ZION REFORMED

UNITED CHURCH OF CHRIST

Third Sunday after Epiphany ♣ January 23rd, 2022 ♣ 11 A.M.



Meditation of the Day

"Love doesn't sit there like a stone; it has to be made, like bread, re-made all the time, made new."

~ Ursula K. Le Guin ~

Worship Guide

A Light Shines in the Darkness!

WE GATHER TO PRAISE GOD

Congregational Responses are in **Bold**.

→ Indicates Music Selection

Gathering Music [♦]

"Rondo" from "Piano Sonata No. 14"

Prelude to Worship[♦]

Musings on "We are Climbing Jacob's Ladder"

Call to Community

Based on 1 Corinthians 12

Spirit of the Living God, you call us together,

with our different gifts, our different ideas, our different tastes.

You call us together,

to share what makes us special, to build each other up, to serve each other in love.

You call us together,

knowing that we need all parts of the body if we are to be whole.

You call us together,

to sing, to pray, to listen, to speak. To be refreshed so that we can go out and serve.

You call us together,

One Body. One People.

Call to Reconciliation

Prayer of Brokenness

God you have given each of us many gifts,

but sometimes we cannot recognize what gift we have to share, so we hide it under a bushel

God you remind us that all gifts are needed,

but sometimes we let ourselves be convinced that some gifts are more special than others.

God you call us to work, to live, to love together as parts of one body,

but sometimes we decide that membership in the body is limited by our understandings.

God, for the times we have ignored or mislabeled Your gifts, for those times we have cut another off from the body,

We offer words of repentance, we ask for forgiveness and grace.

~silence is kept~

Words of Blessing

God is the giver of many gifts,

God is the Creator of the one body.

God is slow to anger and quick to forgive.

God helps us to share and honor the gifts of all,

God helps us to heal the wounds and reunite the body. We are forgiven, loved, and accepted!

Thanks be to God! Alleluia! Amen.

Meditative Interlude [♦] "All Hail the Power"

WE HEAR GOD'S WORD

First Lesson 1 Corinthians 12:12-31
Amber Nilson, Lector

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas, our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

Luke 4:14-21 Rev. Katie Penick

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor.'

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

The Message by Rev. Katie Penick

The Spirit Comes

Contemplative Interlude ♦

"We've a Story to Tell the Nations"

RESPONDING IN LOVE

Invitation to Give

Blessing Our Gifts

Bless these gifts, we humbly pray, O God. May they give you honor and glory as we serve the needs of your people. Amen.

SACRAMENT OF COMMUNION

Invitation

Our Story

Sharing the Meal [♦]

"Day by Day"

Prayer of Our Savior

Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come.
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For thine is the kingdom, and the power, and the glory,
Forever and ever. Amen.

MOVING TOWARDS PEACE ON EARTH

Sending Forth

Prelude to Service

↑

"Toccata" from "12 Pièces pour orgue"



GO FORTH IN PEACE & SERVE!

CHURCH ANNOUNCEMENTS



Week of January 23rd



Virtual Worship

Church activities remain virtual only while the positivity rate exceeds the 10% threshold designated by the consistory for in-person activities to safely be held. It is requested that if able to conduct church business by phone or email. If you must come-in to the church during this time, please wear your face mask at all times regardless of how few or how many are in the building.

How to attend Sunday School and Worship virtually:

To join Children's Sunday School virtually from 9:45-10:45am:

Go to https://zoom.us/join or call 301.715.8592, and when prompted, enter Meeting ID: 865 7471 1577 and Passcode: YouthSS.

To join Journeys Adult Sunday School virtually from 9:45-10:45am:

Go to https://zoom.us/join or call 301.715.8592, and when prompted, enter Meeting ID: 894 3614 5937 and Passcode: 536055 or simply click the following One-Click Join link:

https://us02web.zoom.us/j/89436145937?pwd=SGxMbWNIYzBqbnJvVE9iUlJYTXl0dz09

To worship virtually at 11am: Go to www.zionreformed.church/worshiplive.

Did You Know... That when worship is streaming live on the WorshipLive page of our website, you have the option to sign-in with your personal email address to comment with an "Amen!" or other comment of praise or to chat with other participants who have signed in during the service? Try it out today! (only available when accessing worship through the church website and not on YouTube or Facebook as they have their own independent comment streams)

Roofing Repairs and Parking

Roofing repairs will begin this week (approx. Jan 24th), as a result, parking spaces in front of the church on Potomac Street and the handicap spaces in our parking lot near the church office entrance will be unavailable for use during this time. Please plan accordingly if you need to conduct in-person business at the church during this time and please remember to wear your mask at all time inside the church building regardless of how many or how few people are in the building.





ONE BODY. ONE SPIRIT.

