

## Why Study Philippians?

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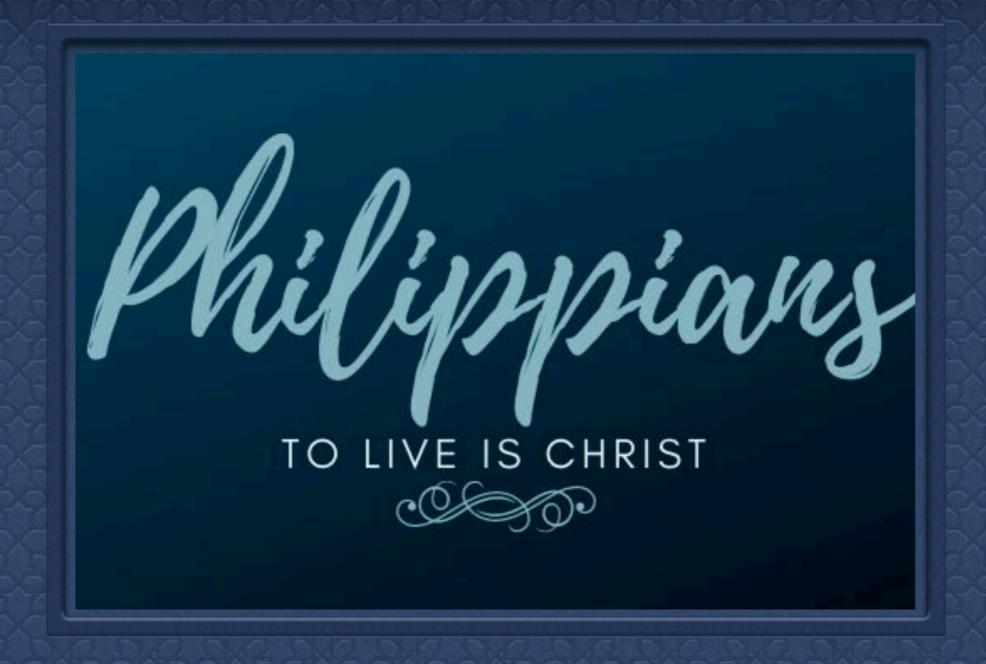
Joy

Joy χαρά Rejoice χαίρω **Joy** χαρά

Rejoice χαίρω

Mind φρονέω





All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work.

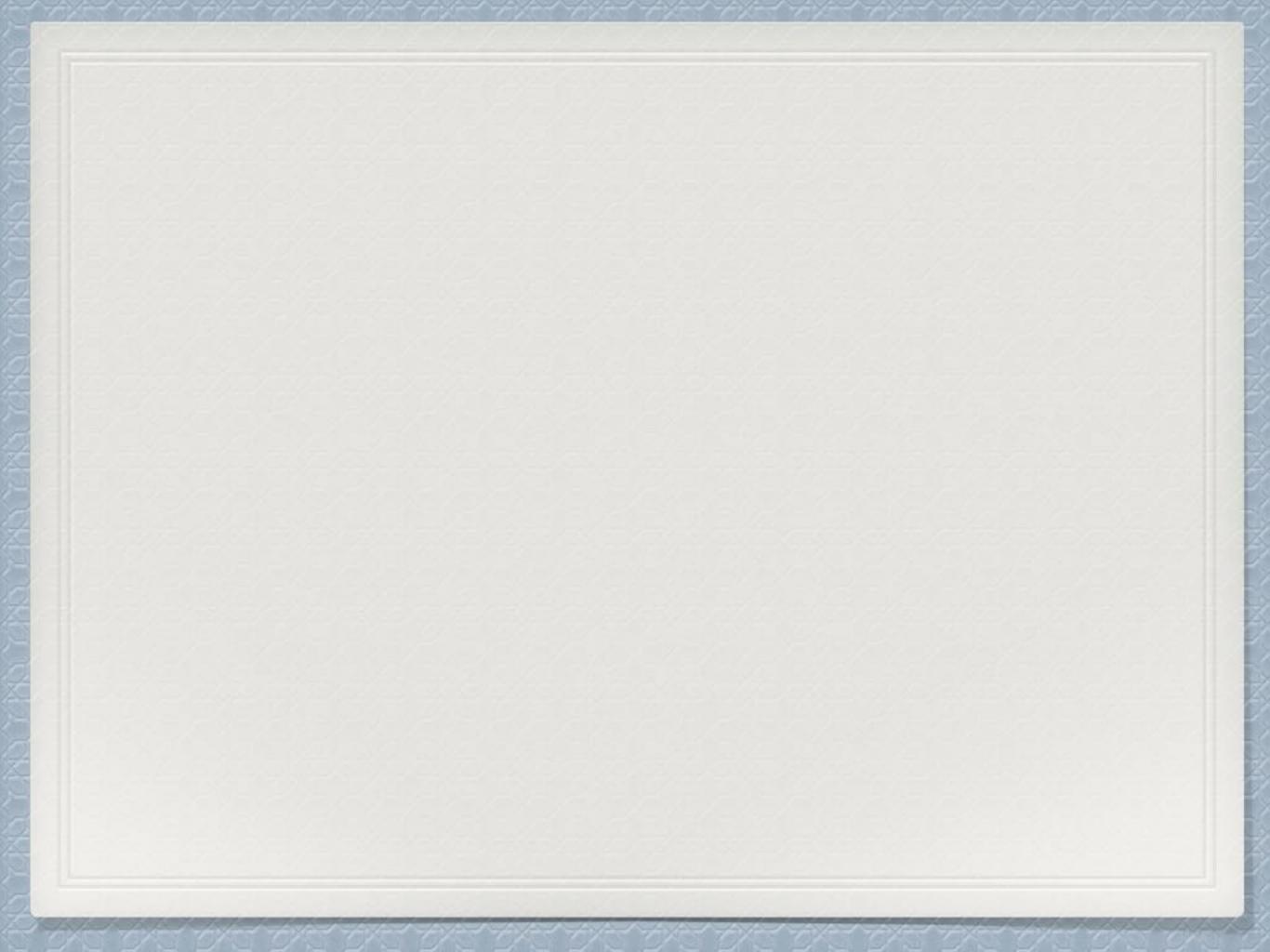
2 Timothy 3:16-17

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2 Timothy 3:16-17



## Who were the Philippians?

Why did Paul write them?

