

Third Sunday after Epiphany

January 23, 2022



**TRINITY EVANGELICAL LUTHERAN CHURCH
EAST BERLIN, PENNSYLVANIA**

Trinity's Prayer Concerns

Sandy Boyer	Sandy Emig & Family	Pr. Terry McCarthy	Noah Rinehart
Skip Boyer	Pixie Henry	Freda Manzullo	Christine Sheads
Mark Deputy	Family of Itoe Hoak	Wayne Mummert	Kim Smith

Trinity's Homebound Members

Esther Baker	Flo Jones	Louise Eisenhart	Dottie Mae Eisenhart Phyllis Spahr
--------------	-----------	------------------	---------------------------------------

Other Family & Friends:

Mike Aiello (Wanda Crackett)
Heather Artz (Bonnie Boyer)
Seville Brown (Livingston)
Valerie Bushey (Bob King)
Susan Caler (Noelle Kline)
Joan Cave (Pr. Terry McCarthy)
Gail Campbell (Pam Eisenhart)
Stacey Crouse (Eva Boyer)
Alan DeGroft (Karen Sheaffer)
Pr. DeLong Family (Pr. Susan)
Ada Eaton (Karen Sheaffer)
Marley Gross Jr. (Kay Hinkle)
Nancy Grumwell (Livingston)
Clifford Hafer (Shelly Livingston)
Family of Janet Harlos (Pr. Susan)
Joann Hinkle (Judy Burgard)
Family of Virgene Hinkle (Kay Hinkle)
Brittany Horst (Manzullo)
Tom Hyers (Noelle Kline)
Connie Jacobs (Kay Hinkle)
Emily Joyner & Family (Ruthann Bowen)
Dolores Kmetz (Judy Burgard)
Lynn Kotula (Susan Smith)
Lyndon Landetta (Anita Madsen)
Barbara Laughman (Livingston)
Nancy Lewis (Bonnie Boyer)



Charlotte & Ruby (Prayer Group)
Frank & Judy (Manzullo)
Donna & Joe Linn (Bonnie Boyer)
Ruth Lusk (Bonnie Shue)
Bill McCord (Wanda Crackett)
Sandra Quier (Ali Long)
Diana Palmer (Pr. Susan)
Carla Reed & Family
Jodi Rinehart (Anita Madsen)
Denny Shade (Jen McSherry)
Joanne Shatlock (Becky Rinehart)
Kathy Sitler & Family (Kathy Kuhn)
Barb Smith (Noelle Kline)
Leiba Smith (Eva Boyer)
Stephanie Smith (Kim Smith)
Jane Webb (Becky Rinehart)
Carol Weiser (Kay Hinkle)
Sadie Whisler (Shelly Livingston)
Dude Wildrick (Manzullo)
Everly Grace Williams (Hoffman)
Linda Williams (Wanda Crackett)
Dale Wolf (Anita Madsen)
Donna & Russ Wynn (Chris & Ali Long)
Edward Yale (Herman)
Children of Afghanistan
First Responders and those serving in the
military and healthcare

Friends & Family Prayer List: The prayer list for family & friends has been updated. Any names submitted will be kept for 4 weeks unless a longer period is requested. Please let Bonnie Boyer bonnie0879@verizon.net or the secretary@trinitylutheraneb.org know if you need to have someone added to the list.

WELCOME & ANNOUNCEMENTS

PRELUDE *“Oh, for a Thousand Tongues to Sing”* M. Burkhardt

A TIME FOR CHILDREN

Children who are present for in-person worship may come to the front of the sanctuary for a time of faithful learning. The Children’s Time takes place early in the service to accommodate those who are energetic and squirmy while worshipping online via the livestream.

*CONFESSION & FORGIVENESS

P Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Most merciful God,

C **we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.**

P Rejoice in this good news: In † Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

C **Amen.**

***OPENING HYMN** “*Oh, for a Thousand Tongues to Sing*” ELW 886



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
3 The name of Je-sus charms our fears and bids our sor-rows cease,
4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

*** APOSTOLIC GREETING & PRAYER OF THE DAY**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray

C **Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. Amen.**

Please be seated.

