

# Sixth Sunday after the Epiphany February 13th



Lutheran Church Preschool & University Ministry

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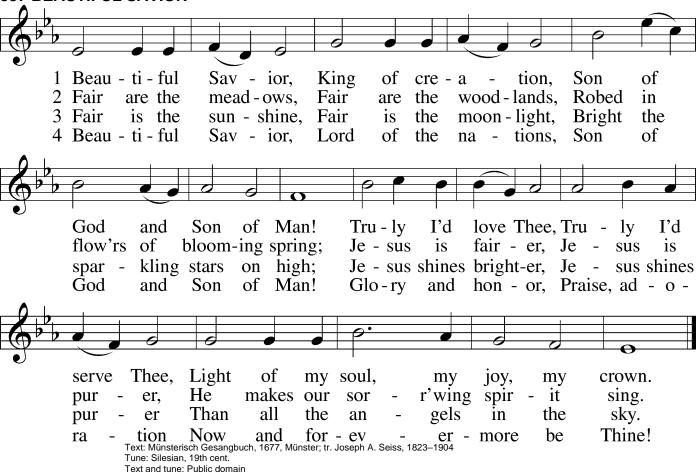
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#### + CONFESSION AND ABSOLUTION +

#### **OPENING SENTENCES**

- P Hear, O LORD, and be merciful to me!
- O LORD, be my helper.
- P Send out Your light and Your truth; let them lead me;
- let them bring me to Your holy hill and to Your dwelling!
- P The path of the righteous is like the light of dawn,
- which shines brighter and brighter until full day. Come, let us walk in the light of the LORD.





- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

P Let us then confess our sins to God our Father.

- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

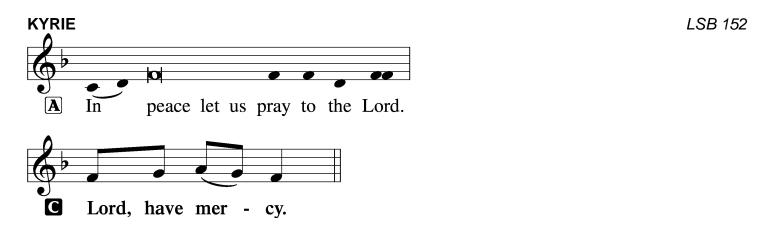
#### + SERVICE OF THE WORD +

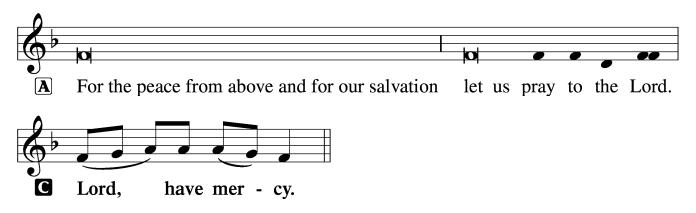
PSALM Psalm 1; antiphon: v. 2

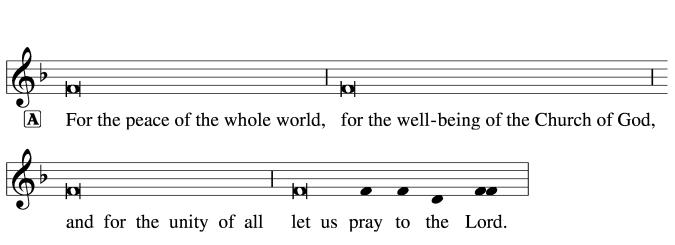
Pulpit: Blessèd is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers; but his delight is in the law of the LORD, and on his law he meditates day and night.

Lectern: He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.

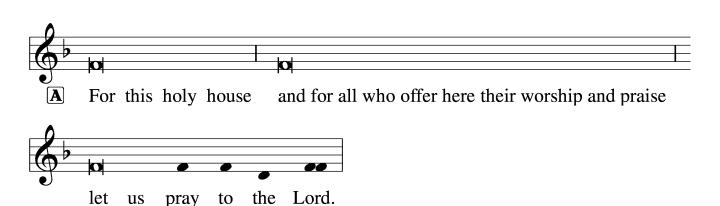
All: The wicked are not so, but are like chaff that the wind drives away. Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous; for the LORD knows the way of the righteous, but the way of the wicked will perish.





