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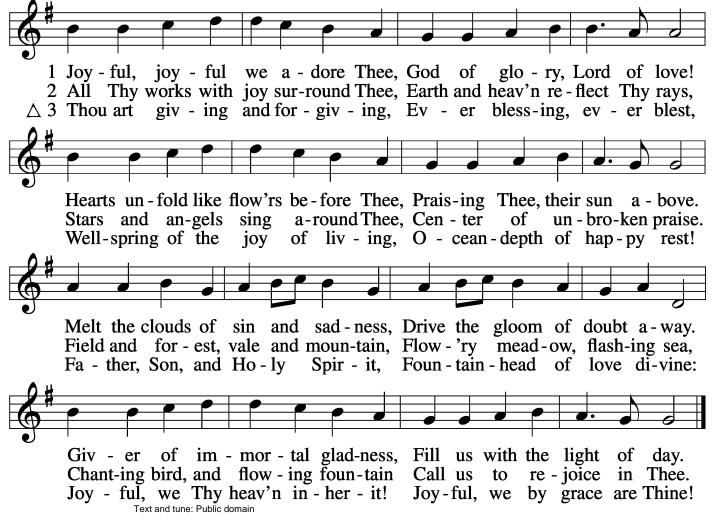
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# + CONFESSION AND ABSOLUTION +

#### **OPENING SENTENCES**

- **P** Jesus Christ was in the world, and the world was made through Him,
- **G** yet the world did not know Him.
- P He came to His own,
- **G** and His own people did not receive Him.
- **P** But to all who did receive Him, who believed in His name,
- **G** He gave the right to become children of God.

#### 803 JOYFUL, JOYFUL WE ADORE THEE



- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

# + HOLY BAPTISM +

(When candidates are unable to speak for themselves, the sponsors answer the questions on their behalf.)

(Stand)

■ In the name of the Father and of the + Son and of the Holy Spirit.

- C Amen.
- Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you."

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

(The pastor addresses each candidate:)

**P** How are you named?

R [Name]

(The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:)

- [Name], receive the sign of the holy cross both upon your 
   → forehead and upon your 
   → heart to mark you as one redeemed by Christ the crucified.
- **P** Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold <u>[name(s)]</u> according to Your boundless mercy and bless <u>[him/her/them]</u> with true faith by the Holy Spirit, that through this saving flood all sin in <u>[him/her/them]</u>, which has been inherited from Adam and which <u>[he himself / she herself / they</u> <u>themselves]</u> [has/have] committed since, would be drowned and die. Grant that <u>[he/she/they]</u> be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, <u>[he/she/they]</u> would be declared worthy of eternal life; through Jesus Christ, our Lord.

- **C** Amen.
- From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.
- **P** Is it your intention to serve *[name of candidate(s)]* as sponsors in the Christian faith?
- **R** Yes, with the help of God.
- God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.
- **C** Amen.
- P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

(The pastor places his hands on the head(s) of the candidate(s), and the congregation joins in praying:)

### LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

#### For Thine is the kingdom and the power and the glory forever and ever. Amen.

(The pastor addresses the candidate(s) and asks the following questions:)

- [P [Name(s)], do you renounce the devil?
- R Yes, I renounce him.
- P Do you renounce all his works?
- **R** Yes, I renounce them.
- P Do you renounce all his ways?
- R Yes, I renounce them.
- **P** Do you believe in God, the Father Almighty, maker of heaven and earth?
- R Yes, I believe.
- Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?
- R Yes, I believe.
- Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?
- R Yes, I believe.
- [P] [Name], do you desire to be baptized?
- R Yes, I do.

(The pastor pours water three times on the head of each candidate while saying:)

[Name], I baptize you in the name of the Father and of the Son and of the Holy Spirit.
 C Amen.

(The pastor places his hands on the head of the newly baptized while saying:)

- P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life + everlasting.
- C Amen.

(The pastor may place a white garment on the newly baptized while saying:)

Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.

