

## **Report on Responses to St Edmund's Parish Survey, December 2021**

### **"What is important to you about our parish and its buildings?"**

#### **Summary**

The responses to the survey indicate that there is a strong desire to build a community of faith in which all are made welcome, and the Gospel proclaimed. The responses confirm the often-expressed desire to have the facilities to do so. They also indicate a preference to be located in the town of Godalming and particularly for St Edmund's to be a part of those facilities. Further work will be required to explore the feasibility of this option.

#### **Part 1. Method and Sample**

A Building Review Group was formed in summer 2021 by the parish priest of himself and five other parishioners with experience of social research in a range of contexts. One member withdrew for personal reasons.

Its first work was to understand what parishioners consider is important about a catholic parish and its buildings from as many different perspectives as possible, including by age group, household composition (e.g. with children), home location and people with additional needs.

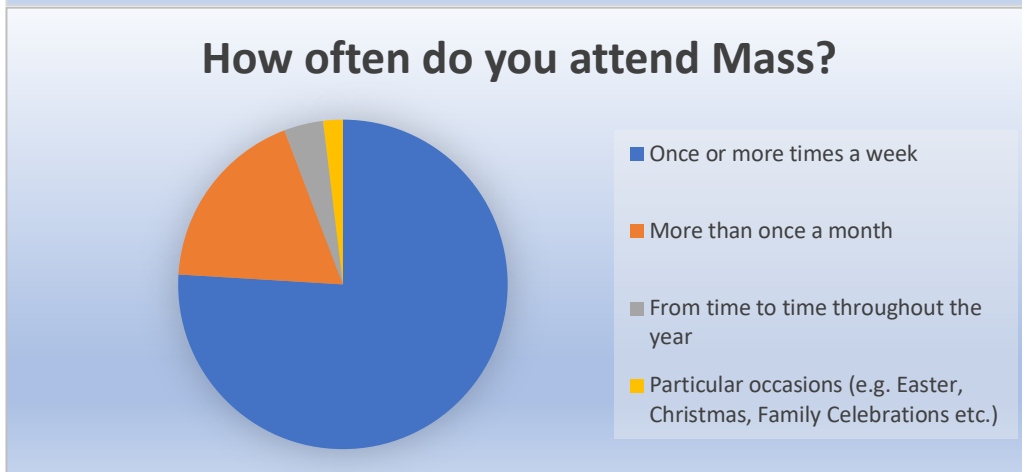
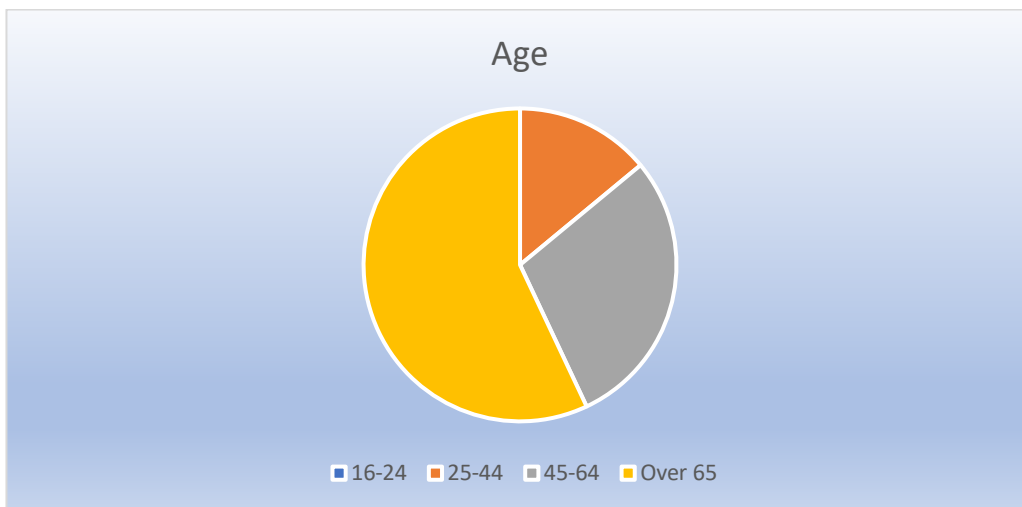
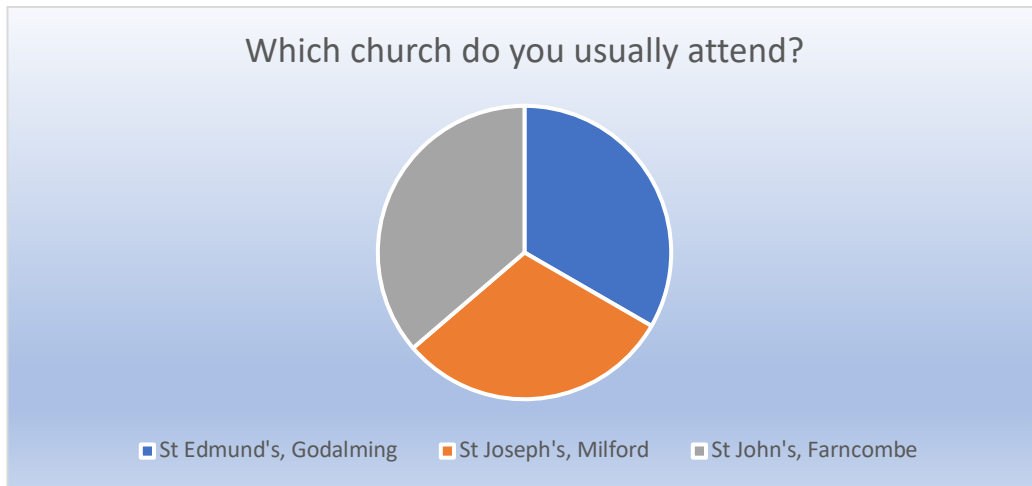
A pro-forma for interviews and focus groups was prepared and piloted in the autumn with a group of older parishioners and young families. From these a short questionnaire was developed that could gather responses through the web or on paper. Attention was paid to ensuring respondents could participate freely and anonymously in the study, in line with general approaches in social research.