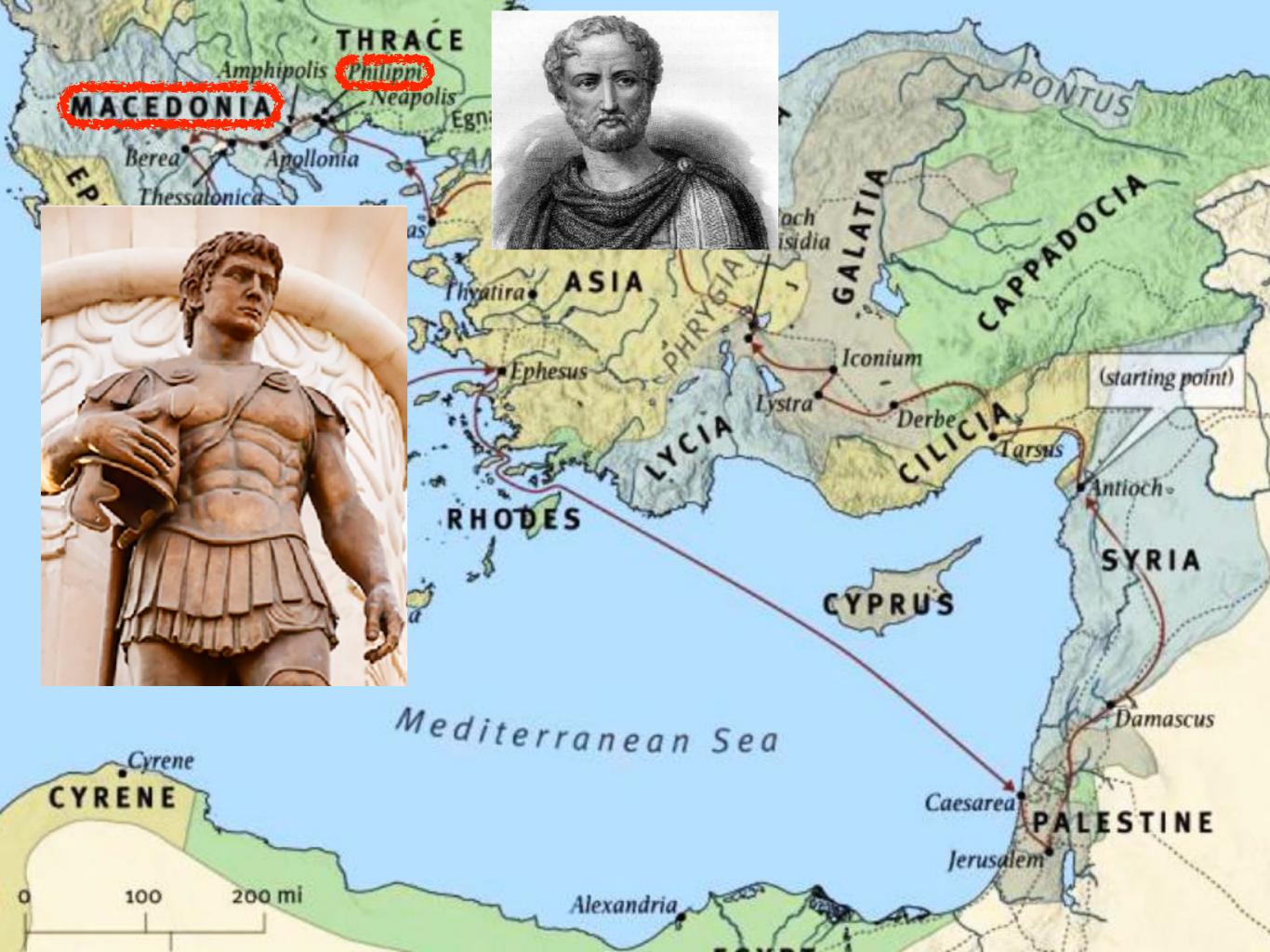
What can we learn?

