
4 to heal and save a race un - done!
5 go forth with you a world to win:
6 and know you are the Bread in - deed,



1 God's right - eous - ness he thus ful - filled,
2 that Christ, the Son of God, had come
3 now by the Ho - ly Spi - rit shed
4 Straight to the wil - der - ness he goes
5 grant us the Ho - ly Spi - rit's power
6 who gives e - ter - nal life to those



1 and chose the path his Fa - ther willed.
2 to lead his scat - tered peo - ple home.
3 up - on the Son's a - noint - ed head.
4 to wres - tle with his peo - ple's foes.
5 to shield us in temp - ta - tion's hour.
6 that with you died, and with you rose.

Words: George B. Timms (b. 1910), alt. Copyright © by permission of Oxford University Press. Music: *Solemnis haec festivitas*, melody from *Graduale*, 1685; harm. Arthur Hastings (b. 1906) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Please be seated for

Organ Voluntary

Allegro Vivo from *Vingt-quatre Pièces*

André Fleury (1903-1995)

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ANNOUNCEMENTS FOR THE WEEK OF JANUARY 9, 2022

Please silence your cell phones and smart watches before the service.

Following the service, join us in the Common Room for fellowship, coffee and refreshments.

Saint John's Books and Gifts is now open on Sundays from 9:30 a.m.-11:30 a.m.

HAPPENING TODAY

NEW SUNDAY MORNING CLASS AT 9 A.M. The Hebrew Bible: the official prequel to Jesus and the Church.

Choral Evensong, 5:30 p.m.

Vestry Meeting, 7 p.m., Common Room

HAPPENING THIS WEEK - JANUARY 9 - 15

- Monday, 6:30 p.m., Scout Troop Meeting, Powell Hall
- Tuesday, 10 a.m., Holey Stitchers, Lower Level
- Tuesday, 11:30 a.m., Building and Grounds meeting, Powell Hall
- Tuesday, 4 p.m., Yoga, Powell Hall
- Tuesday, 7 p.m., Brotherhood of St. Andrew, Common Room
- Wednesday, 5:30 p.m., Holy Eucharist, Church
- Wednesday, 6:05 p.m., Choir Rehearsals, Church
- Thursday, 2 p.m., Staff Meeting, Common Room
- Saturdays, 8 a.m., Brotherhood of St. Andrew

NEW SUNDAY MORNING CLASS AT 9 A.M. The Hebrew Bible: the official prequel to Jesus and the Church. The first 75% of the Bible is a story about the Hebrew people longing for a hero and striving for the good life. Filled with compelling characters, plot cliffhangers, and timeless themes, this collection of books is the greatest literature of an entire civilization produced over a millennium. Matthew Delaney (M.A. Biblical Languages) is passionate about engaging people with the story of the Hebrew Bible so that they will walk away with clarity and inspiration to live out the perennial message of the Bible that leads to Jesus.

SUNDAY MORNING CLASS BEGINNING JANUARY 30 Beginning January 30 at 9 a.m., Dr. Bill Lyons will begin a new Adult Education course on the Old Testament – the Bible that Jesus read. More than an occasional passage read on Sunday mornings, this ancient component of our Bibles forms the foundation of the New Testament and is well-worth a focused study with your friends at church.

DAILY EVENING PRAYER will begin again on Monday, January 10, 2022. The Wednesday evening Holy Eucharist will continue at 5:30 p.m. each week.

REMEMBER THOSE FORM WHOM PRAYERS HAVE BEEN REQUESTED.

Ruby Armen
John Bachle
Frank Zaidle
Rita Bell
Katy Bryant
David Crews
Greg Ducharme
Lane Edwards
Steve Hagar
Sandy Kubecka
Bryan Law
Laura Lehman
Amelia Maples
Cheri McCullough
Kay Meyerhoff
Debbie Cain Millaway
Jerry Miller
Paula & Jack Millet
Julia Morley
Barbara Putnam
Susan Sullivan
Betty Swindle
Randy Tankersly
Ruth Tarling
Liz Thibodeaux
Theodora Webb
Mickey Wilson
Bradford
Phil

For Deployed Military

Lee Ann Saunders

You can add a name to the Prayer List by calling the Church Office,
(918) 742-7381.

A name will be kept on the Prayer List for up to two months.

THE VESTRY OF SAINT JOHN'S EPISCOPAL CHURCH

Senior Warden	Susan Walker
Junior Warden	Doug Crews
Clerk	Hillary Cinocca
Treasurer	Bill Chevaillier
Chancellor	Jeff Baum
Class of 2021	Bill Chevaillier George Dotson Meghan Joiner Tom Schroedter
Class of 2022	Nick Bradford Susan Lyons Charlie Nutter Barrett Waller
Class of 2023	Chris Barber Marc McCaw Imona Omole Trent Shores



It's easier than ever to make a donation to Saint John's. You can TEXT to give or SCAN to give. Both are fast and simple after you have provided the initial sign-up information. To donate by text from your smart phone, text the word GIVE to the number 918-205-7115 then follow the instructions. To donate by scan, hover your smart phone over the QR code to the left and follow the steps.

Saint John's Episcopal Church

Administrative Staff

The Reverend David Bumsted, *Rector*
Debra Ainley, *Director of Finance*
Naomi Flagg, *Associate for Finance*
Mary Waller, *Director of Communications*
Diana Carter, *Associate for Communications*
Josh Corsaro, *Director of Youth and Family Ministries*
Robert Parris, *Associate for Parish Facilities*
Mayra Duarte, *Associate for Parish Facilities*

Music Staff

Joseph Arndt, *Music Director*
Dr. Adam Pajan, *Artist in Residence*
Dr. Michael Bedford, *Organist/Choirmaster Emeritus*
Noah Smith, *Organ Scholar*

Online Worship

In effect until further notice www.sjtulsa.org or Facebook

Sundays

10 a.m. Holy Eucharist, Rite Two
5:30 p.m. Choral Evensong, Rite One

Wednesdays

5:30 p.m. Holy Eucharist, Rite Two

Find out more
about Saint John's
Church at these
fast Links. Hover
your smartphone
over the QR code
of the spot you
want to explore!



Website



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