The questionnaire invited open responses as well as preference scores to provide insight into respondents' perspectives and facilitate dialogue in the parish community. A copy is provided as an appendix to this report.

Responses to the questionnaire were invited in December 2021 at Mass, through the parish newsletter, Mailchimp and St Edmund's School. A total of 104 completed questionnaires were received, 16 of which were on paper. The last responses were received in mid-January. In that period attendance at Sunday Mass was around 200 each week. There are around 850 adults on the parish database. Despite the level of non-response there are sufficient replies, by accepted standards, to allow some overall conclusions to be drawn from any large differences in the responses.

The charts that appear at the end of this section confirm that each of our three centres is roughly equally represented among respondents and that the age profile of respondents is broadly in line with what you see when you look around the church on a Sunday. Younger age groups are under-represented compared with the wider population. 26% of respondents are in households with children living at home. Around 30% live in the west of the parish; the balance are in the centre or the east of it (see discussion in Section 3 for further details). 15% of respondents have mobility issues.

Further steps were taken in January to broaden the response particularly among young people as under 25s were not represented in the main sample. These consisted of interviews at the school gate and with housebound parishioners and a questionnaire sent to those who had been confirmed in the last couple of years. These additional responses broadly corroborate the overall picture that emerges from the main questionnaire.



## Part 2. Review and Analysis of Open Text Responses

### **A) What is important to you about a Catholic Parish?**

The responses offer a consistent picture of what is important about a Catholic Parish, that is best summed up as **being a community of faith**. Some respondents spoke mainly in terms of community, others in terms of sacraments and faith. Others spoke of mission, openness, links to the school and about the priest. The following are intended to give a flavour of some of the responses.

#### **The Parish is a Community of faith**

- *It should be all about community and service to others*
- *Getting to know the people and what is going on in their lives.*
- *A Catholic parish should be a caring community centred around the church and the people who form the congregation, including those who for whatever reason are unable to attend in person. It should be there to carry out the will of God.*
- *It must bound by faith and Jesus's commandment to "love one another"*
- *Spirituality, Fellowship and friendship*

#### **The parish is a place of welcome and hospitality**

- *A welcoming environment with a strong sense of community.*
- *Where parishioners feel welcomed and a sense of belonging.*
- *A friendly and welcoming atmosphere among all parishioners.*

#### **For all – young and old**

- *Consider the broader parish, youth group facilities and on site baby groups in particular. Children need to feel welcome. Many times I have taken my children out because I felt they were making too much noise and were a burden on the mass.*
- *Family centric unity.*
- *Locality, inclusiveness and warmth of community.*
- *Coming together as an inclusive family to worship and support each other in a peaceful beautiful safe setting to pray and celebrate together.*
- *A Catholic parish embraces everyone regardless of background, faith or skin colour. It has to be non-exclusive and accessible for celebration of the Eucharist and other sacraments.*
- *A welcoming & all inclusive community participating together as a family of God - a gathering which is easily accessible for parking.*
- *Open and accessible to everyone.*
- *Good community spirit. Help with lifts to church. Social activities for elderly, in fact for all age groups.*

#### **The Mass and Sacraments as 'source and summit' of the life of the parish**

- *Coming together as a body of people to worship and praise God, to hear his word and grow in understanding and mission through the homily that follows and to receive Holy communion. Then to go out, strengthened in faith and spirit, to live out our faith and endeavour to be Christ to all, through action and word.*

