

Palm Sunday

April 10th



CONCORDIA

Lutheran Church
Preschool & University Ministry

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THE PROMISED SAVIOR COMES

AS WE GATHER

The words of the prophet Zechariah echo throughout this special day: “Behold your king is coming to you; righteous and having salvation is He, humble and mounted on a donkey” (Zechariah 9:9). On this day, we remember how Jesus Christ, the King of all creation, came down the Mount of Olives riding “a colt, the foal of a donkey.” We know the time and the place of that coming down the hill and traveling in procession across the valley and up to the city of Jerusalem. Jesus rode down a real mountain in a definite time in history and at a place still very much there today. All this was for a most certain purpose. On this day of celebration and of sorrow, we have reason to rejoice in the salvation our humble King brought for us to and through Jerusalem and to the cross on Calvary’s hill. The people there called out *Hosanna!*—which means “save us now!” And Jesus fulfilled their—and our—heart-felt request.

+ PROCESSION OF PALMS +

(If the procession begins outside the nave, the congregation gathers around the processional cross. If the congregation is already seated in the nave, it now stands and faces the processional cross at the entrance to the nave.)

GREETING

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

P Blessed is He who comes in the name of the Lord.

C Hosanna to the Son of David.

COLLECT

P Let us pray.

C Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

PROCESSIONAL GOSPEL

John 12:12–19

P The Holy Gospel according to St. John, the twelfth chapter.

C Glory to You, O Lord.

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵“Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey’s colt!”

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead

continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

P This is the Gospel of the Lord.

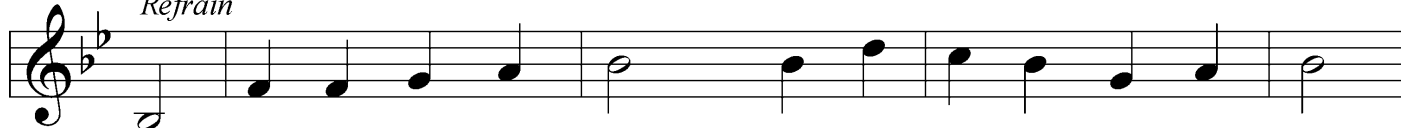
C Praise to You, O Christ.

P Let us go forth in peace,

C in the name of the Lord.

442 ALL GLORY, LAUD, AND HONOR


Refrain




All glo - ry, laud, and hon - or To You, Re-deem - er, King,



To whom the lips of chil - dren Made sweet ho - san - nas ring.

- 
- 1 You are the King of Is - rael And Da - vid's roy - al Son,
 - 2 The com - pa - ny of an - gels Is prais - ing You on high,
 - 3 The mul - ti - tude of pil - grims With palms be - fore You went;
 - 4 To You be - fore Your pas - sion They sang their hymns of praise;
 - 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.
Tune: Melchior Teschner, 1584–1635, alt.
Text and tune: Public domain

(When all have arrived at their places, the people may raise their branches as the procession concludes with the following:)

P Blessed is He who comes in the name of the Lord.

C Hosanna in the highest.

OPENING SENTENCES

- P** All hail to Jesus, the King of our lives! Lift up your hearts and rejoice in Him!
- C** **He came from the very throne of God, but He gave that up to suffer a criminal's death on the cross.**
- P** But God raised Him up that the ends of the earth may bow before Him as their King!
- C** **Jesus Christ is Lord! Hosanna!**
- P** In Him is forgiveness of sins, life, and salvation.
- C** **Have mercy on us, Lord! Bless us with Your peace! Hosanna! Hosanna!**

+ PREPARATION +

CONFESSION AND ABSOLUTION

1 Thessalonians 5:23

- P** Let us now make confession of our sins to God, our gracious, heavenly Father.
- C** **Eternal God, we confess that we were born sinful and have continued to sin in thought, word, and deed. O God, in Your mercy, forgive our sin and renew Your Spirit within us that we may joyfully follow Your will and gladly obey Your commandments. For the sake of Jesus, our Lord, forgive our sins and direct us in ways of compassion and love.**
- P** In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✠ peace.
- C** **Amen.**

