

## UNDERSTANDING WHAT IS NEW

### Mark 2:13-22

J. Klose, February 6, 2022

I. Understanding the \_\_\_\_\_ Jesus \_\_\_\_\_.

A. He called the \_\_\_\_\_.

B. The despised \_\_\_\_\_ to Him.

C. The \_\_\_\_\_ despised Him.

**Mark 2:13-15**

John 1:35-42

Luke 5:27-28

Matt. 13:44; 45-46

Eph. 2:2-3

Eph. 2:12-13

Eph. 2:8-9

II. Understanding the \_\_\_\_\_ Jesus \_\_\_\_\_.

**Mark 2:16-17**

Mark 1:43-44

Lev. 14:1-2

Mark 1:5

**Mark 2:18-20**

III. Understanding the \_\_\_\_\_ (presence) of Jesus (and His leaving).

A. It was \_\_\_\_\_ for both parties to be fasting.

B. It seemed \_\_\_\_\_ that Jesus disciples were not fasting.

C. In reality what \_\_\_\_\_ have been unusual was \_\_\_\_\_ not celebrating!

John 1:35-41

John 3:25-30

Isaiah 54:5

Jer. 31:31-32

Hosea 2:14-23

IV. Understanding the \_\_\_\_\_ Jesus \_\_\_\_\_.

**Mark 2:21-22**

Ezek. 36:26

Gal. 3:4; 25-26

Gal. 3:21-26

### Mark 2:13-22 *ESV*

<sup>13</sup> He went out again beside the sea, and all the crowd was coming to him, and he was teaching them. <sup>14</sup> And as he passed by, he saw Levi the son of Alphaeus sitting at the tax booth, and he said to him, “**Follow me.**” And he rose and followed him.

<sup>15</sup> And as he reclined at table in his house, many tax collectors and sinners were reclining with Jesus and his disciples, for there were many who followed him. <sup>16</sup> And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, “Why does he eat with tax collectors and sinners?” <sup>17</sup> And when Jesus heard it, he said to them, “**Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners.**”

<sup>18</sup> Now John's disciples and the Pharisees were fasting. And people came and said to him, “Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?” <sup>19</sup> And Jesus said to them, “**Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast.** <sup>20</sup> The days will come when the bridegroom is taken away from them, and then they will fast in that day.

<sup>21</sup> No one sews a piece of unshrunk cloth on an old garment. If he does, the patch tears away from it, the new from the old, and a worse tear is made. <sup>22</sup> And no one puts new wine into old wineskins. If he does, the wine will burst the skins—and the wine is destroyed, and so are the skins. But new wine is for fresh wineskins.”

### My Application

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### Journey Group Questions

1. Many of us have a story of at least one person that seemed “too far gone” or “unredeemable” only to see them drawn to Jesus in some miraculous (or even ordinary) way. Would anyone be willing to share a story like that (no need to share names)?
2. Mark draws a line of distinction between the religion of the 1st century Jewish leaders and the commitment of his followers. What do you see as some of those differences? How do you see a difference between Christ followers and mainstream religion today?
3. The “sinners” ate with Jesus. More importantly, they followed him. What relationship do you have with unbelievers? How are you (or could you) help point them to Jesus?
4. The disciples of John seemed to struggle with the disciples of Jesus. How can we guard against comparing ourselves, or competing against other churches?
5. Jesus talks about the new destroying the old. How can we maintain a heart that is pliable to do God's will?