- *A sense of belonging and being able to participate together in Mass, Sacraments, parish activities etc.)*
- *The beauty of the liturgy, singing with a worship group and the beauty of the church itself.*
- *Regular Masses, celebrated devoutly and with good liturgy.*
- *A place to receive the Eucharist, share faith and grow spiritually, supportively and socially within a parish family.*
- *The sacraments and true presence of Christ in the Blessed sacrament. Open churches and friendly people help.)*
- *Freedom to peacefully spend my time with God, without too many social aspects.*
- *Joyful liturgies, as offered by Fr Jonathan; and if the PP wasn't joyful and engaging I would probably go elsewhere!*

### **Mission**

- *A parish where the gospel is lived in the truest sense of the word: That means a caring and inclusive parish, that does not turn a blind eye to suffering that is all around us and on our doorstep. A parish that steps out of its middle class comfort zone now and again, where its outreach includes support for youth, the bereaved, elderly and depressed, pro-life matters etc., etc., and does not take the path of least resistance. I wonder if we are the church militant, or the church defeated, silent, supine or just uninterested??*
- *Outward-looking and supportive of the needy -serving others through livesimply/SVP/social justice.*
- *Communal worship and support, children's religious education and mission*
- *Catholic school and place to meet socially.*

### **B) What factors are important in considering our buildings?**

**The ideal church would be beautiful, well provided for, accessible, in the centre of Godalming, with ample parking, a new spacious school and affordable.**

- *"Ideally, church and school on same site with adequate parking facilities. Central position in Parish."*
- *"A single accessible site with capacity and facilities for all"*

### **Access**

**Reponses reflect a shared desire that the church and facilities be accessible to all parishioners, within reason.**

- *Choose a site accessible to the whole community (not just the able-bodied), which can accommodate most or all of the parishioners at one gathering, and which offers good parking and well-appointed community meeting facilities.*
- *The building has to be accessible by all i.e. providing facilities for people with disability. Maybe good to have a 'crying room' for families with young children. Preferably not to have too many steps.*
- *Ensure that buildings are inclusive and practical - this means accessible - and that they are welcoming.*
- *Not feel that you are being discriminated against [comment by a disabled respondent].*

One of the young people responding said,

- *Whilst accessibility isn't an issue for me personally, it is for many, so I believe this is important.*

**For some, this might be achieved at Croft Road, with some adaptation.**

- *On a level site not on the steep hill: Ideally I should prefer to keep the old St Edmunds church with the site modified for access.*
- *I do understand issues with accessibility are important too. I would be keen to give whatever I can to a fund to install a lift at St Edmunds.*

**For some, access is one aspect to be considered among others.**

- *In previous debates, the predominant arguments have been around parking and accessibility, both of which may be issues that could be overcome through design or negotiation; or if not overcome they should be balanced against the benefits [of history and architecture], much more evenly.*
- *Factors which will be important for me would be accessibility to the building especially for older people but to be honest Church in Milford has great car park compare to croft road but the church on the Croft Road has not comparable ambience. That is not replaceable in any modern form of architecture and it would be a great loss for the community, perhaps we should invest in the lift for the people church on the Croft Rd is not accessible.*

**One or two responses also suggest caution in reducing access to questions of parking.**

- *Not everyone drives so any proposal should try and have a central location*

## **Geography**

**For some respondents, the geographical or civic centrality of the church was important, or its proximity to the school.**

- *Ideally a Parish Church, Central to Godalming.*
- *We need a Catholic presence in Godalming not just on the periphery.*
- *Ideally it should be within walking distance for most parishioners to help reduce emissions.*
- *We like the central location of St Edmunds Church. It is walking distance from our home and the 6pm mass is a perfect time for us as a family with teenagers. After mass our teenagers are then free to come home with us or catch the train to Guildford or wherever or meet friends in Godalming.*
- *The importance of a visible sign of Catholics in the town - 'the body of Christ in Godalming'. It would be very neglectful of us if we were to take that away from local people and visitors to this historic town. The town is where people expect to find a parish church.*
- *The Catholic presence in Godalming has been eroded over the last few decades... To retreat further from the town would be a real shame.*
- *Proximity to St Edmund's School - it's really important as they can walk there for services.*

## **Amenities**

**A number of respondents commented on facilities that they would wish for. In many ways these support the vision of a parish a community of faith.**

- *Disabled toilet, baby changing facilities , parish room, kitchen area, parking.*
- *A good sized meeting room (perhaps larger than that at St Johns).*
- *Finding a way for the community to gather both for prayer and community; which is inclusive, accessible, conducive to liturgy.*
- *Suitability of space to hold events both in church (special occasions) and social events - a kitchen in a social area would be great.*
- *We could do with a hall for functions and the like. Accessibility to toilets for people in wheelchairs and baby changing rooms.*
- *A location that allows for the whole parish to meet in one place. It would be good to have a parish room attached to the church.*
- *Having a toilet that can be used (for young children).*
- *Nice things to have, hall for meetings, teas, functions. Electric charge points for cars, cry room for moms and babies, Good audiovisual, screens, sound etc.*