INTROIT

Psalm 24:7–10; antiphon: Psalm 118:26

- C** **Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD.**

Lectern: *Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.*

Pulpit: *Who is this King of glory? The LORD, strong and mighty, the Lord, mighty in battle!*

Lectern: *Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in.*

Pulpit: *Who is this King of glory? The LORD of hosts, He is the King of glory!*

- C** **Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD.**

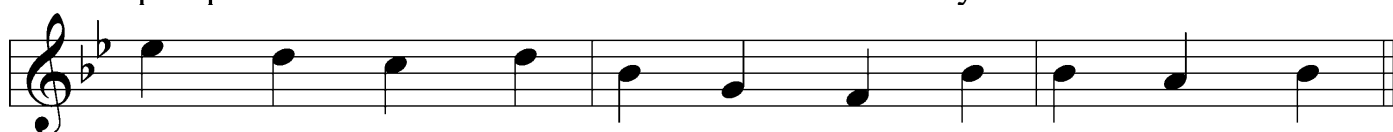
441 RIDE ON, RIDE ON IN MAJESTY



1 Ride on, ride on in maj - es - ty! Hark! All the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The an - gel
 4 Ride on, ride on in maj - es - ty! Thy last and
 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, Thy tri - umphs
 ar - mies of the sky Look down with sad and
 fierc - est strife is nigh. The Fa - ther on His
 pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
 now be - gin O'er cap - tive death and con - quered sin.
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
 sap - phire throne A - waits His own a - noint - ed Son.
 mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt. Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt. Text and tune: Public domain

SALUTATION

P The Lord be with you.

C And also with you.

PRAYER OF THE DAY

P Let us pray.

C Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

+ WORD +

OLD TESTAMENT READING

Deuteronomy 32:36–39

³⁶ The LORD will vindicate his people
 and have compassion on his servants,
 when he sees that their power is gone
 and there is none remaining, bond or free.

³⁷ Then he will say, "Where are their gods,
 the rock in which they took refuge,

³⁸ who ate the fat of their sacrifices

and drank the wine of their drink offering?
Let them rise up and help you;
let them be your protection!

³⁹“See now that I, even I, am he,
and there is no god beside me;
I kill and I make alive;
I wound and I heal;
and there is none that can deliver out of my hand.”

L This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 118:19–29

C Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.

Lectern: *This is the gate of the LORD; the righteous shall enter through it.*

Pulpit: *I thank You that You have answered me and have become my salvation.*

C The stone that the builders rejected has become the cornerstone. This is the LORD's doing; it is marvelous in our eyes.

Lectern: *This is the day that the LORD has made; let us rejoice and be glad in it.*

Pulpit: *Save us, we pray, O LORD! O LORD, we pray, give us success!*

C Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD.

Lectern: *The LORD is God, and He has made His light to shine upon us.*

Pulpit: *Bind the festal sacrifice with cords, up to the horns of the altar!*

Lectern: *You are my God, and I will give thanks to you; You are my God; I will extol You.*

Pulpit: *Oh give thanks to the LORD, for He is good; for His steadfast love endures forever!*

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

EPISTLE

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

L This is the Word of the Lord.

C Thanks be to God.

C He humbled himself by becoming obedient to the point of death, even death on a cross.

HOLY GOSPEL

John 12:20–43

P The Holy Gospel according to St. John, the twelfth chapter.

C Glory to You, O Lord.

²⁰Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

²⁷“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. ²⁸Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” ²⁹The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” ³⁰Jesus answered, “This voice has come for your sake, not mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to show by what kind of death he was going to die. ³⁴So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” ³⁵So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶While you have the light, believe in the light, that you may become sons of light.”

