

Pastor: You shall not give false testimony against your neighbor.

**People: We confess that we do not always defend our neighbors, or speak well of them, or explain everything in the kindest way.**

Pastor: You shall not covet.

**People: We confess that we do not always help our neighbors keep their property and family relationships.**

Pastor: The Lord’s Supper was instituted for the comfort of those who are troubled by their sins. Our Prophet, Priest, and King has paid for our sins. In the stead and by the command of my Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**People: Amen.**

**GREAT THANKSGIVING..... Page 88**

**EUCCHARISTIC PRAYER..... Page 89**

**LORD’S PRAYER..... Page 91**

**“LAMB OF GOD”..... Page 92**

**DISTRIBUTION OF HOLY COMMUNION**

*All who are baptized and believe that Jesus is present in, with and under the forms of bread and wine are invited to receive Holy Communion.  
If you haven’t done so already, please submit a Communion Card for 2022.*

<b>DISTRIBUTION HYMNS:</b>	<b>“O Sacred Head Now Wounded”</b>	<b>Hymn 117</b>
	<b>“Ah, Holy Jesus”</b>	<b>Hymn 123</b>
	<b>“Where Charity and Love Prevail”</b>	<b>Hymn 126</b>

**POST COMMUNION PRAYER ..... Page 94**

**STRIPPING OF THE ALTAR - “Psalm 22” Read in unison  
Pages 224 & 225 in the Lutheran Book of Worship**

***PLEASE LEAVE IN SILENCE  
(no benediction, no closing hymn, no postlude)***

<b>MUSIC DIRECTOR:</b>	Tim Dyet
<b>GREETERS:</b>	Randy and Darla Retzlaff
<b>READER:</b>	Cory Walck
<b>ALTAR GUILD:</b>	Eileen Haseley & Cheryl Kluss
<b>TRUSTEE:</b>	Todd Milleville

**GOOD FRIDAY WORSHIP .....7:00 pm**

**EASTER - HOLY COMMUNION .....8:30 am  
11:00 am**

**ST. PETER'S EVANGELICAL LUTHERAN CHURCH & SCHOOL**

6167 Walmore Road Sanborn, New York 14132

716-731-4433 | www.stpetersanborn.com

Rev. Paul Saya – Interim Pastor

**MAUNDY THURSDAY**

**April 14, 2022**

Prelude:

**Invocation**

P: The Lord be with you

C: **And also with you.**

**Prayer of the Day:**

O Lord God, you left to us a wonderful sacrament, a memorial of your passion. Grant, we beseech you, that we may so partake of this sacrament of your body and blood that the fruits of your redemption may continually be manifest in us; for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

**FIRST HYMN:**                    *“I Come O Savior to Your Table ”*                    *Hymn 213*

**OLD TESTAMENT LESSON: Jeremiah 31:31-34**

**PSALM 116:12–19**

- 12 What shall I render to the LORD for all his benefits to me?
- 13 I will lift up the cup of salvation and call on the name of the LORD,
- 14 I will pay my vows to the LORD in the presence of all his people.
- 15 Precious in the sight of the LORD is the death of his saints.
- 16 O LORD, I am your servant; I am your servant, the son of your maidservant. You have loosed my bonds.
- 17 I will offer to you the sacrifice of thanksgiving and call on the name of the LORD.
- 18 I will pay my vows to the LORD in the presence of all his people,
- 19 in the courts of the house of the LORD, in your midst, O Jerusalem.  
Praise the LORD!

**EPISTLE LESSON: Hebrews 10:15-25**

**GOSPEL:**            **Luke 22:7-20**

**SERMON** - Pastor Paul Saya

**SERMON HYMN**                    *“In the Hour of Trial ”*                    *Hymn 106*

**PRAYER OF THE CHURCH (based on 1 Tim. 2:1–4)**

**Pastor:** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. For the church, both clergy and laity, that the Holy Spirit moves us all to greater devotion in our thoughts, words, and actions, let us pray to the Lord.

**People: Anointed Lord, hear our prayer.**

**Pastor:** For the nations, that God in heaven would raise up leaders endowed with compassion, mercy, and a sense of true justice, that peace and harmony may prevail within and beyond their borders, let us pray to the Lord.

**People: Anointed Lord, hear our prayer.**

**Pastor:** For all who do not know the love of God in Christ, who still languish in their sins and have no hope, that God would use us to spread the news of His gracious pardon through the sacrifice of Christ our King, let us pray to the Lord.

**People: Anointed Lord, hear our prayer.**

**Pastor:** For all who struggle with illness of body or mind, addictions, poverty, broken relationships, injustice, or oppression, that we might be instruments of Your mercy and that our heavenly Father would visit and relieve them in His mercy, let us pray to the Lord.

**People: Anointed Lord, hear our prayer.**

**Pastor:** Into Your hands, eternal God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

**People: Amen**

**OFFERING**

**OFFERTORY PRAYER .....“Blessed are you” ..... Page 88**

**CONFESSION AND ABSOLUTION**

**Pastor:** As we are about to receive the Holy Supper of our anointed Prophet, Priest, and King, the Lord Jesus Christ, it is proper that we examine ourselves. The Ten Commandments, the moral code of the Kingdom, reveal to us the gravity of our sin, for they call us to love God with our whole being and our neighbors as ourselves.

**Pastor:** You shall have no other gods.

**People: We confess that we put other things above our fear, love, and trust in God.**

**Pastor:** You shall not misuse the name of the Lord your God.

**People: We confess that we do not call upon it in every trouble, prayer, praise, and giving of thanks.**

**Pastor:** Remember the Sabbath day by keeping it holy.

**People: We confess that we do not always hold it sacred and gladly hear and learn God’s Word.**

**Pastor:** Honor your father and your mother.

**People: We confess that we do not always honor them, serve and obey them, love and cherish them.**

**Pastor:** You shall not commit adultery.

**People: We confess that we are not pure in all we say and do, and we do not always love and honor our spouses.**

**Pastor:** You shall not steal.

**People: We confess that we do not always help our neighbors to improve and protect their possessions and income. We have not shared our possessions and income with the poor and the broken, the needy and homeless.**