**Some respondents mentioned the importance of an adequate sound system.**

- *Audio quality, being able to hear clearly is also important to me. Bad sound system, incorrect audio levels, no system.*

## **Parking**

**Some respondents mentioned parking, either in terms of its importance or what is typical of churches in an urban setting.**

- *Parking space is key.*
- *Parking: then everyone can get there and the parish will be more united. St Edmund's has no parking and the fact that you have to climb a hill & then all those steps is very off-putting as we get older. In this day and age we must have a car park.*
- *Access to off road parking, avoiding double or single road lines.*
- *I appreciate that parking close to the church is limited but this is usual with a town church. There is parking not too far from St. Edmunds and surely we can help people who may find it an issue - what sort of parish community are we if we cannot overcome/help when there is a need.*

## **Quality of space**

**Some respondents talked about the quality of space that they would look for in a church.**

These are a couple of examples. A richer picture is given in the discussion of the comments on St Joseph's and St Edmund's later on.

- *Good sight lines of the altar and the community to feel that we are sharing in the celebration. A light airy well-ventilated building a place of peace and serenity. I like to be gathered around the altar and to be able to see all members of my community and the priest and readers. I love to feel and see the sun streaming through the windows and to be in a light airy unfussy environment with good access for all.*
- *Inspiring building.*

- *Close view of altar, quality of sound, contact with other parishioners, music (Impaired hearing).*

### **Sustainability**

**Some responses indicated the importance of considering the sustainability and affordability of any proposal.**

- *Practical, financially viable solutions.*
- *Health and safety, I like to feel safe where I am, more relevant recently with Covid.*
- *Sustainability of the building (green status etc).*
- *In addition, St Edmund's is so much more central in location than Milford and surely closer to the heart of the people of the parish. This is important in terms of planning for the future and seeking sustainable development. It may enable less car-bound church trips in the future, which will become evermore important as we seek to achieve a net zero-carbon world.*
- *I also believe that as a community we can donate and fund raise to support this.*

### **C) Comments about our churches**

A number of comments are made about our churches St Edmund's is singled out for favourable mention far more often (30% of respondents) than St Joseph's (3%). However, several parishioners express significant reservations about St Edmund's suitability as the church at the centre of our community.

#### **There is appreciation for St Joseph's as a light-filled place of renewal**

- *I know that ultimately St Joseph's will go for me when I walk in there and celebrate Mass I feel renewed and uplifted - St Edmunds has the reverse effect I feel trapped and bowed down and come away longing for my next visit to St Joseph's. I also enjoy services at St John's although a traditional church it too is bathed in light and warmth and one gets a feeling of coming together around the table to share in the last supper this is lacking for me at St Edmunds.*

#### **But this is not shared by all**

- *Current decoration scheme and layout at Milford isn't very appealing and does little to encourage a sense of transcendence and Divine presence.*
- *I find Milford church depressing and far away.*
- *St Joseph's feels soulless, an empty, vast shell with zero character.*

#### **A number of respondents talk about the beauty of St Edmund's**

- *There are few beautiful traditional old Catholic Churches left. St. Edmund's has the most warm and welcoming feeling out of all the churches and its beauty always makes it feel such a special place to come together to worship and pray. It is our namesake church, full of amazing relics and always feels a sanctuary of calm in our busy lives.*
- *The church must be a beautiful & sacred space. It is really important to me to preserve and take care of beautiful buildings (such as St Edmunds Church) and worship in them as often as possible. "Please do not let St Edmunds Church go - it needs to be used more! There are so few beautiful old Catholic Churches in England, we are truly blessed to have it and we don't appreciate it nearly enough.*
- *St Edmunds is beautiful Church it is our parish Church.*

### **But it is not the only factor to consider**

- *The architecture, style and beauty of St Eds are an asset but I would be happy to go to 6pm Mass elsewhere if the factors listed in Q1 were present.*
- *St Edmunds, although very beautiful, is not easily accessible, due to lack of parking in Croft Road, steep hills to negotiate from any car park in Godalming, a long flight of steep steps with varying rises to reach the church itself. Leaving the church at night-time is very dangerous even for those most fleet of foot, not to mention any elderly person. Even the undertakers refuse to go to St. Edmunds now.*
- *I consider that St. Edmund's building is no longer fit for purpose.*

