

FIXING OUR EYES ON JESUS!

In the Old & New Testament

A Study in the
book of Hebrews





FIXING OUR EYES ON JESUS!

JESUS IS A SOO MUCH BETTER SOLDIER AND SURGEON



the seast any of you should seem to have failed to reach that I swore in my wrath. They shall not enter my test, a the works were to ushed them the foundation of the world. I for has somewhere sooken of the seventh day to this way: "And

For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.

HEBREWS 4:12

le us therefore size et enter that rest, so that no one may by his somewort of disobenieurs. 12 For the word of the unitary two-edged system that the division of coursend of spirit, of joints and of mission of course and of spirit.

discounting the thoughts and intentions of the heats. 18.



Take God at His word!

- He spoke the world into existence
- He wrote it onto stone, covenant
- Over my fears, will and feelings
- Is Jesus! The Word personified
- A sword! Rev 1:16, 19:15, 21; Eph 5



Behold, I have engraved you on the palms of my hands; your walls are continually before me.

Isa 49:16





Living, Active, Sharper!

- living (alive)? b/c He is alive!
- active (energy)? Powerful! Isa. 55
- sharper?
- double-edged swords?
- Reminds me of Joshua 5

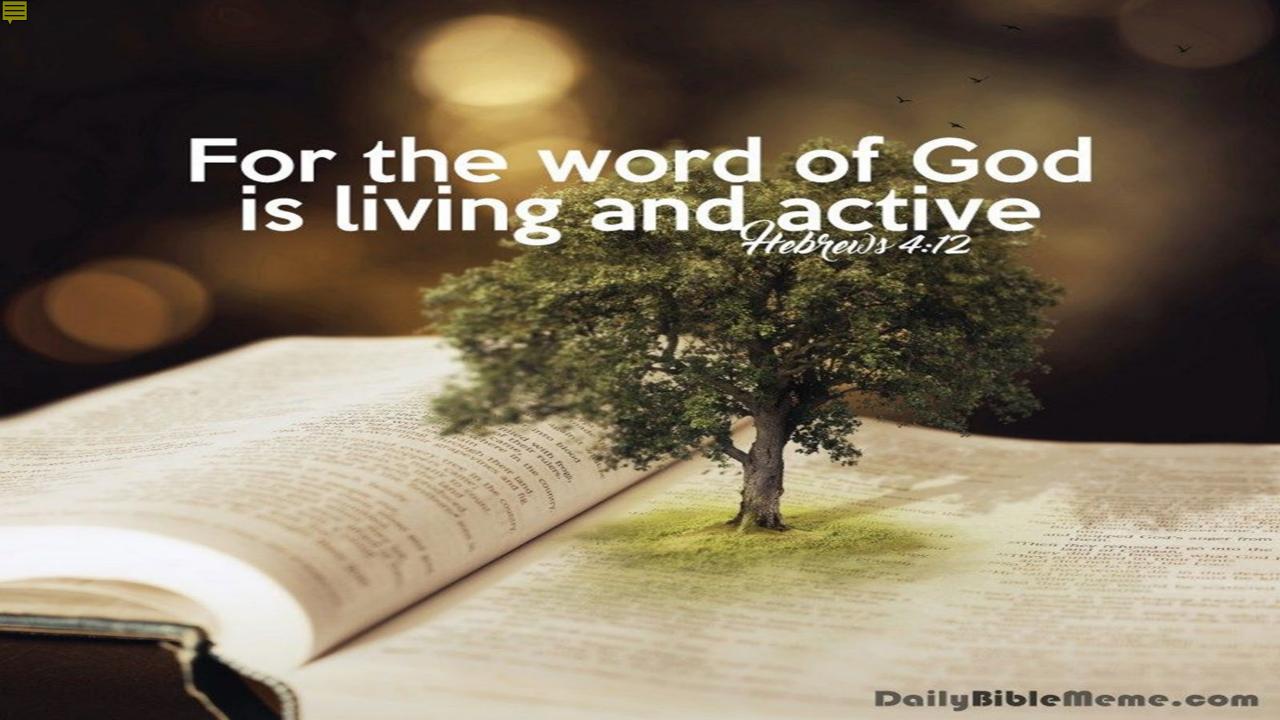


ther the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of ongues, to another the interpretation of tongues. 11 All these are empowered by one and the same Spirit, who apportions to each one ndividually as he wills. One Body with Many Members 12 For just as the body is one and has many members, and all the members of he body, though many, are one body, so it is with Christ. 13 For in one Spirit we were all baptized into one body-Jews or Greeks, slavesfn or free—and all were made to drink of one Spirit. 14 For the body does not consist of one member but of many. 15 If the foot should say, "Because I am not a hand, I do not belong to the body." that would not make it any less a part of the body. 16 And if the ea ould not make it any less a part of the body. 17 If the whole should say, "Because I am not an eye, I do not belong in ear, where would be the sense of smell? 18 But as it is, were an eye, where would be the sense of hearing? all were a single member, where would the body be? 20 As God arranged the members in the body, each one g s, there are many parts, fn yet one body. 21 The e have no need of you," nor again the head to the feet, "I 'I have no need of you." 22 On the contrary, the to be weaker as indispensable, 23 and on those parts of the esentable parts are reated with greater modesty, 24 which body that we think less honorable we bestow the giving greater hone to the part that lacked it, 25 that th our more presentable parts do not require. But for one another. 2 11 one member suffers, all suffer toge nay be no division in the body, but that the n brist and individual if one member is honored, all rejoice togety embers of it, 28 And God has miracles, then gifts ling, helping, administrating, and appointed in the church first apostles, second Do all work mirac various kinds of tongues. 