

ST. PETER'S EVANGELICAL LUTHERAN CHURCH & SCHOOL

6167 Walmore Road, Sanborn, New York 14132 716-731-4433 | Pastor 990-6244 | www.stpetersanborn.com Rev. Paul Saya – Interim Pastor | Tim Dyet - Worship & Music Director

Fifth Sunday after Epiphany February 6, 2022

Prelude

Confession and Forgiveness Page #77

Opening Hymn "He Leadeth Me: Oh, Blessed Thought!" Hymn#501

Apostolic Greeting & Kyrie Page #78

Hymn of Praise "This is the Feast" Page #81

L The Lord be with you.

C And also with you.

Prayer of the Day

Stand watch over your family, O Lord, that we who depend entirely on your heavenly grace may always be protected in the mighty fortress of your love; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen. (Gelasian Sacramentary, 7th Century)

First Reading

Isaiah 6:1-13

Psalm 138: 1 - 8

1 I give you thanks, O LORD, with my whole heart; before the gods I sing your praise;

2 I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness, for you have exalted above all things your name and your word. 3 On the day I called, you answered me;

3 On the day I called, you answered me; my strength of soul you increased.

4 All the kings of the earth shall give you thanks, O LORD, for they have heard the words of your mouth, 5 and they shall sing of the ways of the LORD, for great is the glory of the LORD.
6 For though the LORD is high, he regards the lowly, but the haughty he knows from afar.

7 Though I walk in the midst of trouble, you preserve my life; you stretch out your hand against the wrath of my enemies, and your right hand delivers me.
8 The LORD will fulfill his purpose for me; your steadfast love, O LORD, endures forever.
Do not forsake the work of your hands.

Second Reading 1 Corinthians 14:12b-20

Gospel Acclamation Page #83

Gospel Reading Luke 5:1-11

Responses "Glory to you, O Lord" Page #83

"Praise to you, O Christ"

Sermon

Sermon Hymn "Come, Follow Me, The Savior Spake" Hymn#455

Nicene Creed Page #84

Prayers of the Faithful

Lord, listen to your children praying, Lord, send your Spirit in this place; Lord, listen to your children praying, Send us love, send us power, send us grace.

We continue to pray for the following:

Chuck Cederman Harold Haseley Lester Walck Margert Ewald Britt Gamache Mark Lendway Karen Baird Brian Tara Pfohl Ruth Pirinelli Walter Frank Pam Walck Carol Pfohl Carol Walck Ely Bullwinkle

Gail Dietz

Serving in the Military

Nate Allen Jillian Kelkenberg Phillip Messina Seth Spitler Ben Thorstad Justin DeVantier N.F. Air Force Base Charles Cederman, III

Those in nursing homes and shut-ins

Paul Greinert Nora Hingle Marge Kordzikowski

Rod Ohol **Offering**

"Let the vineyards be fruitful..."
Page #86
"Blessed are you..."
Page #88
Great Thanksgiving
Page #88
Eucharistic Prayer
Page #89
The Lord's Prayer
Page #91
"Lamb of God"
Page #92

Distribution of Holy Communion

All who are baptized and believe that Jesus is present in, with and under the forms of bread and wine are invited to receive Holy Communion.

Distribution Hymns:

"I Love to Tell the story" - Hymn 390

"Jesus calls Us; O'er the Tumult" -Hymn 494

"For the Bread Which You Have Broken" - Hymn 200

Post Communion Canticle
Post Communion Prayer
Page #92
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Blessing

Benediction and Dismissal Page #95

Closing Hymn "On Our Way Rejoicing" Hymn#260

Postlude

First Reading: Isaiah 6:1-13 (ESV):

6 In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. 2 Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. 3 And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!"

thresholds shook at the voice of him who called, and the house was filled with smoke. 5 And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!" 6 Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. 7 And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

8 And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me."9 And he said, "Go, and say to this people: "'Keep on hearing, but do not understand;

keep on seeing, but do not perceive.' 10 Make the heart of this people dull,

and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed." 11 Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is a desolate waste, 12 and the LORD removes people far away,

and the forsaken places are many in the midst of the land.

13 And though a tenth remain in it, it will be burned again, like a terebinth or an oak, whose stump remains when it is felled."

The holy seed is its stump.

Second Reading:

1 Corinthians 14:13–20 (ESV):

13 Therefore, one who speaks in a tongue should pray that he may interpret. 14 For if I pray in a tongue, my spirit prays but my mind is unfruitful. 15 What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. 16 Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say "Amen" to your thanksgiving when he does not know what you are saying? 17 For you may be giving thanks well enough, but the other person is not being built up. 18 I thank God that I speak in tongues more than all of you. 19 Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

20 Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

Gospel: Luke 5:1-11