### **Some talk about the sense of place**

- *[St Edmund's] is a church with a true soul and presence and I think it would be a devastating blow to parish and community to let it go.*
- *I feel God reveals himself to us through beauty, not through comfort and usability. It would be a colossal shame to prioritise the mundane over the sacred, to prioritise ease-of-use over the transcendent. St Edmunds is a beautiful church. I have prayed in the Lady Chapel like, I'm sure, most parishioners have. That experience we have all had, of being in that chapel, praying - the feeling of the presence of God. Would we even think to put it up against terms like 'comfort' or 'ease-of-use'?*
- *"Of the three churches within the parish, St. Edmunds is the only one where I feel a 'presence'. I go to Sunday Mass at St. John's out of convenience.*
- *St Edmunds is the heart of the Parish. What can live without a heart?*

### **Or its history**

- *If a building is of historical interest and the first Catholic Church in the area then this should be the main Church. St Edmund's isn't great for getting into but I think a lift could achieve this. There is also scope to develop the land at the back to provide a social space.*
- *I should be very sad to see the St Edmunds Church disappear from the life of the ancient Christian heart of Godalming; its history and timing of its existence at the turn of the Restoration of the Hierarchy is a very potent reminder of where we are in the history of the local family of Christ.*
- *I feel that the relative historic and architectural benefits of St Edmund's and its wonderful acoustics for church music, in comparison with St Joseph's, should be given a much higher rating in the comparison of both churches. In previous debates, the predominant arguments have been around parking and accessibility, both of which may be issues that could be overcome through design or negotiation; or if not overcome they should be balanced against the benefits above, much more evenly.*
- *I like to attend Mass in a church with history behind it. A church that isn't afraid of being seen as a place of worship, rather than a post war municipal building.*

### **Or its role in mission and proximity to the school**

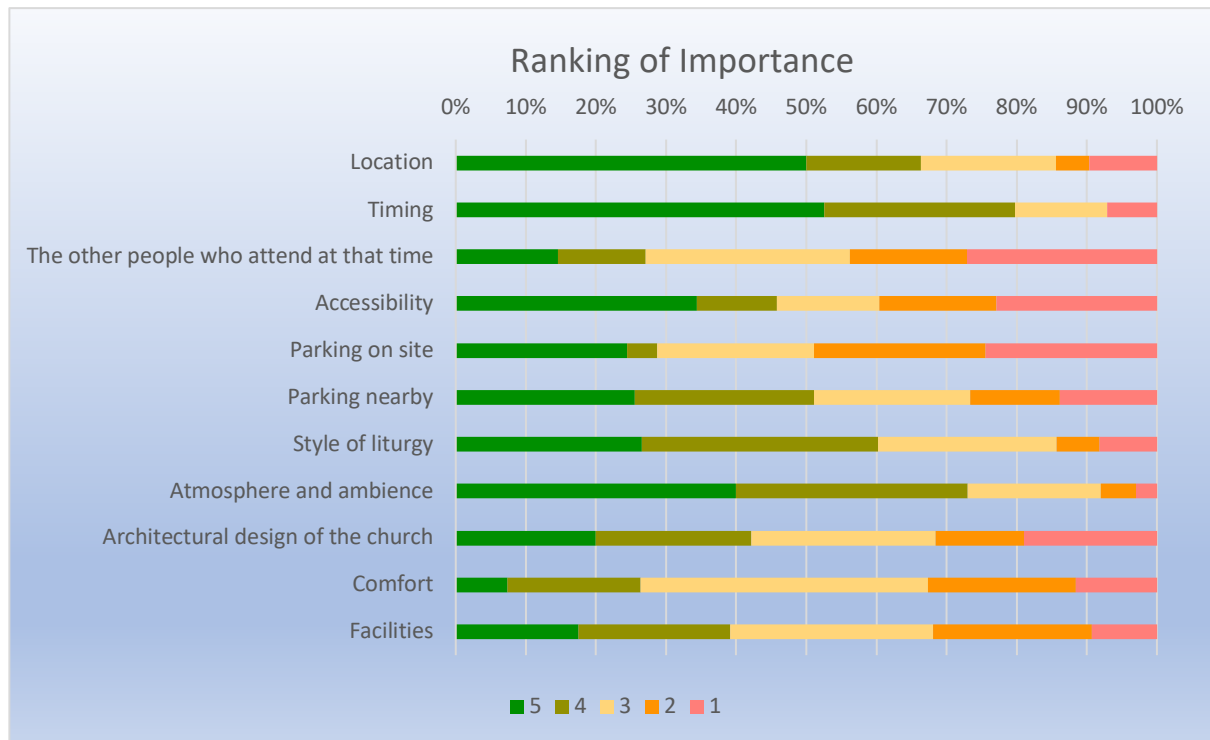
- *A USP the Catholic Church has that appeals to young families is certainty/ culture/ tradition/ beauty/ standards/ stability. Removing an asset that appeals to young families will be cutting off access to the Church of the future. How the Church functions going forward will probably not be the same as how it would have functioned the the 1960s and 1970s. But if we lose the younger families coming through, we may just not be part*