29 Are all apostles Do all possess gifts of healing? you a still mo with tongues? Do all interpret? 31 But early ellent way. 1 If I speak nd if I have pa tic powers, and unders ongues of men and of angels, but have no net love, I am nysteries and all knowledge, and if load ng. 3 If I - give away have, and if I deliver up my body to s patient and 1; love does not envy or boast; all things. 8 I rejoices with the truth. 7 Love bears : never ends. As for prophecies -y. 9 For we know it hey will pass away; as for tongues, art and we prophesy in part, 10 Il when I was a child, I spoke like a child, I thought I de a child, I reasoned like a child when the perfect comes, the partial v When I became a man, I gave up chil now we see in a mirror dimly, but then face to fac. Now I know in part; then I shall know fully, even as I have beenfully now faith, hope, and love abide, these three; but the greatest of these is love. I Pursue I and earnestly desire the spiritual gifts. you may prophesy 2 For one who speaks in ... gue speaks not to men but to God; for one understands him, but he utters myster speaks to people for their upbuilding



A discerner of the heart

- The division of soul and spirit
- Of both joints and marrow
- The thoughts and intentions of the heart.
- Jer. 17:9-10
- Your motives are more important!





Nothing hidden

- Adam and Eve tried to hide!
- Nothing Hidden!
- Laid bare, Naked! Exposed!
- Him to whom we must answer.





Therefore, do not go on passing judgement before [the] time, [but wait] until the Lord comes, who will both bring to light the things hidden in the darkness and disclose the motives of [human] hearts; and then praise will come to each person from God.

I Cor 4:5

She is an xray tech at a chiropractor clinic. He set an appointment to go by and get an adjustment. Knowing she would be the one to do the xray, he got soldering wire, bent it into the letters he wanted and then taped it to his stomach along with the ring. Yes, his shirt was on for the xray, so she had no idea. And yes, this actually happened today. I've already been asked to be his best man.



- Corinthians 3:12 & 13 KJV
- 12 Now if any man build upon this foundation
 - gold, silver, precious stones, wood, hay, stubble;
- 13 Every man's work shall be made manifest.
 - for the day shall declare it, because it shall be
 - revealed by fire; and the fire shall try every man's
 - work of what sort it is.



"It does not matter how small the sins are ... Indeed, the safest road to Hell is the gradual one the gentle slape, soft underfoot, without sudden turnings, without milestones, without signposts."

-C.S. Lewis

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Judged for . . .

- Every deed / act! Ecc 12:14
- Every word! Matt 12:36; Ja 3
- Every inaction / disobey! Ja 4:17
- Every thought! Gen 6:5; Matt 15:19
- Every attitude! Eph 6:6; Phil 2:14
- Every motive! 1 Cor 10:31; Heb 4 JESUS!