LIGHTING OF THE EPIPHANY STAR CANDLE

As children of hope and light, we celebrate Christ's shining light into the world through his life with us. Each week in the Season after Epiphany, we will light a candle, led by a worshiper, in celebration of Christ's Light shining in our dim world. The candle-lighter is invited to share a few words about how they witnessed Christ's light in the world, followed by prayer:

O Christ, our Light, we give you thanks for your birth among us and your illumination of the shadows that cause our faith and security to stumble. Assist us to see your light and to follow where you lead; empower us to witness to moments your light has shined upon us and upon those we love. Help us to reflect your light and your love to everyone we meet; in your holy name we pray. Amen



FIRST LESSON: Nehemiah 8:1-3, 5-6, 8-10

The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that “the joy of the LORD is your strength.”

¹All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. ¹⁰Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

L Word of God, Word of Life

C **Thanks be to God**

Psalm: 19

¹The heavens declare the glory of God,
and the sky proclaims its ¹ maker's handiwork.

²**One day tells its tale ¹ to another,
and one night imparts knowledge ¹ to another.**

³Although they have no ¹ words or language,
and their voices ¹ are not heard,

⁴**their sound has gone out into all lands, and their message to the ends ¹
of the world, where God has pitched a tent ¹ for the sun.**

⁵It comes forth like a bridegroom out ¹ of his chamber;
it rejoices like a champion to ¹ run its course.

⁶**It goes forth from the uttermost edge of the heavens and runs about to
the end of ¹ it again; nothing is hidden from its ¹ burning heat.**

⁷The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom ¹ to the simple.

⁸**The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light ¹ to the eyes.**

⁹The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous ¹ altogether.

¹⁰**More to be desired are they than gold, more than ¹ much fine gold,
sweeter far than honey, than honey ¹ in the comb.**

¹¹By them also is your servant enlightened,
and in keeping them there is ¹ great reward.

¹²**Who can detect one's ¹ own offenses?
Cleanse me from my ¹ secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get
dominion ¹ over me; then shall I be whole and sound, and innocent of a ¹
great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be
acceptable ¹ in your sight, O LORD, my strength and ¹ my redeemer.**

Here ends the Psalm.

SECOND LESSON: 1 Corinthians 12:12-31a

The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are

all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a}But strive for the greater gifts.

Word of God, Word of Life

Thanks be to God

***GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

***HOLY GOSPEL: Luke 4:14-21**

P The Holy Gospel according to St. Luke, the 4th chapter.

C **Glory to you, O Lord.**

Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, ¹⁹to proclaim the year of the Lord's favor.” ²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him.

²¹Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Rev. Susan McCarthy

***HYMN OF THE DAY** *“Praise the One Who Breaks the Darkness”*



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

Text © 1987 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

***APOSTLES' CREED**

Let us profess our faith using the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF THE PEOPLE**

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

You reveal yourself to us in the reading of scripture. Reveal yourself through the faithful witness of your church. God of grace,
hear our prayer.

All creation proclaims your handiwork. Teach us to love the intricate and beautiful bodies that you have created and help us to steward all you have made. God of grace,
hear our prayer.

You desire that there be no dissension among us. Where we are divided, come quickly to reunite us into one body, and ease all conflict. God of grace,
hear our prayer.

Anoint with your Spirit all who seek your favor. Grant provision and justice for people living in poverty, people living with disability, those living with pain, those living under oppression, and all in need, especially those on our prayer lists and those we name before you now, *pause for silent prayer*. God of grace,
hear our prayer.

Build up the body of Christ in this place. Bless the variety of ministries in this congregation and empower us to freely welcome and deeply value each person who enters into worship and ministry among us. God of grace,
hear our prayer.

Here other intercessions may be offered.