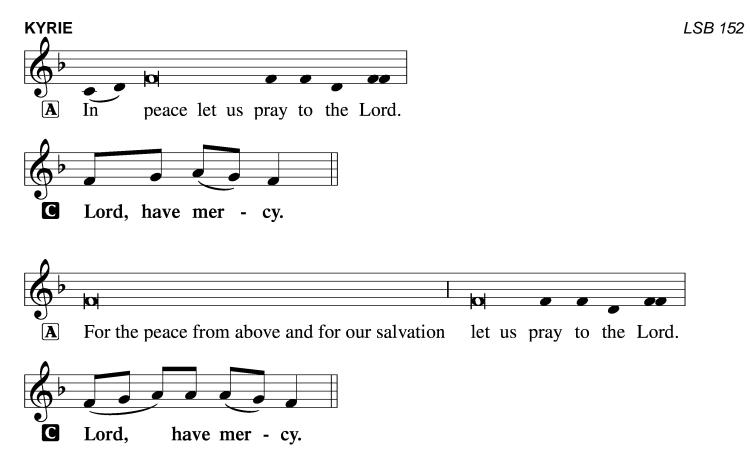
(The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:)

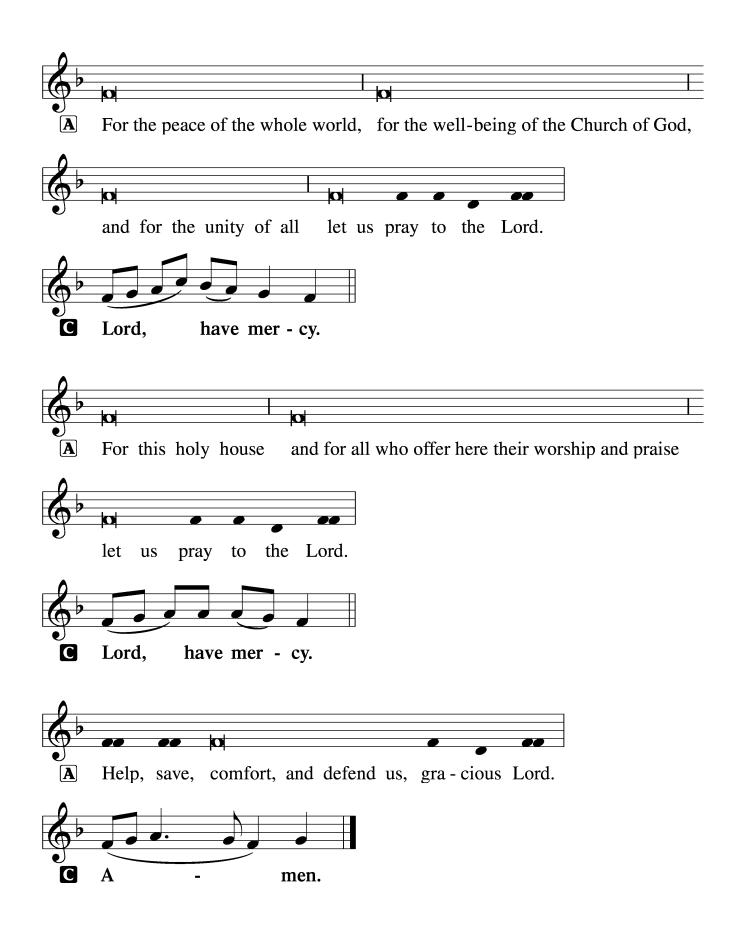
- Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.
- P Let us pray.