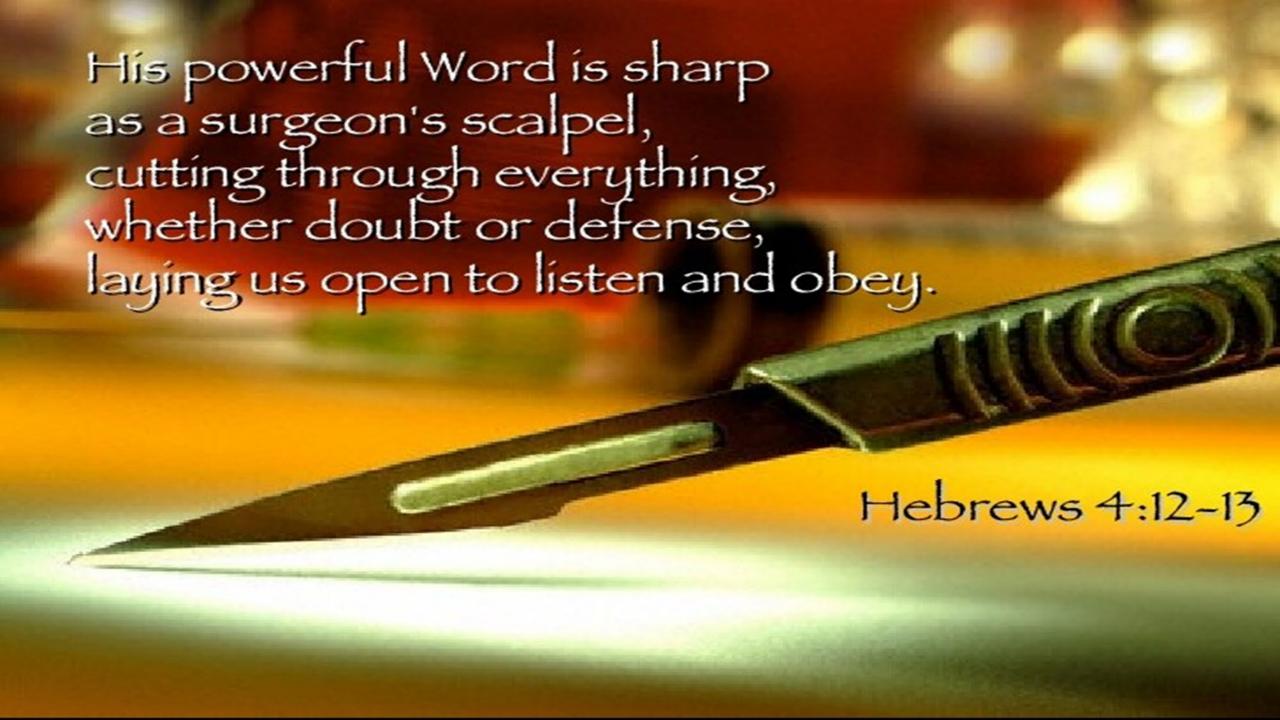




fear fear fea ear fear fear fear fear fear fear fear ar fear fear fear fear fear fear fear ear fear fear fear fear fear God has not given us a spirit of fear. 2nd Timothy 1:7



