

# Saint John's Episcopal Church Tulsa, Oklahoma

The Third Sunday after the Epiphany 23 January 2022

The Holy Eucharist, Rite Two 10 a.m.

# Ministers of the Service

Fr. David Bumsted *Celebrant* 

Zach Malavolti Choirmaster

Joseph Arndt Organist

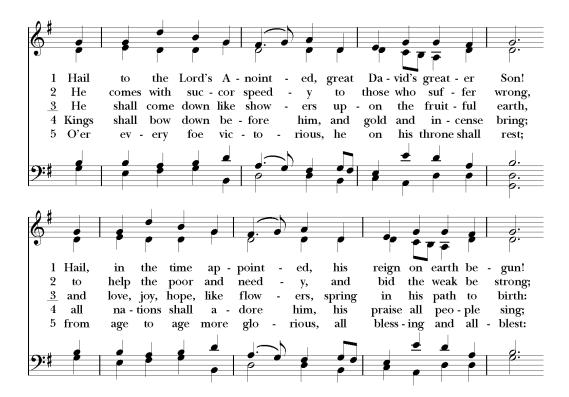
Charlie Nutter and Janice Ingle *Lectors* 

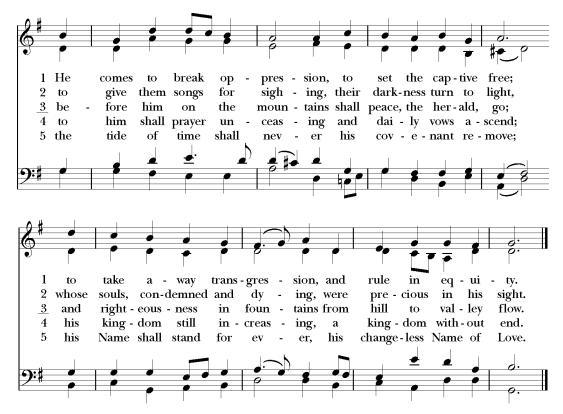
# The Word of God

Organ Voluntary Air from Orchestral Suite in D, BWV 1068 J. S. Bach (1685-1750)

Arr. by George Guest (1924-2002)

# Processional Hymn 616





Words: James Montgomery (1771-1854); para. of Psalm 72

Music: Es flog ein kliens Waldvögelein, German folk song: adapt. and harm. A Student's Hymnal, 1923, after Henry Walford Davies (1869-1941)

#### **Opening Acclamation**

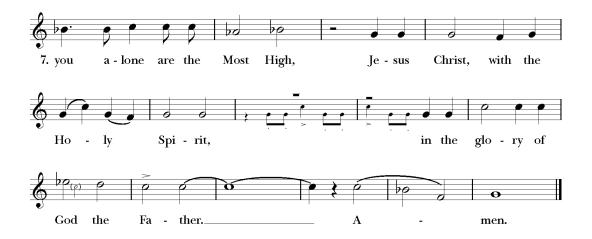
Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

# Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.





# The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

#### The First Reading Nehemiah 8:1-3, 5-6, 8-10

Reader A reading from the book of the prophet Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader The Word of the Lord.

People Thanks be to God.

Gradual Psalm 19 Chant in D Samuel Sebastian Wesley (1810-1876)

Sung by the Choir

1 The heavens declare the glory of God, \* and the firmament shows his handiwork.

- 2 One day tells its tale to another, \* and one night imparts knowledge to another.
- 3 Although they have no words or language, \* and their voices are not heard,
- 4 Their sound has gone out into all lands, \* and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \* it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \* nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; \* the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; \* the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; \* the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \* sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, \* and in keeping them there is great reward.
- 12 Who can tell how often he offends? \* cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; \* then shall I be whole and sound, and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*O LORD, my strength and my redeemer.

Glory to the Father, and to the Son, \* and to the Holy Spirit:

As it was in the beginning, is now, \* and will be for ever. Amen.