*of the future at all. In my opinion, big mistake to lose a physically attractive asset. Beauty plays an important role in first line evangelism.*

### Part 3. Discussion of the Quantitative Data

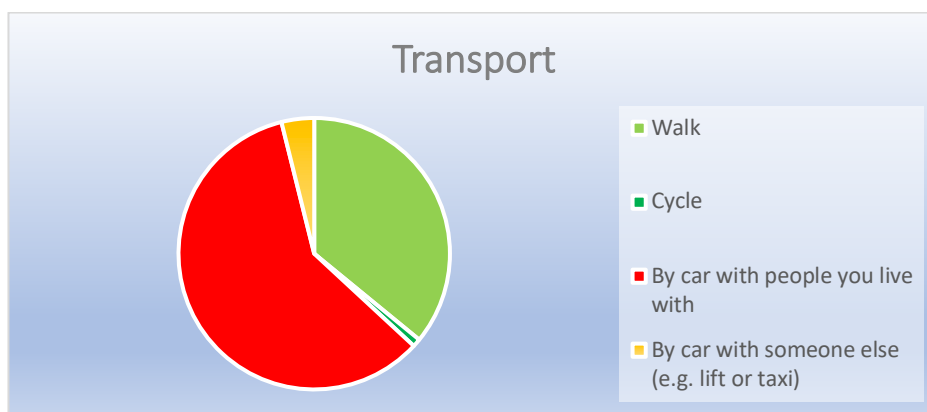
The survey asked about which factors were important when choosing where to go to Mass. The responses are shown in the table below, with 5 (very important) on the left and 1 (not at all important) on the right.



These sort of scales, taken individually are highly vulnerable to variation, and it would not be appropriate to draw conclusions from relatively small differences. The following conclusions are fair:

- The most important factor in choice of Mass was timing, ranked 4 or 5 by 80% of respondents.
- The second most important factor was atmosphere and ambience. These are not particularly well defined and the broader responses suggest that it would be difficult to use it to distinguish between the three churches that we use. It does indicate the importance of a quality space over one that is simply functional.
- Location and style of liturgy also rated as more important factors, though less strongly than timing or atmosphere and ambience. While this may suggest that people will travel in order to attend a church where Mass is at a time that suits them or their family, this should be read alongside the tendency seen below to prefer the church which is closer.
- Parking on site was rated as important by a significant minority (30%) of respondents. There was no significant difference in the importance of parking between those who walked and those who came by car.
- Comfort was not considered as particularly important.

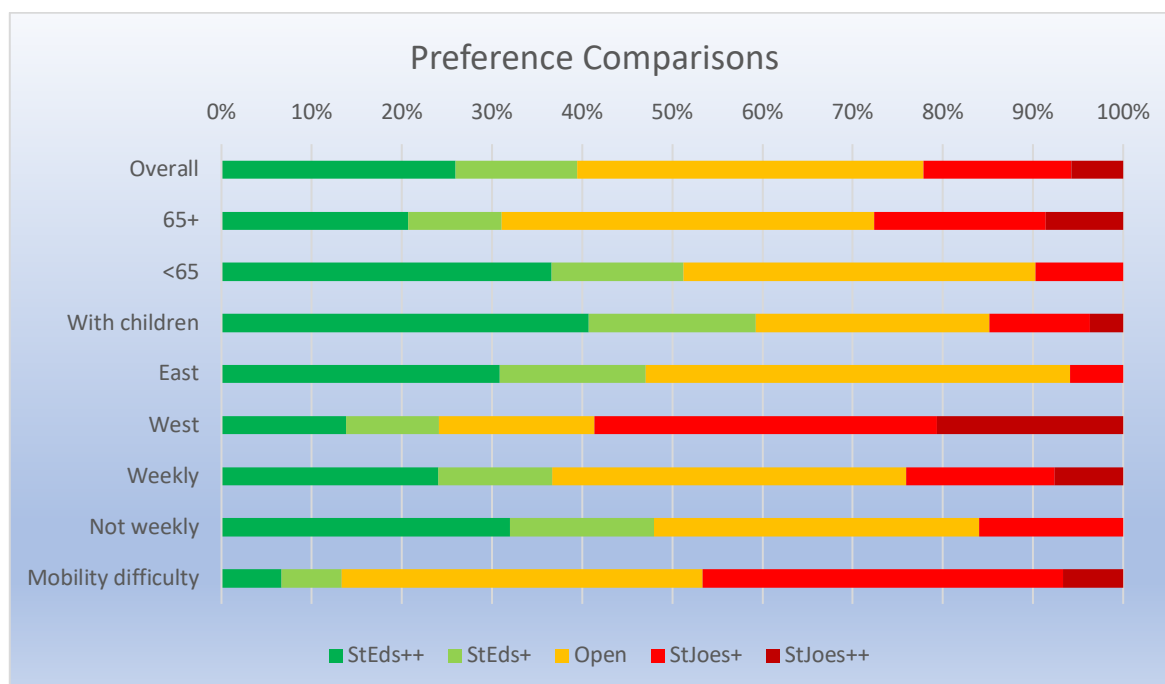
Well over one third of respondents walk to Mass.