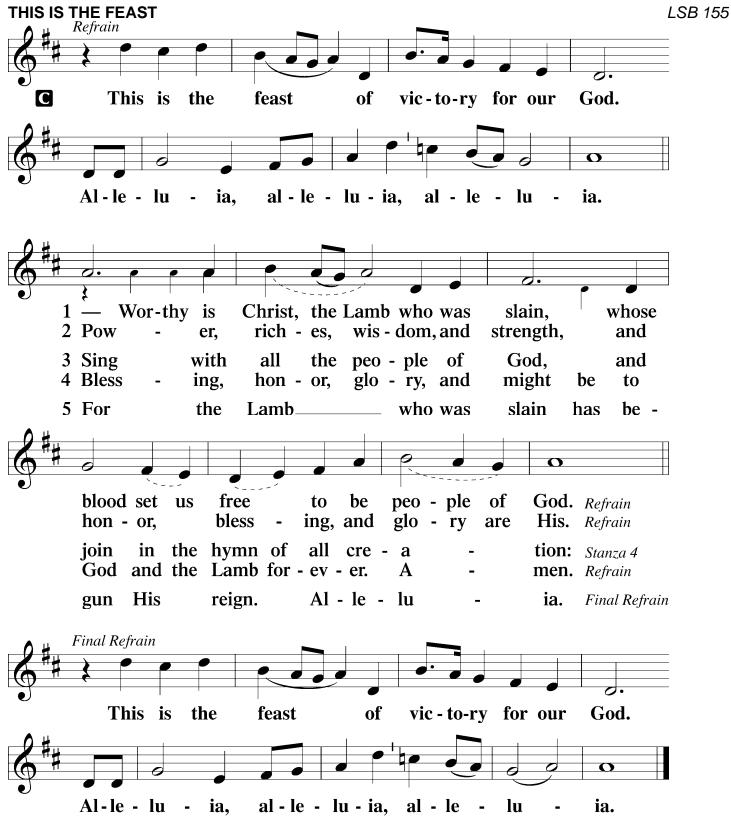
Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted <u>[name(s)]</u> the new birth in Holy Baptism and made <u>[him/her/them] [a member / members]</u> of Your Son, our Lord Jesus Christ, and <u>[an heir / heirs]</u> of Your heavenly kingdom. We humbly implore You that, as <u>[he/she/they] [has/have]</u> now become Your <u>[child/children]</u>, You would keep <u>[him/her/them]</u> in <u>[his/her/their]</u> baptismal grace, that according to Your good pleasure <u>[he/she/they]</u> may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

- **C** Amen.
- Almighty and everlasting God, since You govern and sanctify the whole Christian Church by Your Holy Spirit, hear our prayers for all her members, and mercifully grant that by Your grace we may serve You in true faith; through Jesus Christ, our Lord.
- **C** Amen.
- $\mathbf{P}$  Peace + be with you.
- C Amen.

(All return to their places.)







#### **OLD TESTAMENT READING**

Jeremiah 1:4-10

<sup>4</sup>Now the word of the LORD came to me, saying,

<sup>5</sup>"Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." <sup>6</sup>Then I said, "Ah, Lord GOD! Behold, I do not know how to speak, for I am only a youth." <sup>7</sup>But the LORD said to me,

"Do not say, 'I am only a youth'; for to all to whom I send you, you shall go, and whatever I command you, you shall speak. <sup>8</sup>Do not be afraid of them, for I am with you to deliver you, declares the LORD."

<sup>9</sup>Then the LORD put out his hand and touched my mouth. And the LORD said to me,

"Behold, I have put my words in your mouth. <sup>10</sup>See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant."

A This is the Word of the Lord.

**C** Thanks be to God.

#### PSALM

Psalm 71:1–6; antiphon: v. 12

MEN: In you, O LORD, do I take refuge; let me never be put to shame!

WOMEN: In your righteousness deliver me and rescue me; incline your ear to me, and save me!

MEN: Be to me a rock of refuge, to which I may continually come; you have given the command to save me, for you are my rock and my fortress.

WOMEN: Rescue me, O my God, from the hand of the wicked, from the grasp of the unjust and cruel man.

MEN: For you, O Lord, are my hope, my trust, O LORD, from my youth.

WOMEN: Upon you I have leaned from before my birth; you are he who took me from my mother's womb. My praise is continually of you.

### EPISTLE

1 Corinthians 12:31b-13:13

I will show you a still more excellent way.