#### **The Second Reading** 1 Corinthians 12:12-31a

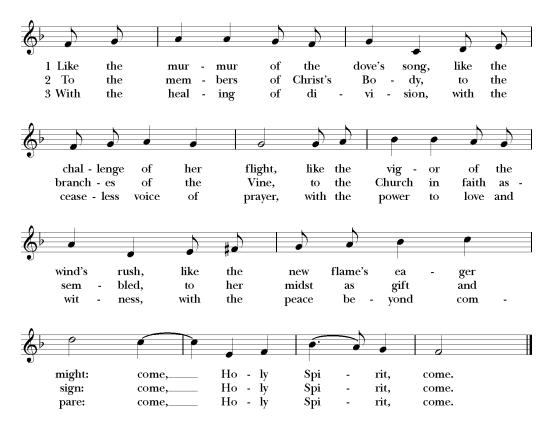
Reader A reading from the first letter of Paul to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader The Word of the Lord.

People Thanks be to God.

# Sequence Hymn 513



Words: Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr. Music: Bridegroom, Peter Cutts (b. 1937) Copyright ©1969, Hope Publishing Company. All rights reserved. Used with permission.

**The Gospel** Luke 4:14-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

**The Homily** Fr. David Bumsted

#### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### Prayers of the People, Form IV

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

#### **Confession of Sin**

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

# The Exchange of Peace Please stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

# The Blessing of the Prayer Quilts

Minister

Gracious God, we offer these quilts as gifts of love and prayers confident in your power to comfort, strengthen, and heal.

People

May those receiving quilts be embraced by your loving care, wrapped in comfort and peace, and covered in prayers of hope and love, through Jesus Christ our Lord. Amen.

# The Holy Communion

**Offertory Anthem** From the rising of the sun

F. A. Gore Ouseley (1815-1889)

From the rising of the sun unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered up unto my Name: for my Name shall be great among the heathen, thus saith the Lord.

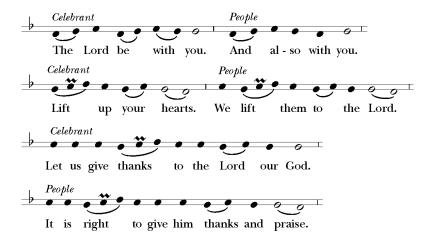
\*\*Malachi 1:11\*\*

### Presentation Hymn 632



Words: William Walsham How (1823-1897), alt. Music: Munich, melody from Neu-vermehrtes und zu Übung Christl, Gottseligkeit eingerichtetes Meiningisches Gesangbuch, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

# The Great Thanksgiving, Eucharistic Prayer B Please remain standing.



#### The Celebrant continues

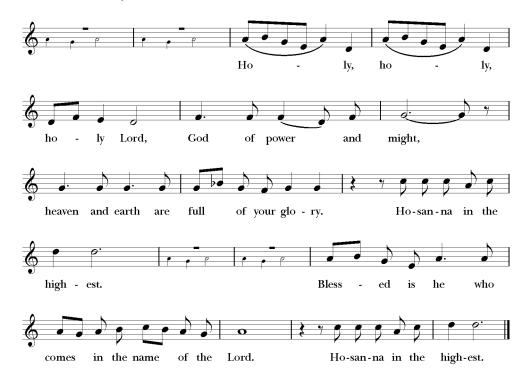
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### Sanctus et benedictus, Hymnal S128

William Mathias



#### The people stand or kneel.

#### Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

#### The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint John the Evangelist, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

#### People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

# Agnus Dei, Hymnal S165

William Mathias







Facing the people, the Celebrant says the following Invitation The Gifts of God for the People of God.

#### At the Communion

All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.

After Communion, the Celebrant says Let us pray.

### Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

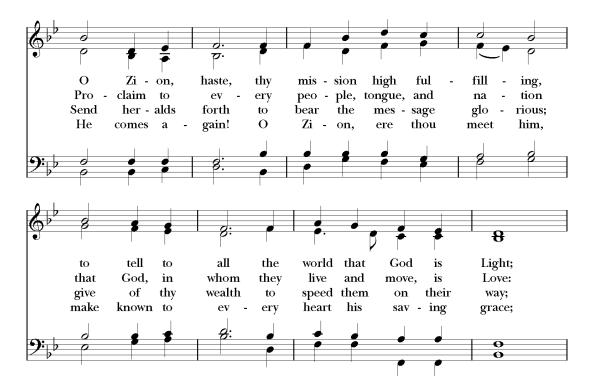
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# The Final Blessing

### The Dismissal

The Celebrant dismisses the people, who respond Thanks be to God.

# Processional Hymn 539





Please be seated for

Organ Voluntary "

"Little" Fugue in G minor, BWV 578

J. S. Bach

Please join us for Choral Evensong today at 5:30 p.m.

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### ANNOUNCEMENTS FOR THE WEEK OF JANUARY 23, 2022

Please silence your cell phones and smart watches before the service.

Following the service, join us in the Common Room for fellowship, coffee and refreshments.

Saint John's Books and Gifts is now open on Sundays from 9:30 a.m.-11:30 a.m.

#### HAPPENING TODAY

SUNDAY MORNING CLASS AT 9 A.M. The Hebrew Bible: the official prequel to Jesus and the Church.

CHILDREN'S CHAPEL, meets during the 10 a.m. service

CHILDREN'S SUNDAY SCHOOL, 11:15 a.m., Powell Hall

VENTURE CREW, 2 p.m., Library

CHORAL EVENSONG, 5:30 p.m., in the church

VESTRY MEETING, 7 p.m., Common Room

# **HAPPENING THIS WEEK - JANUARY 23-29**

- Monday, 6:30 p.m., Scout Troop Meeting, Powell Hall
- Tuesday, 10 a.m., Holey Stitchers, Lower Level
- Tuesday, 4 p.m., Yoga, Powell Hall
- Tuesday, 7 p.m., Brotherhood of St. Andrew, Common Room
- Wednesday, 5:30 p.m., Holy Eucharist, Church
- Wednesday, 6:05 p.m., Choir Rehearsals, Church
- Thursday, 2 p.m., Staff Meeting, Common Room
- Saturdays, 8 a.m., Brotherhood of St. Andrew

BIG SALE IN THE BOOKSTORE - ALL CHRISTMAS MERCHANDISE IS 50% OFF.

SUNDAY MORNING CLASS AT 9 A.M. The Hebrew Bible: the official prequel to Jesus and the Church. Matthew Delaney concludes his class with the story of the Hebrew Bible this week.

SUNDAY MORNING CLASS BEGINNING JANUARY 30 at 9 a.m., Dr. Bill Lyons will begin a new Adult Education course on the Old Testament — the Bible that Jesus read. More than an occasional passage read on Sunday mornings, this ancient component of our Bibles forms the foundation of the New Testament and is well-worth a focused study with your friends at church.

WEDNESDAY EVENING BIBLE STUDY: Reading the Gospels with Fr. David Beginning on Wednesday, January 26 at 6:30 p.m., we will meet in the Common Room and read through the Gospels, beginning with Luke with running commentary and teaching by Fr. David. We'll take a break for a Lenten series beginning on March 9, but after Easter we'll read the Gospels until it's time to read something else! See you there.

YOUNG ADULTS BRUNCH The popular Saint John's Young Adult's Brunch will resume meeting January 30. Please let us know if you want to join by emailing Joshua Corsaro or Joseph Arndt at jcorsaro@sjtulsa.org or jarndt@sjtulsa.org, respectively. Feel free to invite friends and family to this as well!

THE PRESENTATION OF OUR LORD This feast day falls on Wednesday, February 2, and we will observe it that day with a sung Holy Eucharist at 5:30 p.m. The Presentation commemorates a significant event in the early life of Jesus (Luke 2:22-40). His mother Mary brought him to the temple as an infant forty days after his birth for her ritual purification (the traditional offering being two doves). At the temple, the prophet Simeon acknowledged Jesus as the Messiah and foretold Jesus' future suffering as well as Mary's. Some of Simeon's words at the temple are known as the "Nunc dimittis," one of the canticles traditionally sung at Evensong (the other being the "Magnificat," Mary's song of praise in response to the angel Gabriel). This is the first time Jesus is acknowledged as the Messiah in a public space. The Gospel of Luke goes into the most detail about Jesus' birth and infancy, and many of our most cherished liturgical texts come from these passages. We hope you will celebrate this important celebration of Jesus' early life and pay special attention to the boyhood windows on the epistle side of the nave.