In thanksgiving we lift before you the saints for whom the promise of salvation has now been fulfilled. Tend to those who mourn and bring us together in your everlasting glory. God of grace,
hear our prayer.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.
Amen.

***SHARING OF THE PEACE**

The peace of Christ be with you always.

And also with you.

Let us take a few moments to share a sign of Christ's Peace with one another.

OFFERING

Thank you for your tithes, offerings, and gifts, both tangible and intangible, to the ministries we are called to here at Trinity. You reveal Almighty God to the world around us by exercising your discipleship here in community with all the faithful. Thank you for your commitment to Christ's work in this place!

*OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

*OFFERING PRAYER

A Let us pray.

C **Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.**

*GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

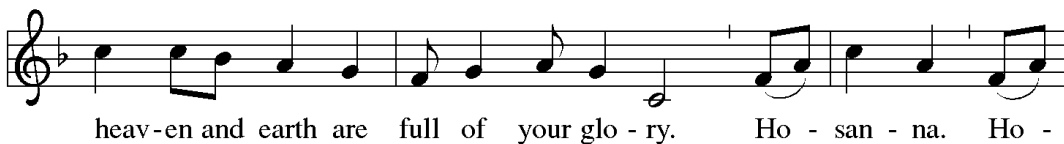
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



***EUCCHARISTIC PRAYER**

Blessed are you, O holy God: you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light. By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

***LORD'S PRAYER**

Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven,

hallowed be thy name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

***INVITATION TO COMMUNION**

All who hunger and thirst, come. The table is ready!

Thanks be to God!

DISTRIBUTION OF COMMUNION

We are all invited to the Lord's Table; please make yourself at home. The pastor will offer direction for the distribution of the sacrament. Please note the following elements are available: pre-blessed, sealed wafer and grape juice packages, wheat wafers, gluten-free wafers, poured grape juice, poured wine. You are welcome to visit and remain at the chancel rail during the meal as you wish.

***POST COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

***POST COMMUNION PRAYER**

A Let us pray.

C **We give you thanks, gracious God, for we have feasted on the abundance of your blessings. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.**

***BENEDICTION**

P God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.

C **Amen.**

***DISMISSAL**

A Go with Christ into a weary world. Share the good news.

C **Thanks be to God.**

POSTLUDE

"The Heavens Declare"

Benedicto Marcello

Acknowledgements: Copyright © 2021 Augsburg Fortress. All rights reserved. Reprinted by permission under One License A-725803. New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Announcements

To Serve God And His Church During The Coming Week

Sunday.....	10:15a.m.	Christian Education
Sunday.....	6:30p.m.	AA Meeting
Monday.....	6:00p.m.	Zoom Bible Study
Monday.....	6:30p.m.	Girl Scouts
Wednesday.....	10:00a.m.	Prayer Service
Wednesday.....	2:00-4:00p.m.	Knotty Knotters
Wednesday.....	7:00p.m.	Zoom Cocktail Hour
Thursday.....	6:30p.m.	AA Meeting
Sunday.....	9:00a.m.	Worship

Assisting in the Service Today: Assisting Minister: Bob King; Lector: Sue Clauser; Ushers: Judy Burgard, Leon Leas; Altar Guild: Noelle Kline; Hymn Leader: Joshlyn Sharrer.

This morning we offer intentional prayers for those suffering domestic violence; those figuring out their next steps; those who suffer anxiety; those who are waiting; everyone on both of our prayer lists; those who are homeless; all military, medical, and first-responder personnel; all refugees; and our veterans. For whom else shall we pray?

Bible Study will be held Monday evening at 6:00pm via Zoom. Watch your email for the link. See Pastor Susan for details and please consider joining in. It's a great group!

Wednesday's at 10am Prayer Service will be held in the chapel and will also be available live on Trinity's Facebook Fellowship Group page.

Zoom Cocktail Hour with Pastor Susan will be held Wednesday, January 26 at 7:00pm. The Zoom link will be sent in an email on Monday. If you would like to call in on the phone, contact the church office and we can provide you with the phone number to call in.