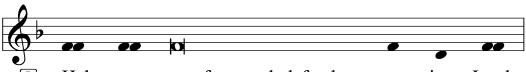








us



Help, save, comfort, and defend us, gra-cious Lord.

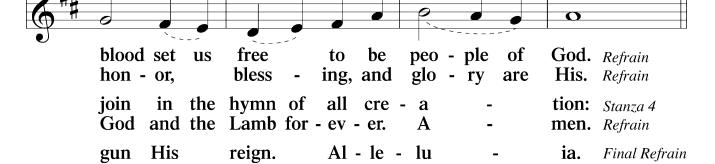


THIS IS THE FEAST LSB 155





1 — Wor-thy is whose Christ, the Lamb who was slain, 2 Pow rich - es, wis - dom, and strength, and er, 3 Sing with all the peo - ple of God, and 4 Bless ing, hon - or, glo - ry, and might be to 5 For the Lamb\_ who was slain has be -







#### SALUTATION AND COLLECT OF THE DAY

- P The Lord be with you.
- **C** And also with you.

- P Let us pray.
- O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

#### **OLD TESTAMENT READING**

Jeremiah 17:5-8

<sup>5</sup>Thus says the LORD:

"Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the LORD.

<sup>6</sup>He is like a shrub in the desert, and shall not see any good come.

He shall dwell in the parched places of the wilderness,

in an uninhabited salt land.

<sup>7</sup>"Blessed is the man who trusts in the LORD, whose trust is the LORD.

<sup>8</sup>He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes,

for its leaves remain green,

and is not anxious in the year of drought, for it does not cease to bear fruit."

- A This is the Word of the Lord.
- Thanks be to God.

**GRADUAL** Psalm 117:1–2a; 96:8

Praise the LORD, all nations!
Extol him, all peoples!
For great is his steadfast love toward us,
and the faithfulness of the LORD endures forever.
Ascribe to the LORD the glory due his name;
bring an offering, and come into his courts!

EPISTLE 1 Corinthians 15:1–20

<sup>1</sup>Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, <sup>2</sup>and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

<sup>3</sup>For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <sup>4</sup>that he was buried, that he was raised on the third day in accordance with the Scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we preach and so you believed.

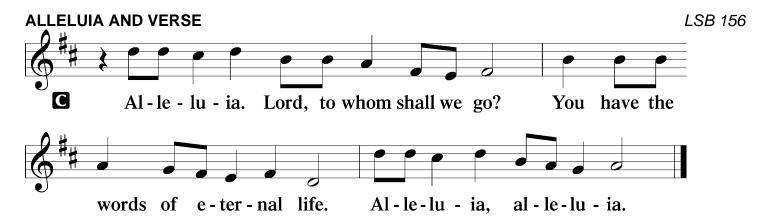
<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup>But if there is no resurrection of the dead, then not even Christ has been

raised. <sup>14</sup>And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, not even Christ has been raised. <sup>17</sup>And if Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have fallen asleep in Christ have perished. <sup>19</sup>If in this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

- A This is the Word of the Lord.
- Thanks be to God.

### **CHILDREN'S MESSAGE**



HOLY GOSPEL Luke 6:17–26

- P The Holy Gospel according to St. Luke, the sixth chapter.
- G Glory to You, O Lord.

<sup>17</sup>[Jesus] came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, <sup>18</sup>who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. <sup>19</sup>And all the crowd sought to touch him, for power came out from him and healed them all.

- <sup>20</sup>And he lifted up his eyes on his disciples, and said:
- "Blessed are you who are poor, for yours is the kingdom of God.
- <sup>21</sup>"Blessed are you who are hungry now, for you shall be satisfied.
- "Blessed are you who weep now, for you shall laugh.
- <sup>22</sup>"Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! <sup>23</sup>Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.
  - <sup>24</sup>"But woe to you who are rich, for you have received your consolation.
  - <sup>25</sup>"Woe to you who are full now, for you shall be hungry.
  - "Woe to you who laugh now, for you shall mourn and weep.
  - <sup>26</sup>"Woe to you, when all people speak well of you, for so their fathers did to the false prophets.
- P This is the Gospel of the Lord.
- Praise to You, O Christ.