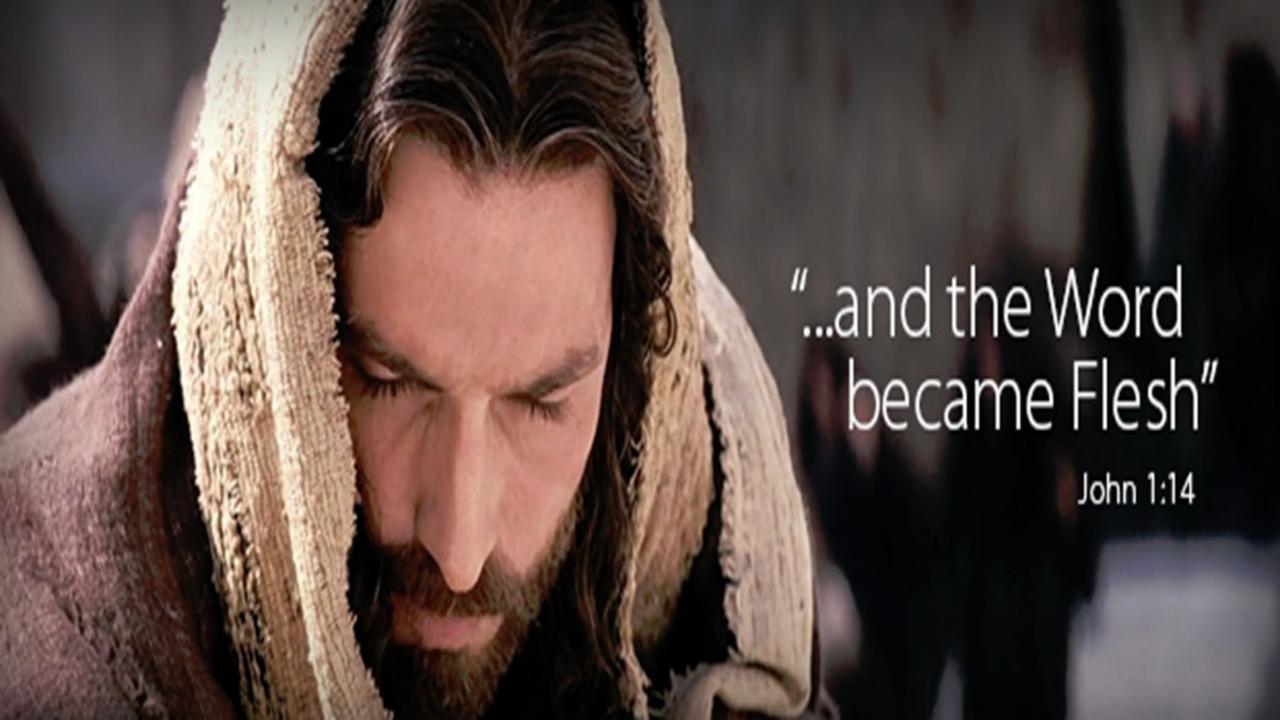






Surgeon and Soldier!

- Learn, love, Live His Word!
- Are you on the Lords side? War!
- Scalpel or sword? Your choice!
- We MUST answer!















BRING YOUR SCALPEL!

IN 2018, BARNA FOUND THAT FEWER BELIEVERS THAN EVER ARE USING THE BIBLE TO SHARE THEIR FAITH.

TWO THIRDS SAID THEY DID SO BY LIFESTYLE RATHER THAN WORDS, AND ONLY ABOUT 25% CHALLENGED THE OTHER PERSON TO DEFEND THEIR BELIEFS.

HEBREWS 4:12 SAYS GOD'S WORD IS SHARPER
THAN A SWORD. SHARING YOUR FAITH WITHOUT IT
IS LIKE A SURGEON TRYING TO DO SURGERY
WITHOUT A SCALPEL!

WE MUST LEARN TO USE THE BIBLE TO OPERATE ON THE HEARTS OF UNBELIEVERS.

and no one can say sesus is both except in the flory spirit. I flow there are varieties of girls, but the same spirit, s and there are service, but the same Lord; 6 and there are varieties of activities, but it is the same God who empowers them all in everyone. 7 To each is g he manifestation of the Spirit for the common good. 8 For to one is given through the Spirit the utterance of wisdom, and to another the atterance of knowledge according to the same Spirit, 9 to another faith by the same Spirit, to another gifts of healing by the one Spirit, another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of ongues, to another the interpretation of tongues. 11 All these are empowered by one and the same Spirit, who apportions to each one ndividually as he wills. 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For one who speaks in ... gue speaks not to men but to God; for one understands him, but he utters myste speaks to people for their upbuildin and encouragement and consolation. 4 The or who prophesies builds up the church. Now I want you all to speak in tongues, but even more to ter than the one who speaks in tongues, inless someone interprets, so that the church may be built up.6 speaking in tongues, how will I benefit yo inless I bring you some revelation or knowledge or prophecy struments, such as the flute or the harp, do no distinct notes, how will anyone know what is played? 8 And if the distinct sound, who will get ready for battle? 9 So with yourselves, if with your tongue you utter speed yone know what is said? For you will be speaking into t reaning, 11 but if I do not know the meaning of the lang O There are doubtless many different language I will be fore er to the speaker and the ves sine you are eager for manifestations of the strive to building up the church.13 ind all le de la Ce e may interpret. 14 For if I pray in a to ny spirit p with my my spirit, b nvone not being built up. le . thank you to not be children in your thinking. Be infants in evil my mind in order to instruct others, that n your thinking be mature. 21 In the L and by the lips of foreigners will I speak to this peop even then they will not listen to me, say clieves but for unbelievers, while prophecy is a significant AliveToGod.com not for unbelievers but for believers. 2 and all speak in tongues, and outsiders or unbelieved enter, will they not say that you are out belie'er or outsider enters, he is convicted by all, h