## Who were the Philippians?





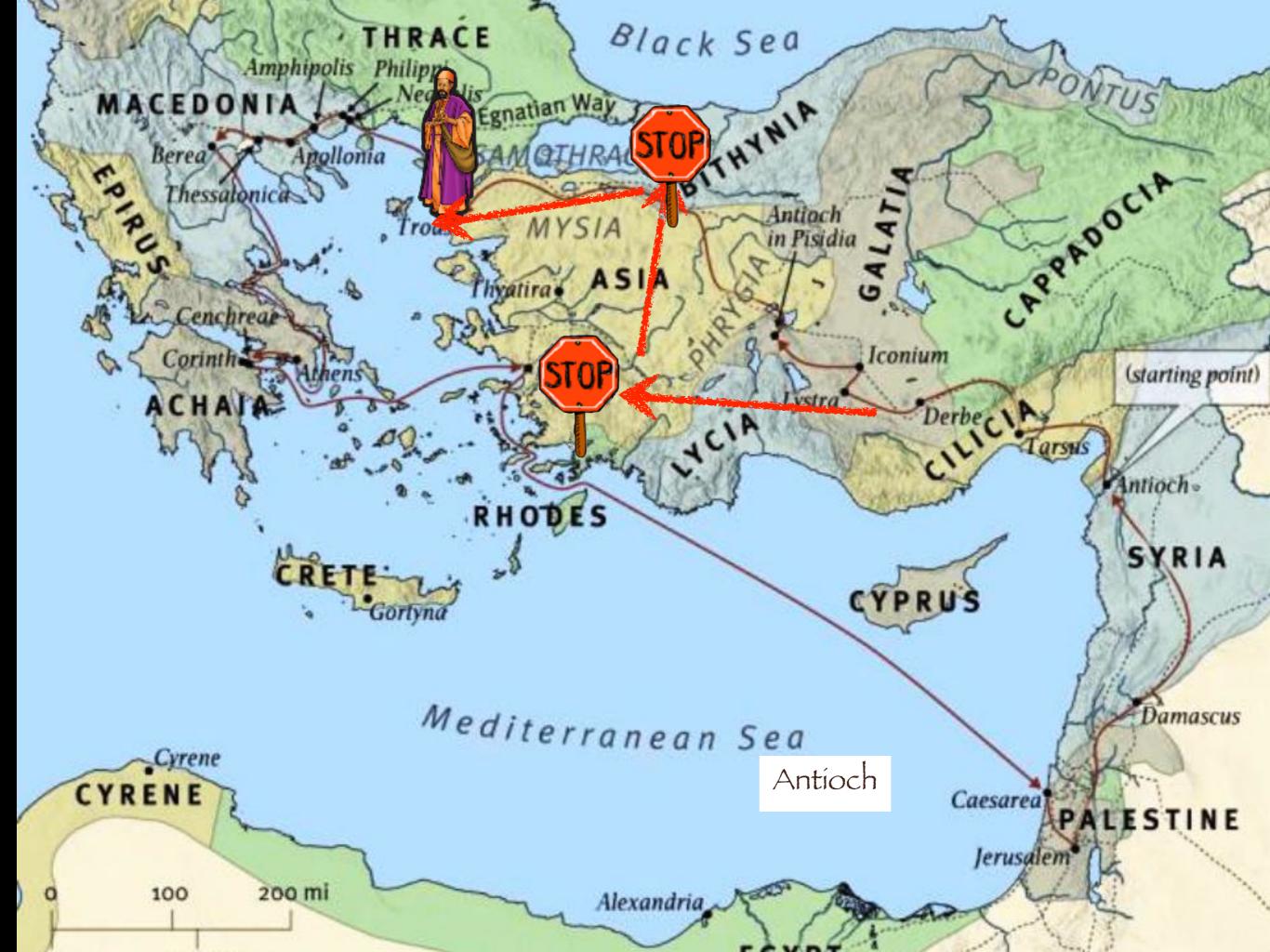








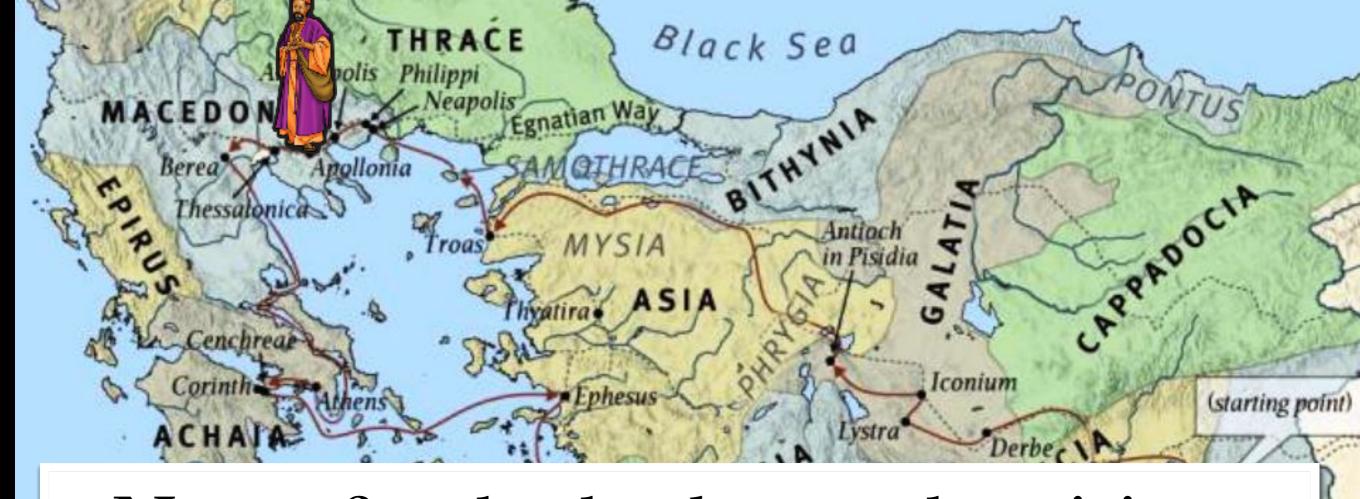




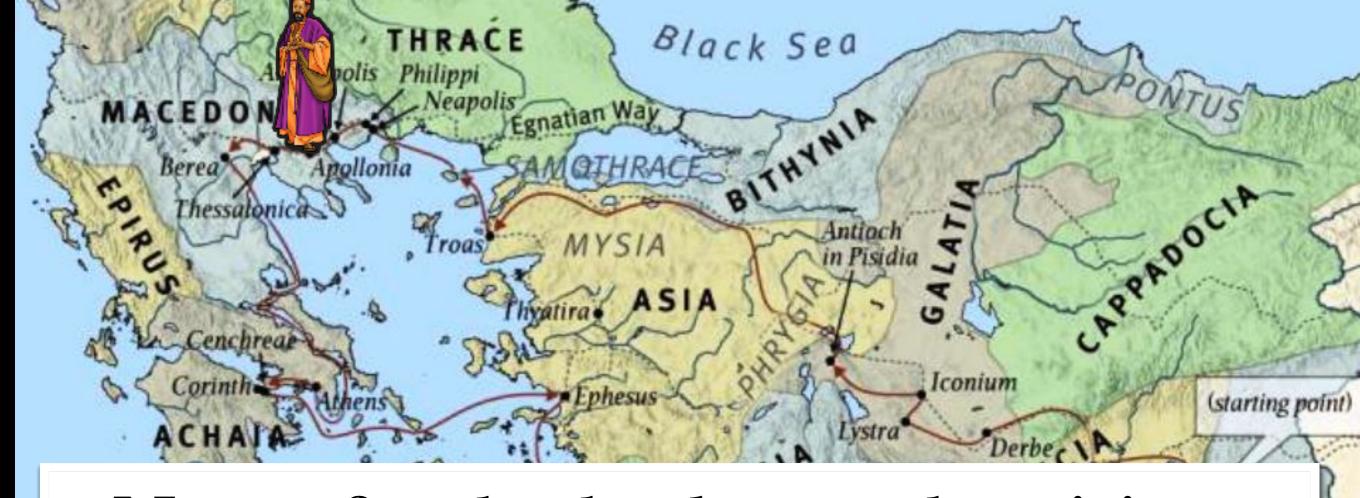