When Jesus had said these things, he departed and hid himself from them. ³⁷Though he had done so many signs before them, they still did not believe in him, ³⁸so that the word spoken by the prophet Isaiah might be fulfilled:

“Lord, who has believed what he heard from us,
and to whom has the arm of the Lord been revealed?”

³⁹Therefore they could not believe. For again Isaiah said,

⁴⁰“He has blinded their eyes
and hardened their heart,
lest they see with their eyes,
and understand with their heart, and turn,
and I would heal them.”

⁴¹Isaiah said these things because he saw his glory and spoke of him. ⁴²Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; ⁴³for they loved the glory that comes from man more than the glory that comes from God.

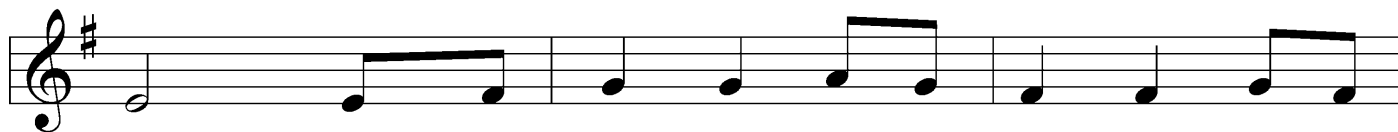
P This is the Gospel of the Lord.

C Praise to You, O Christ.

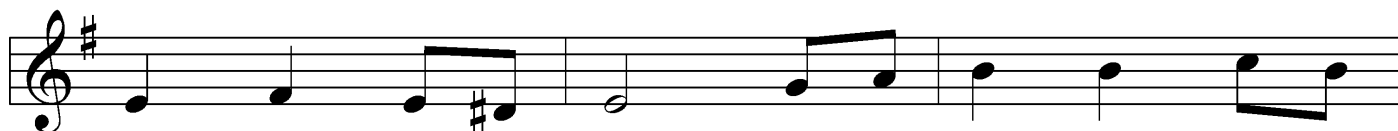
451 STRICKEN, SMITTEN, AND AFFLICTED



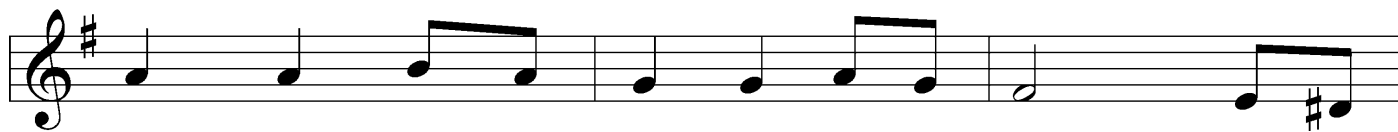
1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the
 2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like
 3 Ye who think of sin but light - ly Nor sup - pose the e - vil
 4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my
 His? Friends through fear His cause dis - own - ing, Foes in -
 great Here may view its na - ture right - ly, Here its
 lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed
 sult - ing His dis - tress; Man - y hands were raised to
 guilt may es - ti - mate. Mark the sac - ri - fice ap -
 name of which we boast; Lamb of God, for sin - ners



Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I
 wound Him, None would in - ter - vene to save; But the
 point - ed, See who bears the aw - ful load; 'Tis the
 wound - ed, Sac - ri - fice to can - cel guilt! None shall



see suf - fi - cient of it: 'Tis the true and faith - ful Word.
 deep - est stroke that pierced Him Was the stroke that jus - tice gave.
 Word, the Lord's a - noint - ed, Son of Man and Son of God.
 ev - er be con - found - ed Who on Him their hope have built.

Text: Thomas Kelly, 1769–1855, alt.
 Tune: Geistliche Volkslieder, 1850, Paderborn
 Text and tune: Public domain

SERMON

CREED

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:

We pray for the Church as it observes this Holy Week around the world that all people come to see in Christ alone the Redeemer of the world. Lord, in Your mercy,

C hear our prayer.