### Preference for one church or the other

The number of open responses that mention a clear preference for one church or the other, invites the drawing of inferences about preferences of respondents.

- Each response that expressed a clear preference for St Joseph’s or St Edmund’s was tagged STJOES++ or STEDS++.
- Responses that expressed a desire to be central to the town, or from which a preference for St Edmund’s should be reasonably inferred was tagged STEDS+.
- Responses that indicated the need for easy level access or parking on site as the key concern, or from which a preference for St Joseph’s should be reasonably inferred were tagged STJOES+. Responses on the accessibility scale were not used for this tag, given the number of “5” responses which explicitly mentioned a desire to develop St Edmund’s.
- Those from which no such inference could be drawn were marked OPEN OR UNCLEAR. The table below presents those results, both for the data set as a whole and for certain sub-groups against which we wished to test the validity of the overall picture.



- This analysis suggests a preference to finding a solution centred on St Edmund's of some 40% of respondents compared with just over 20% preferring a solution centred on St Joseph's. No particular preference is inferred from the remaining 40%.
- The preference for St Edmund's is probably stronger in respondents under 65 and in those with children in the household (n=27), though in both instances there is interest in St Joseph's.
- A significant difference can be seen between the preferences of those who live on the West of the railway bridge at the bottom of the Portsmouth Road (n=29) and those on its East: those on the West preferring St Joseph's and those on the East St Edmund's. However, there was interest in St Edmund's even among those living West of the railway bridge. This difference suggests some importance of relative proximity to the church in people's preferences, even if timing is reporting as the most significant overall.
- There is not a significant difference between those who attend weekly and those who attend less frequently.
- There is a very marked preference for St Joseph's from those who identify with mobility difficulties (n=15). A degree of caution should be exercised here as there are significant difference in the responses from those with mobility difficulties who attend St Joseph's and those who attend St John's.

10 responses were received from the separate survey directed to young people. Nearly all attend St Edmund's Church and 6 expressed a clear preference for that church. These numbers are not included in the main sample but corroborate the responses given by adults living with children and young people. Informal discussions with ministers working with young people in contact with other Christian churches in Godalming suggest that this preference may not be untypical of their peers.

## **Conclusion**

In the light of this, the Building Review Group\* conclude that it is appropriate to now examine the feasibility of the development of St Edmund's as the parish church and to report back to the parish so that a fully informed discernment and decision may be made. Advice already received from the architect and a planning consultant suggest that there are sufficient grounds to pursue this avenue.

The group expects the report back to cover the following aspects:

- How provision for Mass, the sacraments, and parish activities could be made within the wider context, including St Edmund's School, St John's, Ladywell and neighbouring parishes
- The sort of amenities (meeting space etc) that could be provided
- Pre-application planning advice
- Cost estimates for building works
- Treatment of the access issues (including parking, disabled parking and lift access)
- Sustainability and environmental factors
- Strengths, weaknesses, opportunities and threats represented by the development of St Edmund's rather than St Joseph's.

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\* Professor Peter Flew (Chair), Fr Jonathan How (Parish Priest), Francis Quinlan, Fiona Rees, and Dr Mary Waight

Frequently Asked Questions:

**Didn't the parish express a clear view regarding the sale of St Edmund's and the development of St Joseph's?** The consultations in 2015 and 2019 did not consider or offer the possibility of developing St Edmund's, through it was suggested by some respondents to those surveys. If planning or cost constraints prevented a feasible development at St Edmund's then we would expect the same or better level of acceptance of the development of St Joseph's.

**What about another central site?** Initial estimates indicate that we may be able get sufficient funds to build a new church from the sale of St Edmund's and St Joseph's. However, and even if such a site were available, we would still need to purchase a substantial area of land and obtain planning permission. A similar argument indicates a cash shortfall in the purchase and adaptation of an existing building (such as the former congregational church). Further development on the Ladywell campus is ruled out by planning restrictions. The BRG will conduct some due diligence to ensure that any obvious lines have not been overlooked.

**What about the maintenance costs of Croft Road?** The church and presbytery are sound. Regular ongoing maintenance is no different from what would be required elsewhere. Some of the additional costs arising from the site are offset by grant funding for maintenance of listed places of worship.

**Do we still need a larger school?** St Edmund's is currently well subscribed. However, there is a general surplus of places in the area and enlarging the school would not be strategically prudent.