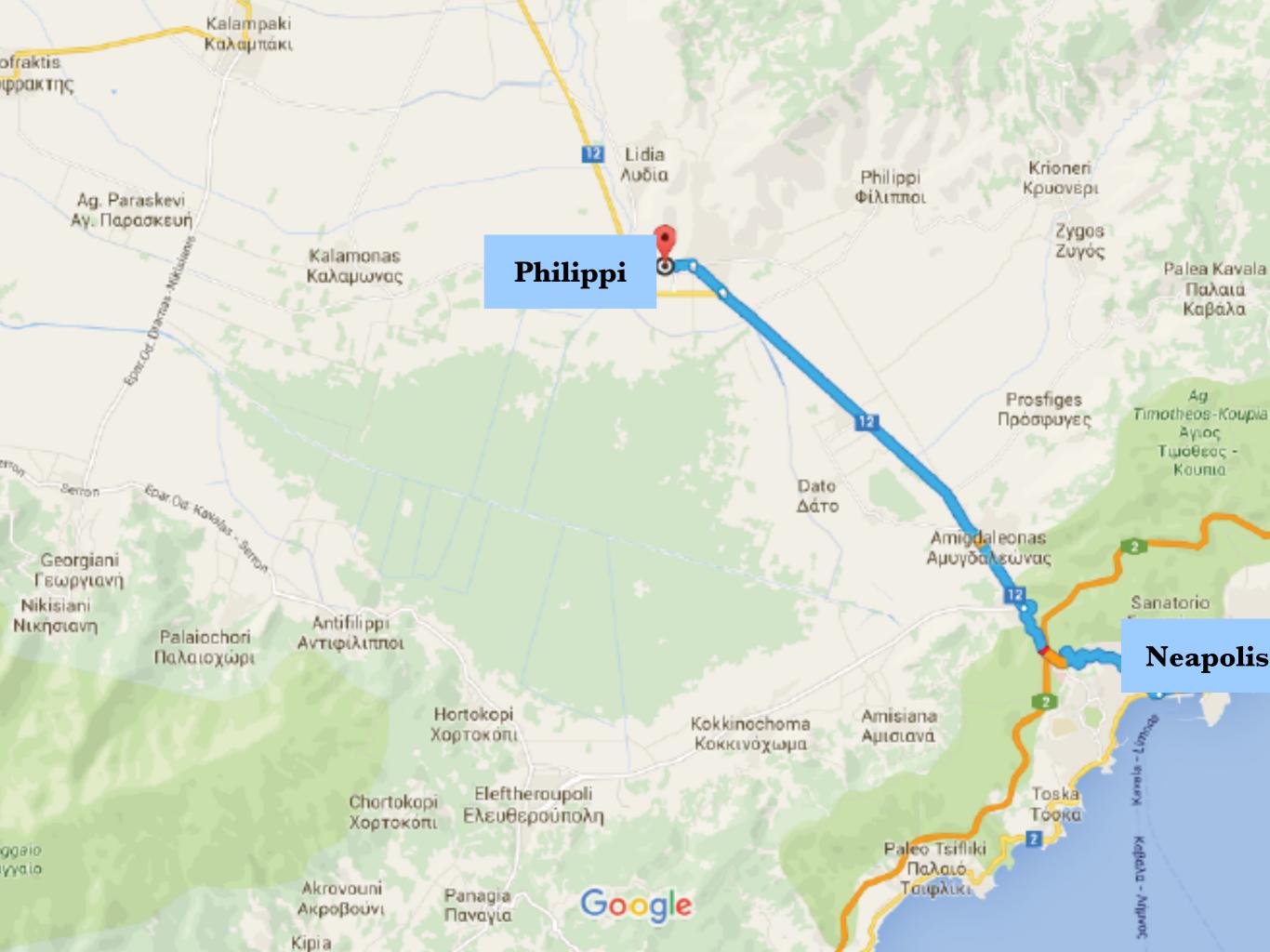
Now after he had seen the vision, immediately we sought to go to Macedonia, concluding that the Lord had called us to preach the gospel to them. (Acts 16:10)