P We pray for all nations, that conflicts cease and that the kingdom of God come to bless our world. Lord, in Your mercy,

C hear our prayer.

P As we anticipate the celebration of Holy Week and Easter, we pray for our families and the people closest to us. Grant that we share with them our faith in Christ and live together as God's sanctified and thankful people. Lord, in Your mercy,

C hear our prayer.

P We pray for those with special needs and concerns this day, especially the hospitalized, the grieving, the unemployed, and all those whose special situations are on our hearts at this time and for whom our petitions are desired, [*including . . .*]. Lord, in Your mercy,

C hear our prayer.

P As this holiest week of the Church Year begins, Lord, we remember before You those many faithful Christian people who have been part of our lives and our fellowship in times past, especially those who have departed this life and now are rejoicing in the glory of Your promised heavenly Kingdom. Direct our ways on earth that we may complete this life in faith and may at last sing eternal hosannas together with them and all the company of heaven. Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord and Savior.

C Amen.

OFFERING

422 ON MY HEART IMPRINT YOUR IMAGE



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt.
Tune: Johann Balthasar König, 1691–1758
Text and tune: Public domain

(The Service may proceed with Holy Communion or may move directly to the Reading of the Passion narrative, as noted below.)

+ SACRAMENT +

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bles - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, who in giving Your only Son, Jesus Christ, to come among us, bringing His salvation, has fulfilled the vision of the prophets and the hopes of Your people. We thank You for calling us in this time and place and for inviting us to Your holy Table. Joined together in the name of our Lord and in the communion of saints, we pray You to send Your Holy Spirit upon us to sanctify and renew us in body and soul for the sake of Your Son, our Savior, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

+ DISTRIBUTION HYMNS +**837 LIFT HIGH THE CROSS***sts. ref-6***685 LET US EVER WALK WITH JESUS****429 WE SING THE PRAISE OF HIM WHO DIED****971 THERE IS A REDEEMER****COMMUNION ENDS**

937 LORD, BID YOUR SERVANT GO IN PEACE

1 Lord, bid Your ser - vant go in peace,
 2 This is the Sav - ior of the world,
 △ 3 With saints of old, with saints to come,

Your word is now ful - filled. These eyes have seen sal -
 The Gen - tiles' prom - ised light, God's glo - ry dwell - ing
 To You we lift our voice; To Fa - ther, Son, and

va - tion's dawn, This child so long fore - told.
 in our midst, The joy of Is - ra - el.
 Spir - it blest Be hon - or, love, and praise.

Text (sts. 1–2): James Quinn, 1919–2010; (st. 3): Henry V. Gerike, 1948 Tune: American Text (sts. 1–2): © 1969, 1989 OCP Publications; (st. 3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005419 Tune: Public domain

POST-COMMUNION THANKSGIVING

P Let us pray. Blessed are You, heavenly Father, for You have once again fed and nourished us at Your Table through the body and blood of Your Son, Jesus Christ, our Lord. As Lord of our lives, strengthen and support us so that we continue to proclaim Your redeeming love shown in the suffering and death of Jesus Christ to all the world. Bless us day by day and keep us filled with hope as we await Your eternal kingdom, where You live and reign with the Son and the Holy Spirit, one God, now and forever.

C Amen.

430 MY SONG IS LOVE UNKNOWN

st. 1

1 My song is love un - known, My Sav - ior's love to

me, Love to the love - less shown That they might love - ly

be. Oh, who am I That for my sake

My Lord should take Frail flesh and die?