CHORISTERS Calling all singers, we are looking to start our Choristers group again this February! This will be for children in second grade and up, and will meet Wednesday evenings at 5:30 p.m. beginning February 9. If you want your child to be a part of this, please email Joseph or Josh. We are so excited to get this off the ground again!

# FEBRUARY SAINT JOHN'S OUTREACH - BLOOD DRIVE!

Saint John's will host the Oklahoma Blood Institute as they offer a whole and double-donation blood drive on **Saturday**, **Feb. 12 from 11 a.m. to 2:30 p.m.**All are welcome to participate, and walk-ins are welcome. However, you should **register in advance to guarantee an appointment time.** There are twenty-two (22) donation times. Follow this link to the OBI website to make a reservation to donate: <a href="https://www.yourbloodinstitute.org/donor/schedules/drive\_schedule/383904">https://www.yourbloodinstitute.org/donor/schedules/drive\_schedule/383904</a>

#### REMEMBER THOSE FORM WHOM PRAYERS HAVE BEEN REQUESTED.

Ruby Armen

John Bachle

Frank Zaidle

Rita Bell

Katy Bryant

David Crews

Greg Ducharme

Lane Edwards

Steve Hagar

Sandy Kubecka

Bryan Law

Laura Lehman

Amelia Maples

Kay Meyerhoff

Debbie Cain Millaway

Paula & Jack Millet

Julia Morley

Barbara Putnam

**Dawson Sorrels** 

Susan Sullivan

**Betty Swindle** 

Randy Tankersly

**Ruth Tarling** 

Liz Thibodeaux

Theodora Webb

Mickey Wilson

Bradford

Phil

# For Deployed Military

Lee Ann Saunders

You can add a name to the Prayer List by calling the Church Office, (918) 742-7381.

A name will be kept on the Prayer List for up to two months.

# THE VESTRY OF SAINT JOHN'S EPISCOPAL CHURCH

Senior Warden
Junior Warden
Clerk
Treasurer
Chancellor

Susan Walker
Doug Crews
Hillary Cinocca
Bill Chevaillier
Jeff Baum

Class of 2021 Bill Chevaillier

George Dotson Meghan Joiner Tom Schroedter

Class of 2022 Nick Bradford

Susan Lyons Charlie Nutter Barrett Waller

Class of 2023 Chris Barber

Marc McCaw Imona Omole Trent Shores



It's easier than ever to make a donation to Saint John's. You can TEXT to give or SCAN to give. Both are fast and simple after you have provided the initial sign-up information. To donate by text from your smart phone, text the word GIVE to the number 918-205-7115 then follow the instructions. To donate by scan, hover your smart phone over the QR code to the left and follow the steps.

# Saint John's Episcopal Church

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Naomi Flagg, Associate for Finance
Mary Waller, Director of Communications
Diana Carter, Associate for Communications
Josh Corsaro, Director of Youth and Family Ministries
Robert Parris, Associate for Parish Facilities
Mayra Duarte, Associate for Parish Facilities

#### **Music Staff**

Joseph Arndt, Music Director
Dr. Adam Pajan, Artist in Residence
Dr. Michael Bedford, Organist/Choirmaster Emeritus
Noah Smith, Organ Scholar

#### **Online Worship**

In effect until further notice www.sjtulsa.org or Facebook

Sundays 10 a.m. Holy Eucharist, Rite Two 5:30 p.m. Choral Evensong, Rite One

Wednesdays 5:30 p.m. Holy Eucharist, Rite Two

Find out more about Saint John's Church at these fast Links. Hover your smartphone over the QR code of the spot you want to explore!







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