<sup>1</sup>If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. <sup>3</sup>If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

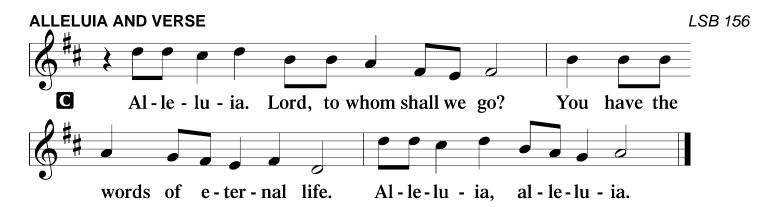
<sup>4</sup>Love is patient and kind; love does not envy or boast; it is not arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice at wrongdoing, but rejoices with the truth. <sup>7</sup>Love bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. <sup>9</sup>For we know in part and we prophesy in part, <sup>10</sup>but when the perfect comes, the partial will pass away. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. <sup>12</sup>For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

<sup>13</sup>So now faith, hope, and love abide, these three; but the greatest of these is love.

A This is the Word of the Lord.

C Thanks be to God.



#### HOLY GOSPEL

Luke 4:31–44

■ The Holy Gospel according to St. Luke, the fourth chapter.

Glory to You, O Lord.

<sup>31</sup>[Jesus] went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, <sup>32</sup>and they were astonished at his teaching, for his word possessed authority. <sup>33</sup>And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, <sup>34</sup>"Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." <sup>35</sup>But Jesus rebuked him, saying, "Be silent and come out of him!" And when the demon had thrown him down in their midst, he came out of him, having done him no harm. <sup>36</sup>And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out!" <sup>37</sup>And reports about him went out into every place in the surrounding region.

<sup>38</sup>And he arose and left the synagogue and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they appealed to him on her behalf. <sup>39</sup>And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.

<sup>40</sup>Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one of them and healed them. <sup>41</sup>And demons also came out of many, crying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Christ.

<sup>42</sup>And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, <sup>43</sup>but he said to them, "I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose." <sup>44</sup>And he was preaching in the synagogues of Judea.

**P** This is the Gospel of the Lord.

**G** Praise to You, O Christ.



SERMON

### PRAYER OF THE CHURCH

**P** Let us pray for the Church of God and for all people according to their needs.

Gracious Lord, we give You thanks for the gift of the Holy Scriptures, both Law and Gospel, in which we see our sin and see Your love in our Savior. As Christ is true Prophet and Savior of this world, give us faith to continue to hear His voice and find comfort in His work of salvation. Bless the proclamation of the Word, and raise faithful servants who will share Your commands and the forgiveness that comes through Christ. Lord, in Your mercy,

### **C** hear our prayer.

Ever-giving Lord, grant continued faith by Your Holy Spirit through the hearing of Your Word that we be fed and nourished. Produce in us good fruit for the sake of selves and others, that we not cause others to stumble but to walk firmly in Your ways. Lord, in Your mercy,

#### • hear our prayer.

All-powerful Lord, at whose Word and authority even unclean and evil spirits submit and obey, hinder the work of Satan in our lives that Your kingdom and victory be known to all. Give Your peace and presence to those who suffer any affliction, [*including*...]. Enable us to be a blessing to those in their time of need. Lord, in Your mercy,

C hear our prayer.

#### Additional petitions may follow.

- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C Amen.

### OFFERING

# + SERVICE OF THE SACRAMENT +

#### PREFACE

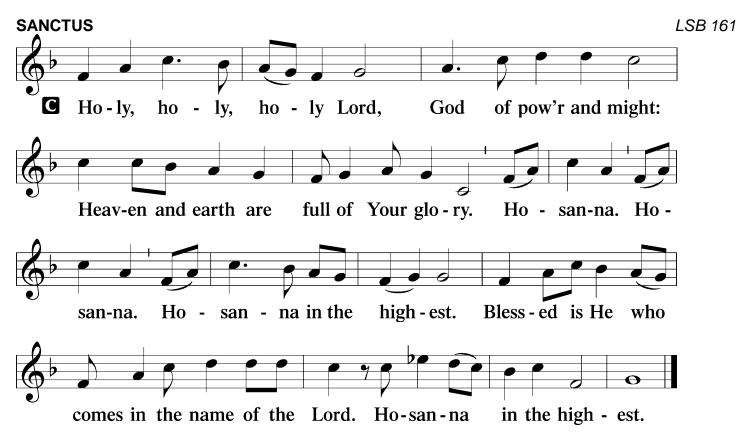
**P** The Lord be with you.

• And also with you.

P Lift up your hearts.

- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **G** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

LSB 160



### PRAYER OF THANKSGIVING

LSB 161

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 

→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

### **G** Amen. Come, Lord Jesus.

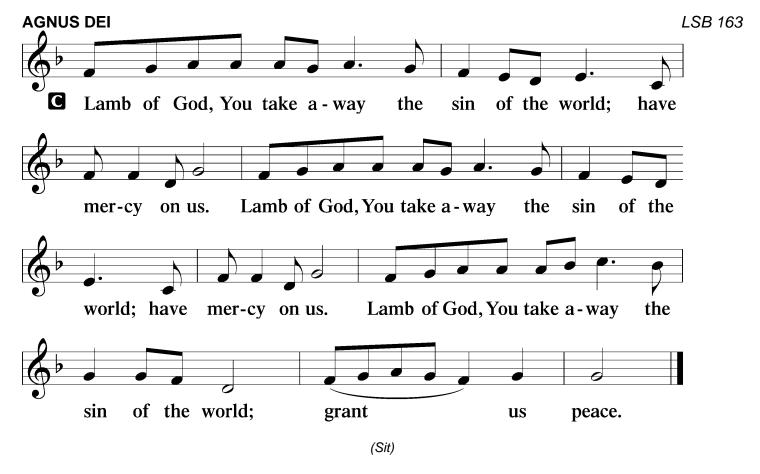
O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

#### LORD'S PRAYER

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### PAX DOMINI

- **P** The peace of the Lord be with you always.
- C Amen.



LSB 163

#### DISTRIBUTION

(The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:)

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

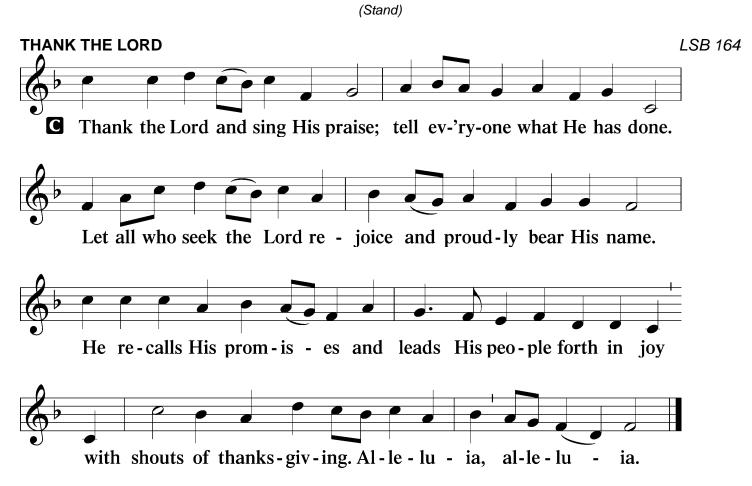
### Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

### Amen.

(In dismissing the communicants, the following is said:)

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.
- 784 TAKE MY LIFE AND LET IT BE
- 749 THERE IS A BALM IN GILEAD
- 901 OPEN NOW THY GATES OF BEAUTY
- IN CHRIST ALONE



### **POST-COMMUNION COLLECT**

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the

marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### BENEDICTION

LSB 166

- The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.
- **C** Amen.

## 850 GOD OF GRACE AND GOD OF GLORY



#### ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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# **Prayers**

### Prayers of Praise and Thanksgiving

Prayers of thanks for Joey Shao and Adelaide Kilbarger who are celebrating their birthdays.

Thanksgiving for Jay & Andrea Cady as they celebrate their wedding anniversary.

Thanksgiving for **Shireen Cady's** new job at SEL.

### Prayers of Comfort and Healing

For all who suffer from **anxiety and depression.** 

For all who suffer from Covid 19.

Prayers for comfort and understanding for all those who are battling cancer.

For **Shay Connell** as she is now on the heart transplant list.

Healing for **Kassidy Oloff** as she recovers from surgery.

#### **Other Prayers**

Safety for **all who are traveling**.

All who serve in our **armed forces** and their **families**.

Can we pray for you? Share your prayer requests by email at office@concordiapullman.org or fill out one of the white cards in the pews and place it in the offering plate.