Joys & Concerns

Birthdays and Anniversaries

Happy Belated Birthday to **Brooks and Alden Grosh** (Jan 17th), **Thelma Summers** (Jan 20th), **Chris Shaffer** (Jan 21st), **Scott Richardson** (Jan 22nd), and **Holly Bell** (Jan 22nd). Happy Birthday (this week) to **Sarah Kalkbrenner** (Jan 25th) and **Benjamin Kelly** (Jan 29th). May this year of your lives be filled with happiness as we celebrate the gift of each of *YOU*. We hope and pray that this year of your lives is filled with an abundance of blessings, and for any times of trial that may arise, that you find the perseverance and strength in Christ to prevail.



Prayer Requests

Prayer is one of the most important spiritual disciplines of our faith, promoting communication with God, and love for God and neighbor. Submit your prayer requests to the church office to be included on the prayer list. Join with us in prayer as we pray with our Zion siblings and their loved ones: Thomas Baker, Beanie, Brenda, Holly Bell, Meredith Button, Carroll Borkman, Naomi Brackett, Linda Cantilena, Cisco, Kim & Bill Cook, Sonny Crebbs, Ronald Curry, Grace Elizabeth, Dot Glasscock, Michael Graff Jr. (son of Sue and Mike), Beth Gross, Kevin High, Sherry Hockman, Ann Kalinoski, Dee Krause, Scott Krout, Lagenfelder Family, Stephenson-Lane Family, Colleen Rand, Leslie Rose, David Ridenour, Sammy Rittleberger, Betsy Roulette, Daisy Schlotterbeck, Norm & Lori Schmidt, Ralph & Scherry Sellers, Diana Shafer, Staci Shafer, Thelma Summers, Eleanor Wible, and Robert

*Prayer Requests remain active on the prayer list for 4-weeks and will be removed at that time unless renewed or requested to remain on the list long-term.

Lector Ministry



Yeoman.

Today: **Amber Nilson**January 30th Lector: **Barb Hendershot**

*If unable to serve as lector for your designated week, please let Michael know by the Wednesday prior to your scheduled date at connectionssixeight@gmail.com or 240.883.4544.



Christian Ed Committee Meeting – Jan 24th, 4pm via Zoom

Tuesday's Supper & Food Pantry – Jan 25th from 5 – 6:30pm (carry-out only) More Info at www.facebook.com/events/344211243835048

Search & Call Committee Meeting – Jan 26th, 5:30 via Zoom

Executive Committee Meeting – Jan 27th, 2pm via Zoom

Downtown Hagerstown 4H Club – Jan 27th at 4:30pm via Zoom. https://zoom.us/join/join -- Meeting ID 815 1055 0627 Passcode 899733

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Gathering music: Excerpts from "*Rondo"* from "*Piano Sonata No. 14"* (Op. D.959) - Composed by Franz Schubert (1828), ©Public Domain. Performed by C. M. Moblard (organist) of Zion Reformed UCC, all rights reserved. *Source(s): IMSLP (imslp.org).

Prelude to Worship: *Musings on "We Are Climbing Jacob's Ladder"* - Composed by Robert Lau, ©2013 by Lorenz Publishing Co, a division of The Lorenz Corporation, all rights reserved. Based on the tune, "Jacob's Ladder," a traditional spiritual. Performed by C. M. Moblard (organist) of Zion Reformed UCC. CCLI# 6575634. *Source(s): Lorenz (lorenz.com).

Meditative Interlude: "All Hail the Power" – Arranged by Robert W. Thygerson, ©2006 by Lorenz Publishing Co, a division of The Lorenz Corporation. Performed by C. M. Moblard (organist) and Byron L. Stay (trumpeter) of Zion Reformed UCC. *Source(s): Lorenz (lorenz.com).

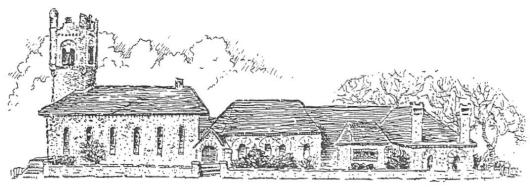
Contemplative Interlude: "We've a Story to Tell to the Nations" – Tune, "Message," and lyrics by H. Ernest Nichol (1896), ©Public Domain. Performed by C. M. Moblard (organist) and Byron L. Stay (trumpeter) of Zion Reformed UCC, all rights reserved. CCLI# 2257437. *Source(s): Hymnary (hymnary.org).

Communion: "Day by Day" – Arranged by Mark Hayes, ©2011 by Lorenz Publishing Co, a division of The Lorenz Corporation. Based on the tune setting, 'Blott en Dag" by Oscar Ahnfelt (1872), ©Public Domain. Performed by C. M. Moblard (organist) of Zion Reformed UCC. *Source(s): Hymnary (hymnary.org) and Lorenz (lorenz.com).

Prelude to Service: "*Toccata*" from "*12 Pièces pour orgue*" by Théodore Dubois (1886). Performed by C. M. Moblard (organist) of Zion Reformed UCC, all rights reserved. *Source(s): IMSLP (imslp.org).

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Zion Reformed United Church of Christ

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