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HE MAKES ME LIE DOWN IN GREEN PASTURES Psulm 25:2

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Our Character

Romans 2: 5-11



Our Motives 1 Cor 4:5



Our Words

Matthew 12:36-37



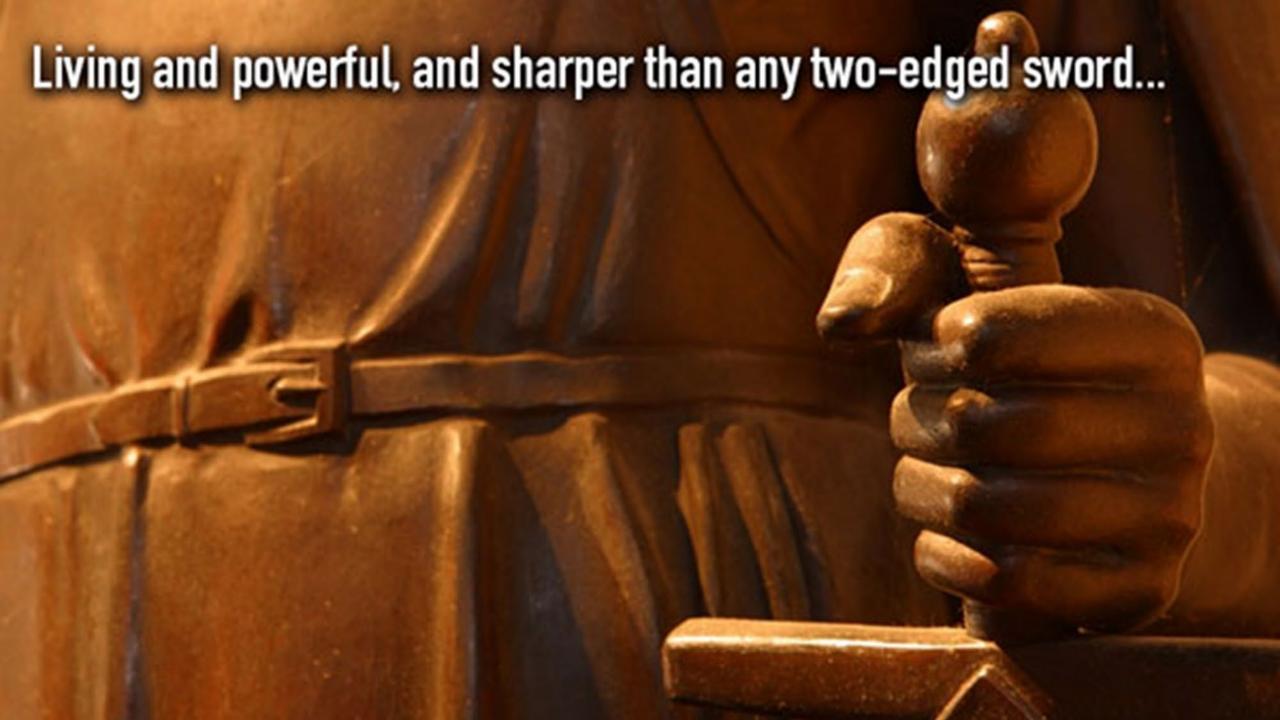
13 their work will be shown for what it is, because the Day will bring it to light. It will be revealed with fire

For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.

Hebrews 4:12 ESV

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RIOTHING IN ALL CREATION IS HIDDEN FROM GOD'S SIGHT.

Everything is uncovered and laid bare before the eyes of him to whom we must give account.

1C10:31