Text: Samuel Crossman, c. 1624–1683 Tune: John N. Ireland, 1879–1962 Text: Public domain Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110005419

PASSION NARRATIVE

Luke 23

P Then the whole company of them arose and brought Him before Pilate. And they began to accuse Him, saying, “We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that He Himself is Christ, a king.” And Pilate asked Him, “Are You the King of the Jews?” And He answered him, “You have said so.” Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.” But they were urgent, saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

430 MY SONG IS LOVE UNKNOWN

st. 2

2 He came from His blest throne Sal - va - tion to be -
stow; But men made strange, and none The longed - for Christ would
know. But, oh, my friend, My friend in - deed,
Who at my need His life did spend!

Text: Samuel Crossman, c. 1624–1683

Tune: John N. Ireland, 1879–1962

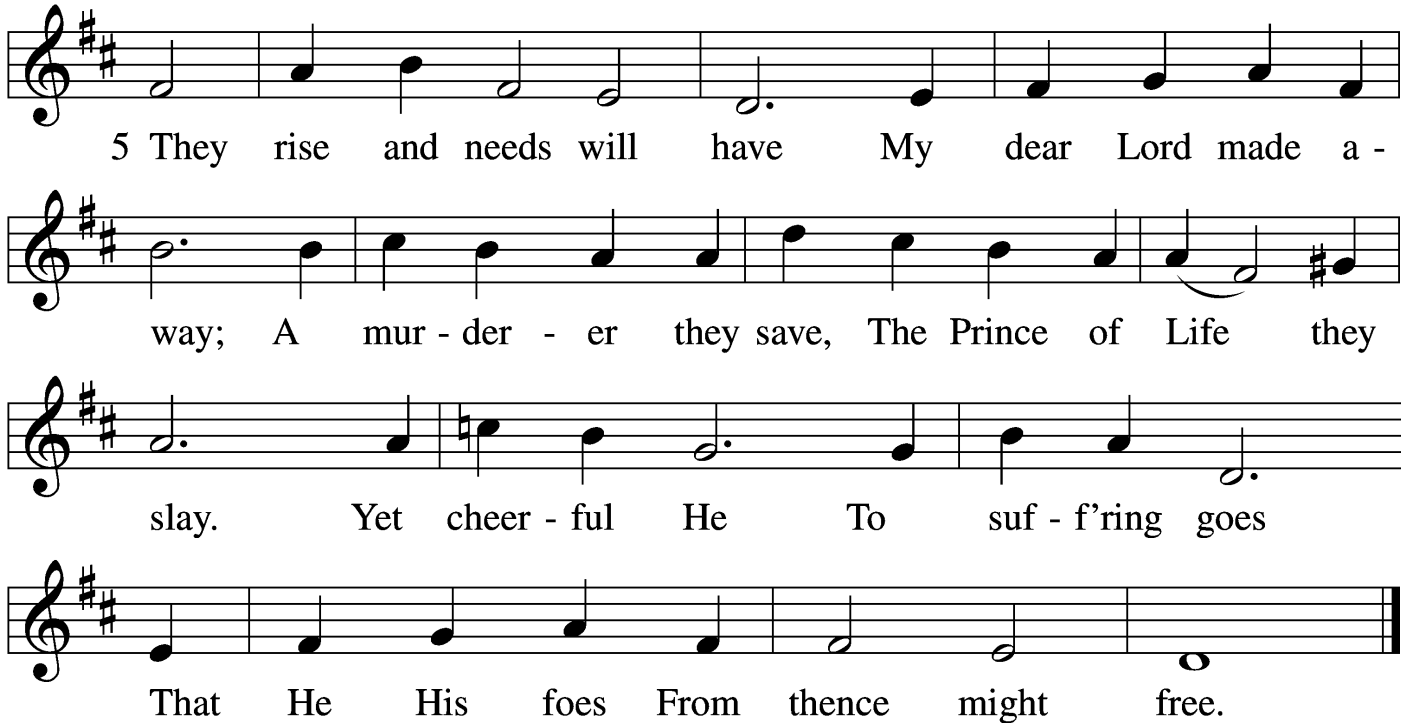
Text: Public domain

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P When Pilate heard this, he asked whether the man was a Galilean. And when he learned that He belonged to Herod’s jurisdiction, he sent Him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see Him, because he had heard about Him, and he was hoping to see some sign done by Him. So he questioned Him at some length, but He made no answer. The chief priests and the scribes stood by, vehemently accusing Him. And Herod with his soldiers treated Him with contempt and mocked Him. Then, arraying Him in splendid clothing, he sent Him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other. Pilate then called together the chief priests and the rulers and the people, and said to