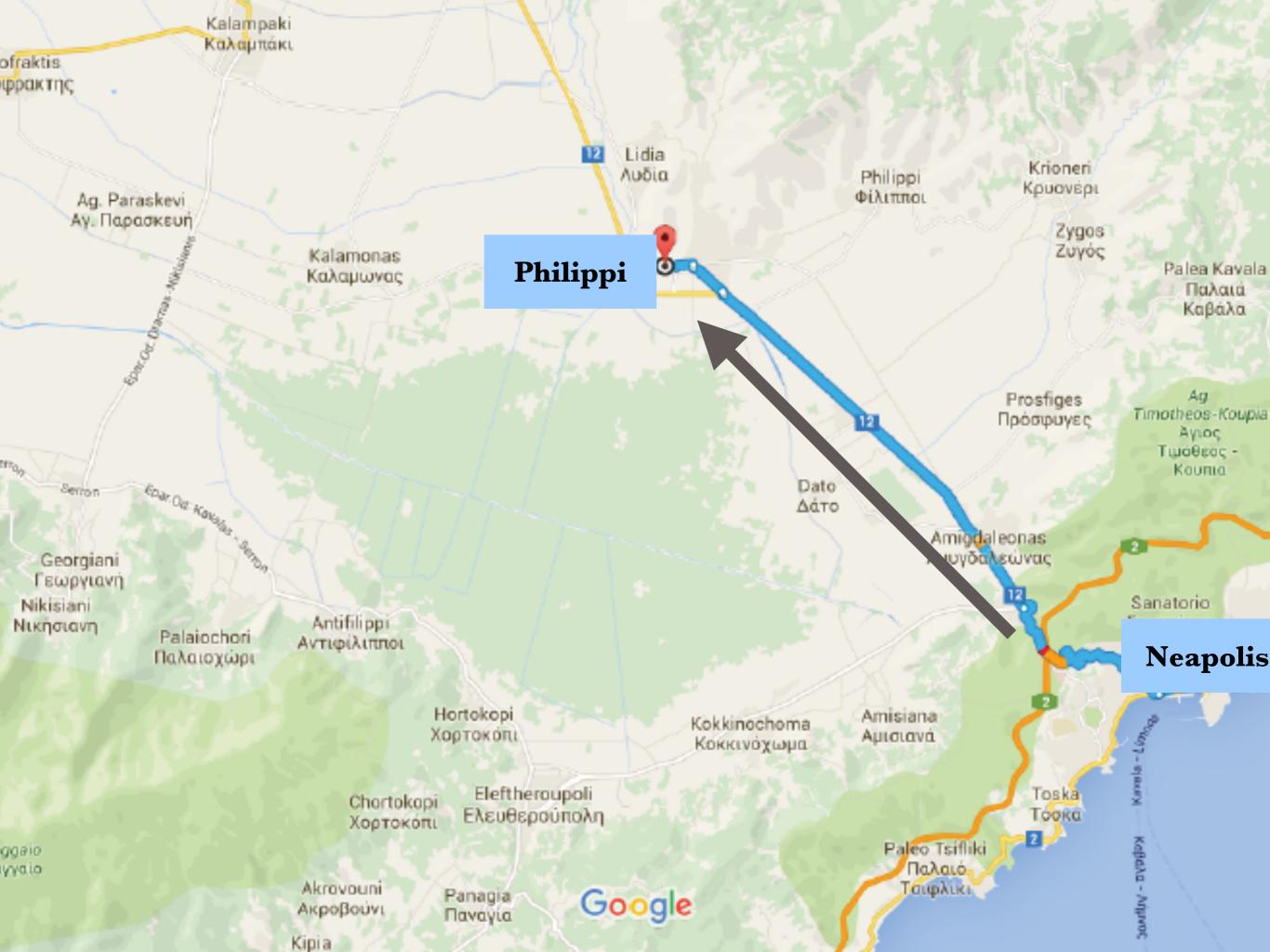


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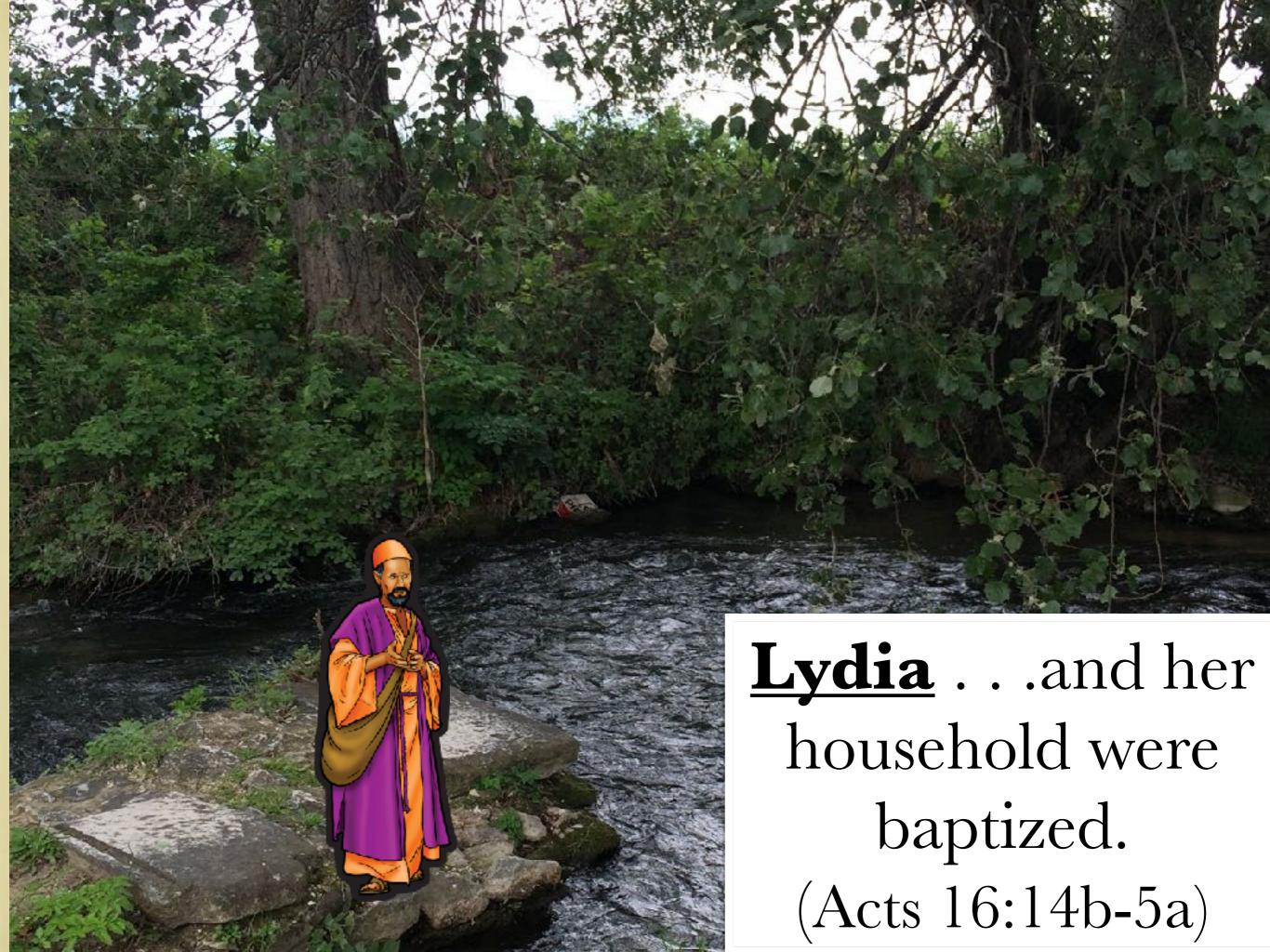