- 1 "Come un to Me, ye wea ry, And I will give you rest."
- 2 "Come un to Me, ye wan d'rers, And I will give you light."
- 3 "Come un to Me, ye faint ing, And I will give you life."
- 4 "And who-so-ev-er com-eth, I will not cast him out."



- O bless ed voice of Je sus, Which comes to hearts op-pressed!
- O lov ing voice of Je sus, Which comes to cheer the night!
- O cheer-ing voice of Je sus, Which comes to aid our strife!
- O pa-tient love of Je sus, Which drives a way our doubt,



It tells of ben - e - dic - tion, Of par-don, grace, and peace, Our hearts were filled with sad - ness, And we had lost our way; The foe is stern and ea - ger, The fight is fierce and long; Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease. But Thou hast brought us glad - ness And songs break of at But Thou hast made us might - y And strong - er than the strong. In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Text: William C. Dix, 1837–98, alt.
Tune: Friedrich K. Anthes, 1812–after 1857
Text and tune: Public domain

#### **SERMON**

# **NICENE CREED**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life 

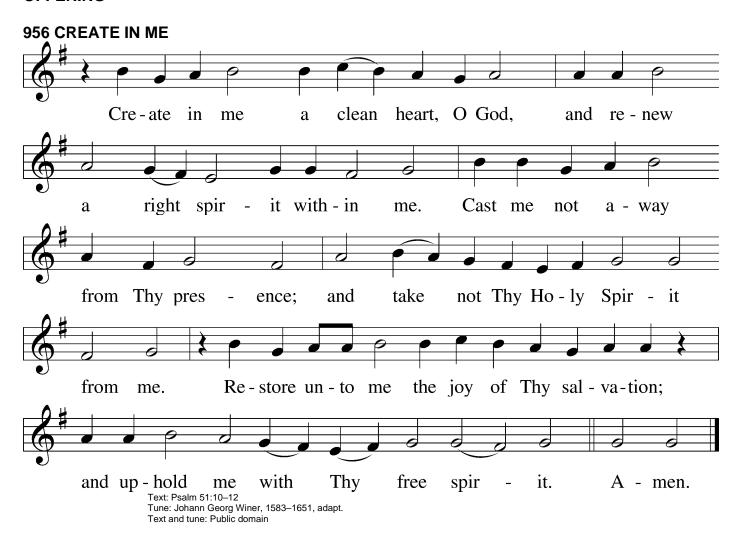
of the world to come. Amen.

#### PRAYER OF THE CHURCH

- P Dear heavenly Father, You sent Your Son to reconcile the world to Yourself and to make peace by the blood of His cross. Give us courage to seek forgiveness and reconciliation with one another, that Your peace that surpasses all understanding rule our hearts and minds. Lord, in Your mercy,
- **C** hear our prayer.
- Lord, there are many divisions in Your Church. Too often we have identified ourselves as those who follow earthly leaders, rather than as those who follow Christ. Bring unity where there is division, peace where there is discord, and reconciliation where there is conflict. Lord, in Your mercy.
- **©** hear our prayer.
- Lord, comfort all those who are suffering in grief, [especially . . .]. Console them with the hope of the resurrection to eternal peace and life. Lord, in Your mercy,
- hear our prayer.
- Lord, strengthen all marriages, encourage those who are single, and help us to recognize the value of each person, for all have been redeemed by Christ, the Crucified and Risen One. Lord, in Your mercy,
- **C** hear our prayer.
- Lord, bless all pastors, teachers, church planters, missionaries, musicians, and servants in Your Church. Embolden them as they plant and water good seed in Your kingdom. We humbly ask You to provide growth where and when You will. Lord, in Your mercy,
- hear our prayer.
- Lord, look with favor upon all who are sick, injured, and recovering, [especially . . .]. Have mercy upon them and heal them according to Your good and gracious will. Lord, in Your mercy,
- **C** hear our prayer.

- Lord, we commend all of these things to Your infinite mercies, which are new every morning. Lord, in Your mercy,
- hear our prayer. Amen.