them, “You brought me this man as one who was misleading the people. And after examining Him before you, behold, I did not find this man guilty of any of your charges against Him. Neither did Herod, for he sent Him back to us. Look, nothing deserving death has been done by Him. I will therefore punish and release Him.”

430 MY SONG IS LOVE UNKNOWN

st. 5



5 They rise and needs will have My dear Lord made a -
way; A mur - der - er they save, The Prince of Life they
slay. Yet cheer - ful He To suf - f'ring goes
That He His foes From thence might free.

Text: Samuel Crossman, c. 1624–1683

Tune: John N. Ireland, 1879–1962

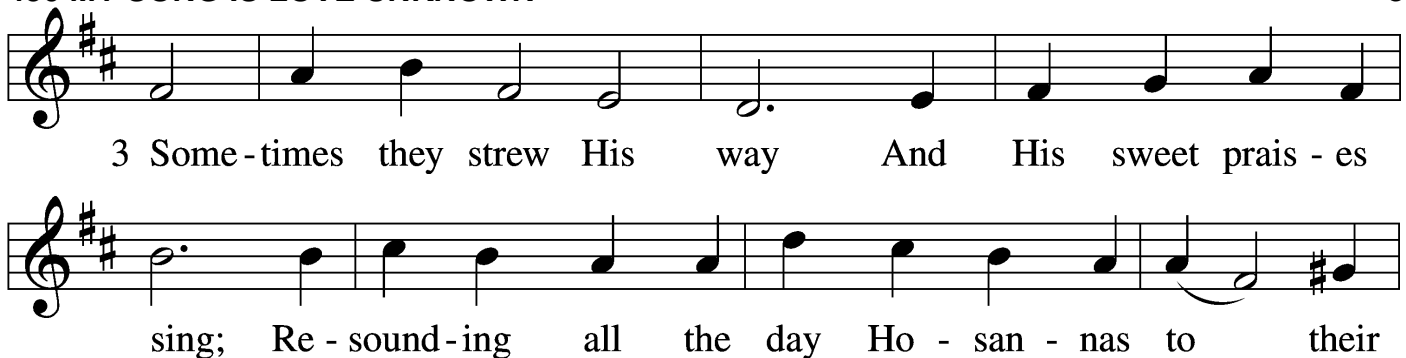
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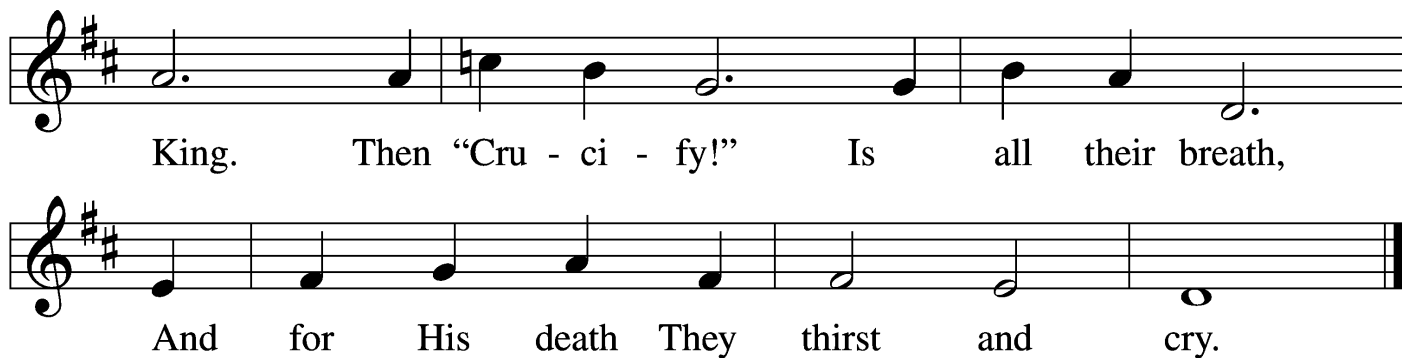
P But they all cried out together, “Away with this man, and release to us Barabbas”—a man who had been thrown into prison for an insurrection started in the city and for murder. Pilate addressed them once more, desiring to release Jesus, but they kept shouting, “Crucify, crucify Him!” A third time he said to them, “Why, what evil has He done? I have found in Him no guilt deserving death. I will therefore punish and release Him.” But they were urgent, demanding with loud cries that He should be crucified. And their voices prevailed. So Pilate decided that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will. And as they led Him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed Him a great multitude of the people and of women who were mourning and lamenting for Him. But turning to them Jesus said, “Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ For if they do these things when the wood is green, what will happen when it is dry?”