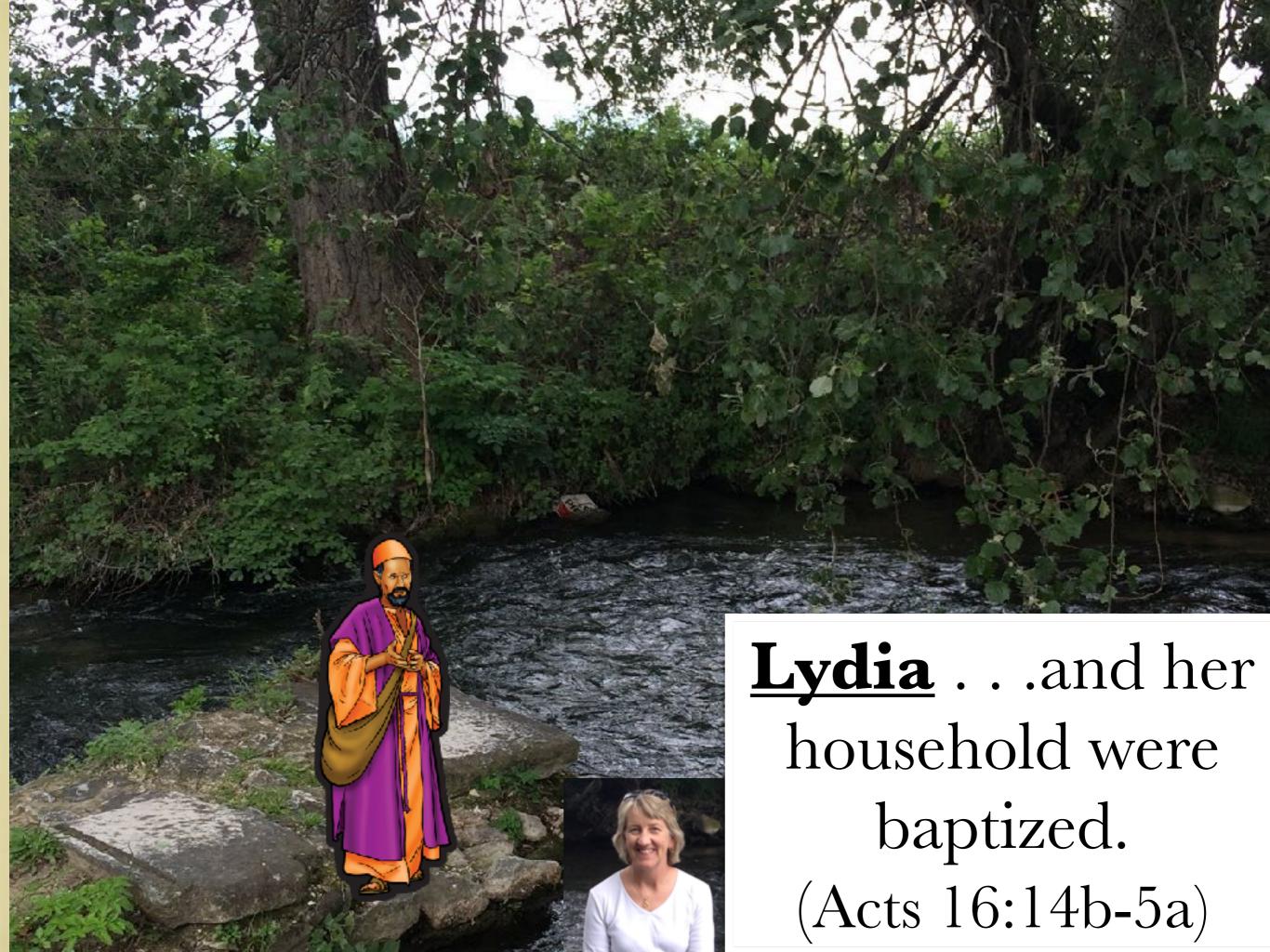




And on the Sabbath day we went out of the city to the riverside, where prayer was customarily made; and we sat down and spoke to the women who met there.







And when she and her household were baptized, she begged *us*, saying, "If you have judged me to be faithful to the Lord, come to my house and stay."

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Lydia

Lydia

- Lydia
- Slave-girl

But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged *them* into the marketplace to the authorities.

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- Lydia
- Slave-girl

- Lydia
- Slave-girl
- Jailer

And he took them the same hour of the night and washed their stripes. And immediately he and all his family were baptized. Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in God with all his household.

Acts 16:33-34

And he took them the same hour of the night and washed their stripes. And immediately he and all his family were baptized. Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in God with all his household.

Acts 16:33-34

- Lydia
- Slave-girl
- Jailer

Thank you God, for not making me a gentile, a woman, or a slave.

Menahoth 43b-44a



- Lydia
- Slave-girl
- Jailer

Lydia woman

Slave-girl slave

Jailer gentile

So they went out of the prison and entered *the house of* Lydia; and when they had seen the brethren, they encouraged them and departed.

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- Lydia
- Slave-girl
- Jailer

- Lydia
- Slave-girl
- Jailer
- Luke

Fulfill my joy by being of the same mind, having the same love, united in soul, of one mind.

Fulfill my joy by being of the same mind, having the same love, united in soul, of one mind.