**Won't this cost a lot?** Much of the paid professional work has already been undertaken as part of earlier studies. Cost estimates are now being sought, but it will probably be a few thousand pounds.

**When will the feasibility study be concluded?** Current indications are that the local council has resumed timely provision of pre-application planning advice. We expect to report back to the parish later in 2022.

## What is important to you about our parish and its buildings?

This questionnaire is part of St Edmund's Parish Buildings Review Group's work to ensure that the Parish is presented with an informed solution to the issue of building use. The continued maintenance of two churches for parish activities is not sustainable for much longer and thus progress needs to be made in the next twelve months.

In 2018, the parish did express a view on future building developments but progress was halted during the pandemic and a further survey in October 2020 indicated that the question should be reopened in light of people's changing priorities. A new Group was formed in 2021, taking the opportunity to consider the buildings question in a holistic way, with engagement across a wide range of stakeholders via focus groups, interviews and surveys. In this way, we feel we can create a nuanced and inclusive view of the future building needs of the Parish and the local Catholic mission, that can inform our stewardship of our present infrastructure and its development in support of our mission.

Even if much of the focus is on our churches, this current investigation is also interested in parish buildings in the wider sense – church, amenity space, priest's house, parish office and links with St Edmund's School. Please use the free response sections of this form to note any things that are important to you about any of our buildings and how they are used. When considering this issue, you should be aware that, as the availability of clergy in the diocese changes, there may be fewer Sunday masses in the parish and changes to times and locations.

All responses will be anonymised, and a small amount of demographic data will be collected to help us understand what is important to the different parts of the parish. There will be further consultation with the parish later in 2022 once a proposal has been formed. **Responses to this questionnaire should be made by Monday 3rd January. This form is also available to complete online at <https://forms.office.com/r/qzusEpZsjV>.**

The Building Review Group will also be conducting some interviews. If you would like to offer to take part please email the parish office: [godalming@abdiocese.org.uk](mailto:godalming@abdiocese.org.uk).

|  |   |
|--|---|
| <b>What do you consider is important to you about a Catholic parish?</b>   |   |
|  |   |
| <b>Do you attend mass in the Parish? Yes/No</b>  | <b>Do you often go to mass anywhere else? Yes/No</b>  |
| <b>Which of these do you attend most often?</b> <ul style="list-style-type: none"> <li>• St Edmund's</li> <li>• St Joseph's</li> <li>• St John's</li> </ul>  | <b>If you often go to Mass elsewhere, where do you go?</b>  |
| <b>How often do you usually go to mass?</b> <ul style="list-style-type: none"> <li>• Particular occasions (e.g. Easter, Christmas, Family Celebrations etc.)</li> <li>• From time to time throughout the year</li> <li>• More than once a month</li> <li>• One or more times a week</li> </ul> | <b>How do you usually get to church?</b> <ul style="list-style-type: none"> <li>• Walk</li> <li>• Cycle</li> <li>• Drive</li> <li>• Get a lift</li> <li>• Public Transport</li> </ul> |

**Please Turn Over**

**What matters to you when you decide where to go to mass?**

1 is not at all important, 5 is very important

|   | 1                     | 2                     | 3                     | 4                     | 5                     |
|---|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 1. Location                                 | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 2. Timing                                   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 3. The other people who attend at that time | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 4. Accessibility                            | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 5. Parking on site                          | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 6. Parking nearby                           | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 7. Style of liturgy                         | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 8. Atmosphere and ambience                  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 9. Architectural design of the church       | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 10. Comfort                                 | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 11. Facilities                              | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

**Are there any other factors that are important to you?**

**What do you most want the Building Review Group to consider when proposing a potential buildings solution?**

**Are there any further comments you may wish to add?**

**Age: Over 65 / 45-64 / 25-44 / 16-24**  
(Under 16 should complete a different form)

**Which of these best describe your household?**  
(select all that apply)

|                              |                          |
|------------------------------|--------------------------|
| Living alone                 | <input type="checkbox"/> |
| Living with spouse/partner   | <input type="checkbox"/> |
| Living with other adults     | <input type="checkbox"/> |
| Living with teenager(s)      | <input type="checkbox"/> |
| Living with young child(ren) | <input type="checkbox"/> |

**Gender:** \_\_\_\_\_

**Ethnicity:** \_\_\_\_\_

**Do you have mobility difficulties?** \_\_\_\_\_

**Do you have any other needs that you are happy to share with us?**

\_\_\_\_\_

**Which of these best describes where you live?**

**Binscombe : Farncombe : Catteshall :**

**Charterhouse : Central Godalming :**

**Busbridge/Holloway : Ockford/Eashing :**

**Milford : Witley : West of A3 :**

**South of Godalming/Milford**

*\*Please return completed questionnaire to the Presbytery or leave by the collection basket at Mass.*