430 MY SONG IS LOVE UNKNOWN

st. 3



3 Some - times they strew His way And His sweet prais - es
sing; Re - sound - ing all the day Ho - san - nas to their



Text: Samuel Crossman, c. 1624–1683
Tune: John N. Ireland, 1879–1962
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P Two others, who were criminals, were led away to be put to death with Him. And when they came to the place that is called The Skull, there they crucified Him, and the criminals, one on His right and one on His left. And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide His garments. And the people stood by, watching, but the rulers scoffed at Him, saying, "He saved others; let Him save Himself, if He is the Christ of God, His Chosen One!" The soldiers also mocked Him, coming up and offering Him sour wine and saying, "If You are the King of the Jews, save Yourself!" There was also an inscription over Him, "This is the King of the Jews." One of the criminals who were hanged railed at Him, saying, "Are You not the Christ? Save Yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." And he said, "Jesus, remember me when You come into Your kingdom." And He said to him, "Truly, I say to you, today you will be with Me in Paradise."

430 MY SONG IS LOVE UNKNOWN

st. 4



Text: Samuel Crossman, c. 1624–1683
Tune: John N. Ireland, 1879–1962
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P It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said, "Father, into Your hands I commit My spirit!" And having said this He breathed His last. Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. And all His acquaintances and the women who had followed Him from Galilee stood at a distance watching these things.

430 MY SONG IS LOVE UNKNOWN

st. 6

6 In life no house, no home My Lord on earth might
have; In death no friend - ly tomb But what a strang - er
gave. What may I say? Heav'n was His home
But mine the tomb Where - in He lay.

Text: Samuel Crossman, c. 1624–1683

Tune: John N. Ireland, 1879–1962

Text: Public domain

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P Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, who had not consented to their decision and action; and he was looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud and laid Him in a tomb cut in stone, where no one had ever yet been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with Him from Galilee followed and saw the tomb and how His body was laid. Then they returned and prepared spices and ointments. On the Sabbath they rested according to the commandment.

430 MY SONG IS LOVE UNKNOWN

st. 7

7 Here might I stay and sing, No sto - ry so di -

vine! Nev - er was love, dear King, Nev - er was grief like

Thine. This is my friend, In whose sweet praise

I all my days Could glad - ly spend!

Text: Samuel Crossman, c. 1624–1683
Tune: John N. Ireland, 1879–1962
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CLOSING COLLECT

P Gracious and righteous God, You sent us one who suffered and died for our sakes. Move us again with the power of that blessed sacrifice for sin, that experiencing again the passion and the compassion of the crucified Lord Jesus, we be directed by Your Spirit into ways of humble service in thanksgiving to our Savior, in whose name we pray.