- Lydia
- Slave-girl
- Jailer
- Luke

- Lydia
- Slave-girl
- Jailer
- Luke Tami

- Lydia
- Slave-girl
- Jailer Nate
- Luke Tami

- Lydia Connie
- Slave-girl
- Jailer Nate
- Luke Tami

- Lydia Connie
- Slave-girl All the rest of us!!
- Jailer Nate
- Luke Tami

Yet I considered it necessary to send to you Epaphroditus, my brother, fellow worker, and fellow soldier, but your messenger and the one who ministered to my need

Yet I considered it necessary to send to you Epaphroditus, my brother, fellow worker, and fellow soldier, but your messenger and the one who ministered to my need

Yet I considered it necessary to send to you Epaphroditus, my brother, fellow worker, and fellow soldier, but your messenger and the one who ministered to my need

Indeed I have all and abound.

I am full, having received from Epaphroditus the things *sent* from you

Indeed I have all and abound.

I am full, having received
from Epaphroditus the
things sent from you

- Lydia
- Slave-girl
- Jailer
- Luke

- Lydia
- Slave-girl
- Jailer
- Luke
- Epaphroditus

I implore Euodia and I implore Syntyche to be of the same mind in the Lord.

I implore Euodia and I implore Syntyche to be of the same mind in the Lord.

- Lydia
- Slave-girl
- Jailer
- Luke
- Epaphroditus

Lydia

\* Euodia

- Slave-girl
- Jailer
- Luke
- Epaphroditus

Lydia

Euodia

- Slave-girl
- Jailer
- Luke
- Epaphroditus

- Lydia
- Slave-girl
- Jailer
- Luke
- Epaphroditus

- Euodia
- Syntyche

And I urge you also, true companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names *are* in the Book of Life.

And I urge you also, true companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names *are* in the Book of Life.

And I urge you also, true Syzyge, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names *are* in the Book of Life.

I urge you also, Syzyge [being] true [to your name], come alongside these women and help them reconcile their differences.

- Lydia
- Slave-girl
- Jailer
- Luke
- Epaphroditus

- Euodia
- Syntyche

- Lydia
- Slave-girl
- Jailer
- Luke
- Epaphroditus

- Euodia
- Syntyche
- Syzyge

Blessed are the peacemakers, For they shall be called sons of God.

Blessed are the peacemakers, For they shall be called sons of God.

Matthew 5:9

And I urge you also, true Syzygos, help these women who <u>labored with</u> me in the gospel, with Clement also, and the rest of my fellow workers, whose names *are* in the Book of Life.

And I urge you also, true Syzygos, help these women who <u>labored with</u> me in the gospel, with <u>Clement</u> also, and the rest of my fellow workers, whose names *are* in the Book of Life.

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- Lydia
- Slave-girl
- Jailer
- Luke
- Epaphroditus

- Euodia
- Syntyche
- Syzyge

- Lydia
- Slave-girl
- Jailer
- Luke
- Epaphroditus

- Euodia
- Syntyche
- Syzyge
- Clement

- Lydia
- Slave-girl
- Jailer
- Luke
- Epaphroditus

- Euodia
- Syntyche
- Syzyge
- Clement

- Lydia
- Slave-girl
- Jailer
- Luke
- Epaphroditus

- Euodia
- Syntyche
- Syzyge
- Clement
- Fellow workers

#### Why did Paul write to them?

#### Why did Paul write to us?

# Why did Paul write to us?

# Why did Paul write to us?

To thank them for their gift

I thank my God upon every remembrance of you.

always in every prayer of mine making request for you all with joy

always in every prayer of mine making request for you all with joy

For God is my witness, how greatly I long for you all with the affection of Jesus Christ.

For God is my witness, how greatly
I long for you all with the affection of
Jesus Christ.

Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no church shared with me concerning giving and receiving but you only. For even in Thessalonica you sent aid once and again for my necessities.

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To thank them for their gift

- To thank them for their gift
- To provide a ministry update

But I want you to know, brethren, that the things which happened to me have actually turned out for the furtherance of the gospel.

But I want you to know, brethren, that the things which happened to me have actually turned out for the furtherance of the gospel.

But I trust in the Lord that I myself shall also come shortly.

# But I trust in the Lord that I myself shall also come shortly.

Now to our God and Father be glory forever and ever. Amen. Greet every saint in Christ Jesus. The brethren who are with me greet you. All the saints greet you, but especially those who are of Caesar's household. The grace of our Lord Jesus Christ be with you all. Amen.

- To thank them for their gift
- To provide a ministry update

- To thank them for their gift
- To provide a ministry update
- To encourage a unified gospel mindfulness

- To thank them for their gift
- To provide a ministry update
- To encourage a unified gospel mindfulness

- To thank them for their gift [with joy]
- To provide a ministry update
- To encourage a unified gospel mindfulness

- To thank them for their gift [with joy]
- To provide a ministry update
- To encourage a unified gospel mindfulness

- To thank them for their gift [with joy]
- To provide a ministry update
- To encourage a unified gospel mindfulness

Christ is preached; and in this I rejoice, yes, and will rejoice. [Ph. 1:18b]

- To thank them for their gift [with joy]
- To provide a ministry update [joy in jail]
- To encourage a unified gospel mindfulness

- To thank them for their gift [with joy]
- To provide a ministry update [joy in jail]
- To encourage a unified gospel mindfulness

- To thank them for their gift [with joy]
- To provide a ministry update [joy in jail]
- To encourage a unified gospel mindfulness [the pathway to joy!]

#### What can we learn?

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What we think matters!