NEW COVID-19 MEASURES APPROVED BY CHURCH COUNCIL

At the January council meeting, in order to continue to mitigate the spread of COVID-19, the council voted to cease all congregational singing until further notice. We will review the positivity rates in our area on a regular basis and hope to feel comfortable returning to singing together soon. In the meantime, we invite everyone to follow along in their hearts and minds with the weekly cantor. We also recommend everyone wear masks while indoors. We pray continually for those affected by the virus, especially those who have lost loved ones, and we pray for an end to the disease's danger to human life. Thank you!

Epiphany Candles - We are looking for volunteers to light the Epiphany Candles during worship on Sundays. You are welcome to share a time when God's love shined in your life. Or if you would prefer to write something, Pastor Susan would be happy to share it for you. Please contact Pastor Susan if you would be willing to do this.

The Mission-in-Motion ministry here at Trinity would like to invite all of you to participate in our support of a community wide and ecumenical partnership to assist a possible refugee family from Afghanistan relocating in our area in the coming months. The type of and size of the family and exactly where they will be living is still to be determined. But we have an opportunity to help stock up their household with non-food household items. If you are able please bring to the church in the coming weeks various paper goods or household cleaning supplies, detergents and similar items that one would need when setting up a household. Thanks as always for your generous help, and for your prayers for this and all our ministries. If you have any questions, please contact Pr. Terry McCarthy or Dona Lerew.

Ham & Bean Soup Sale – Men’s Ministry Soup Sale \$8/quart. Advance orders only. Order Deadline: Sunday, 1/30/22. Order by calling the church office or via email or using the link below or complete order form on Church Bulletin Board. Pick up Thursday, February 3 from 4:00 – 6:00 p.m.

<https://tinyurl.com/2p8hxdz7>

Souper Bowl Food Drive is underway! A continued tradition of friendly competition with other local congregations for the trophy. We are collecting cans of soup, condiments, laundry detergent, other non-perishable food items as well as personal care items and cleaning supplies. *The greatest need currently is for laundry detergent, personal hygiene items and cleaning supplies.* Check the bulletin board for a list of items needs and their point value. The pickup date is Sunday, February 20. There is a collection box in the Narthex for any items that you bring. See Anita if you would like to help!

Giving Summaries and New Directories are available to pick up today in the Narthex. Please help us avoid postage fees by picking up your 2021 Giving Statement and a new 2022 Church Directory. All statements not retrieved by January 31 will be mailed.

2022 Weekly Contributions	
Budget vs. Actual	
Month	Amount
January 2021 Budgeted Income	18,649.09
January 2021 Actual Income	14,625
Over/(Under)Budgeted Income	(4,024)

*Trinity Evangelical Lutheran Church
East Berlin, Pennsylvania*

Our Mission: We are a family of Christian disciples committed to making Christ known while loving and serving God and neighbors.

Our Vision: To fulfill our mission, we will:

Worship through liturgy, music, prayer & Sacraments;

Teach God's Word and nurture spiritual growth;

Serve and provide for those in need;

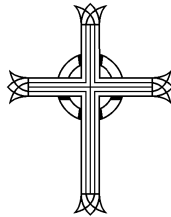
Witness to others by sharing the Gospel;

Celebrate with fellowship;

Return with joy what God has given;

Be active in our community and the Church.

Worship, Serve, Celebrate!



Worship: Sunday, 9:00 a.m.

Ministers: The People of Trinity

Office Phone: 717-259-9125

www.trinitylutheraneb.org

secretary@trinitylutheraneb.org

Office Hours: Mon-Thurs 7:45am – 11:45am, Friday 9am-1pm

Staff

Rev. Susan McCarthy, Pastor..... 717-778-5548

Bob King, Council President 717-877-0616

Jennifer Guiher, Church Secretary 717-259-9125

Karen Wire, Church Organist 717-259-0778

Sue Clauser, Church Treasurer 717-259-0724

Bonnie Boyer, Prayer Chain Contact 717-259-0879