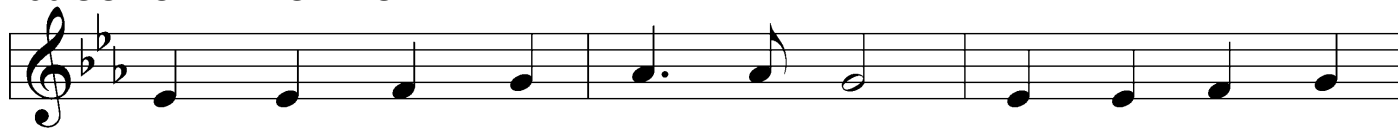
C Amen.

BENEDICTION

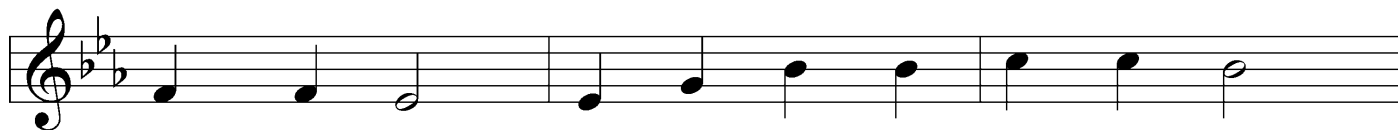
P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

C Amen.

436 GO TO DARK GETHSEMANE



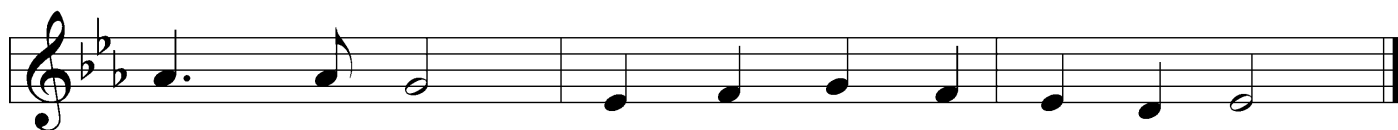
1 Go to dark Geth - sem - a - ne, All who feel the
 2 Fol - low to the judg - ment hall, View the Lord of
 3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
 4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
 life ar-raigned; Oh, the worm - wood and the gall!
 at His feet, Mark that mir - a - cle of time,
 breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His
 Oh, the pangs His soul sus-tained! Shun not suf - f'ring,
 God's own sac - ri - fice com-plete. "It is fin - ished!"
 Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.
 shame, or loss; Learn from Him to bear the cross.
 hear Him cry; Learn from Je - sus Christ to die.
 meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854
 Tune: Richard Redhead, 1820–1901
 Text and tune: Public domain

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ACKNOWLEDGMENTS

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Prayers

Prayers of Praise and Thanksgiving

Prayers of thanks for **Kylan Robinson** who is celebrating his birthday.

Thanksgiving for **Brad & Sharon Carr and Phil & Arlene Sitze** as they celebrate their wedding anniversaries.

Prayers of Comfort and Healing

For all who suffer from **anxiety and depression**.

For all who suffer from Covid 19.

Prayers for comfort and understanding for **all those who are battling cancer**.

For **Shay Connell** as she is now on the heart transplant list.

For **Carol Thornton** as she recovers from heart surgeries.

Healing for **B**, the Daughter in Law of Bob and Carol as she has exhausted treatment options for her heart and is still suffering the after effects of a stroke

Healing for **Stan Waldrop** as he has cancer.

Healing for **Bill Gratz**.

Healing for baby **Phin Wisdom**.

Ryan as he recovers from surgery.

Other Prayers

Safety for **all who are traveling**.

All who serve in our **armed forces** and their **families**.

*Can we pray for you? Share your prayer requests by email at office@concordiapullman.org
or fill out one of the white cards in the pews and place it in the offering plate.*