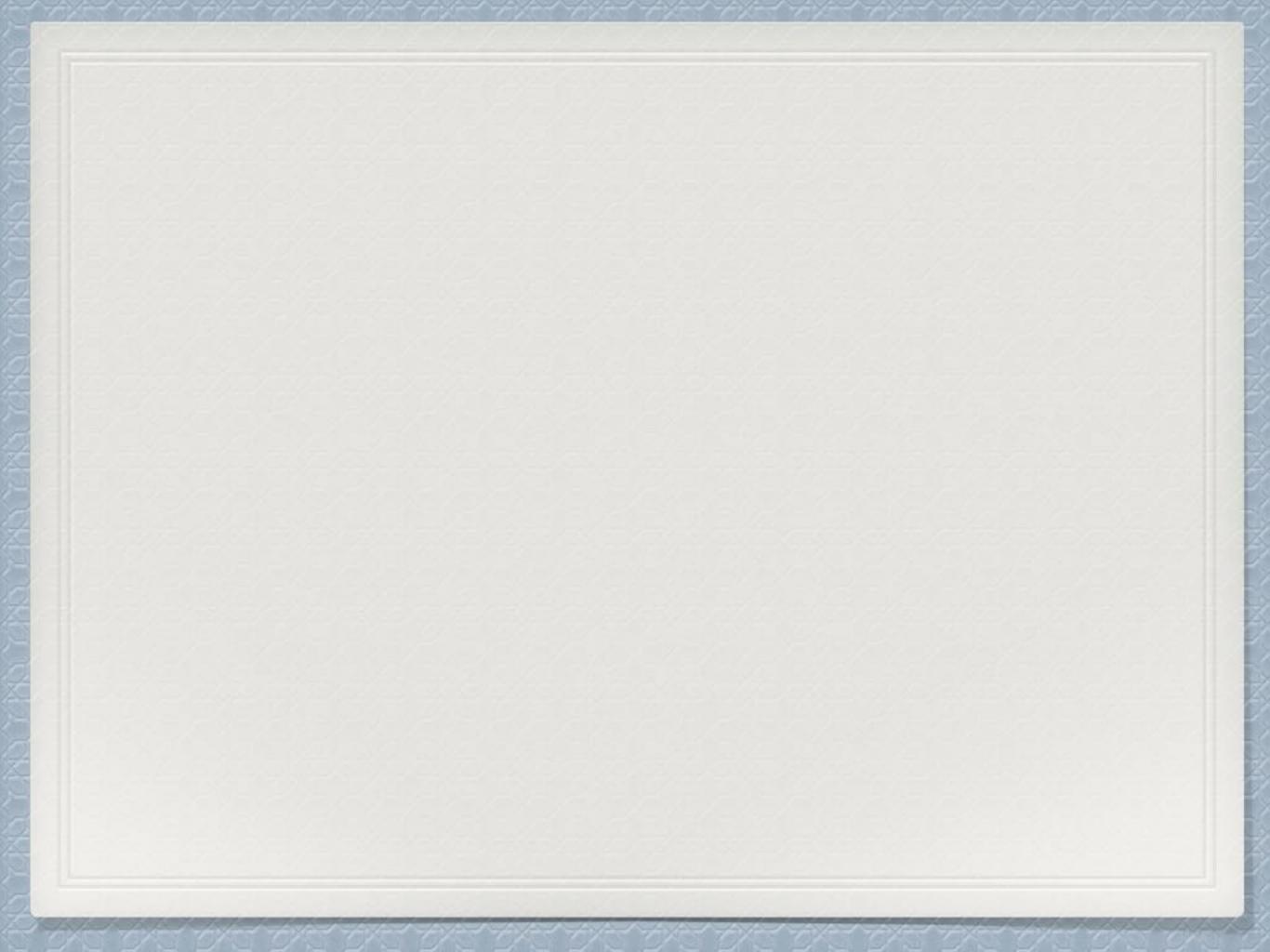
Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy—meditate on these things.

#### What can we learn?

What we think matters!

#### What can we learn?

- What we think matters!
- Because how we treat each other matters a lot!!



Jesus first.

Jesus first.

Others second.

Jesus first.

Others second.

Yourself last.

#### What can we learn?

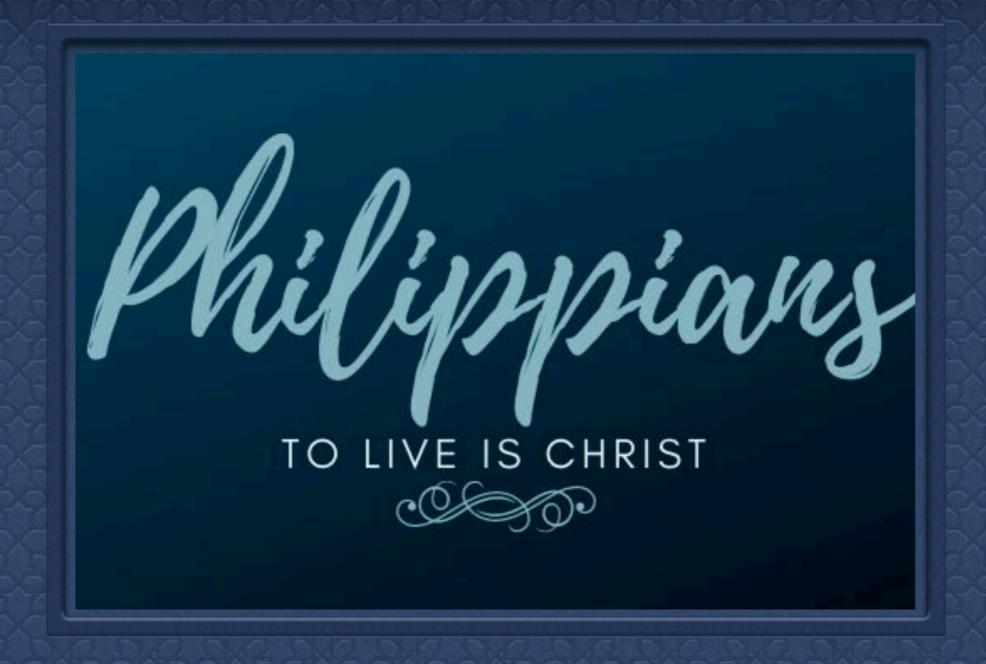
- What we think matters!
- Because how we treat each other matters a lot!!

#### What can we learn?

- What we think matters!
- Because how we treat each other matters a lot!!
- **◆** True joy comes when we adopt the mind of Christ toward each other and our lost world.

# Why Study Philippians?

Developing a Joyful Mindset



Developing a Joyful Mindset