#### **OFFERING**

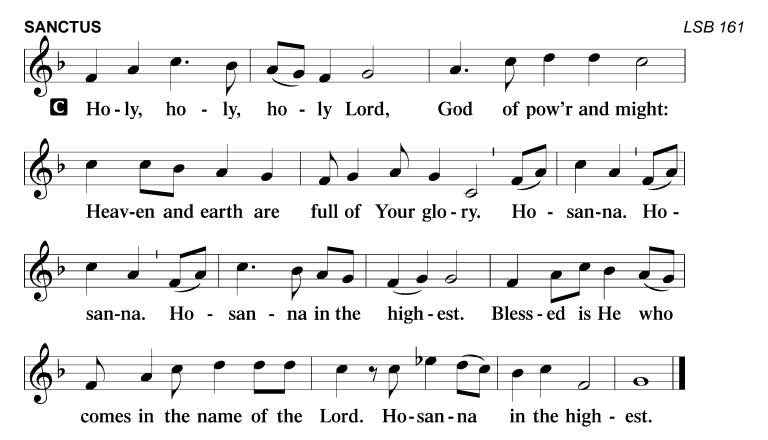


# + SERVICE OF THE SACRAMENT +

PREFACE LSB 160

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- **G** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son.

In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

#### THE WORDS OF OUR LORD

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ⅓ body, which is given for you. This do in remembrance of Me."

  In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ⅙ blood, which is shed
- for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."
- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.

O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

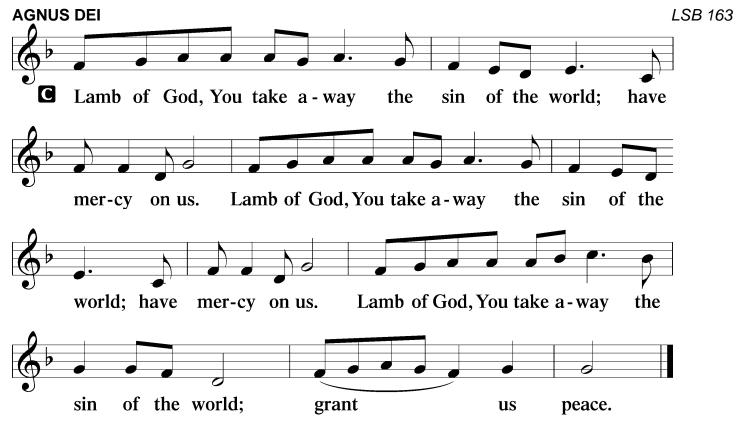
#### LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI LSB 163

P The peace of the Lord be with you always.

C Amen.



#### DISTRIBUTION

420 CHRIST, THE LIFE OF ALL THE LIVING

932 JESUS SAT WITH HIS DISCIPLES

**821 ALLELUIA! SING TO JESUS** 

790 PRAISE TO THE LORD, THE ALMIGHTY

(Stand)



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

## **POST-COMMUNION COLLECT**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION LSB 166

- P The Lord bless you and keep you.
  - The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

G Amen.



#### **ACKNOWLEDGMENTS**

Divine Service, Setting One from Lutheran Service Book

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# **Prayers**

# **Prayers of Praise and Thanksgiving**

Prayers of thanks for **Sofia Peterson, Rachel Bechtel, LeeAnn Tibbals, and Henry Robinson** who are celebrating their birthdays.

# **Prayers of Comfort and Healing**

For all who suffer from **anxiety and depression.** 

For all who suffer from Covid 19.

Prayers for comfort and understanding for all those who are battling cancer.

For **Shay Connell** as she is now on the heart transplant list.

Healing for **Kassidy Oloff** as she recovers from surgery.

For **Carol Thornton** as she recovers from heart surgeries.

Healing for **B**, the Daughter in Law of Bob and Carol as she has exhausted treatment options for her heart and is still suffering the after effects of a stroke

Healing for **Ed Quarles**, Gary's dad.

For **Sierra**, the Granddaughter of Maurice, as she has Leukemia and was just diagnosed with a lung infection.

For all who mourn the death of the former president of the Lutheran Church in Guatemala Rev. Dr. Abdiel Orozco Aguirre.

#### **Other Prayers**

Safety for all who are traveling.

All who serve in our **armed forces** and their **families**.

Can we pray for you? Share your prayer requests by email at office@concordiapullman.org or fill out one of the white cards in the pews and place it in the offering plate.