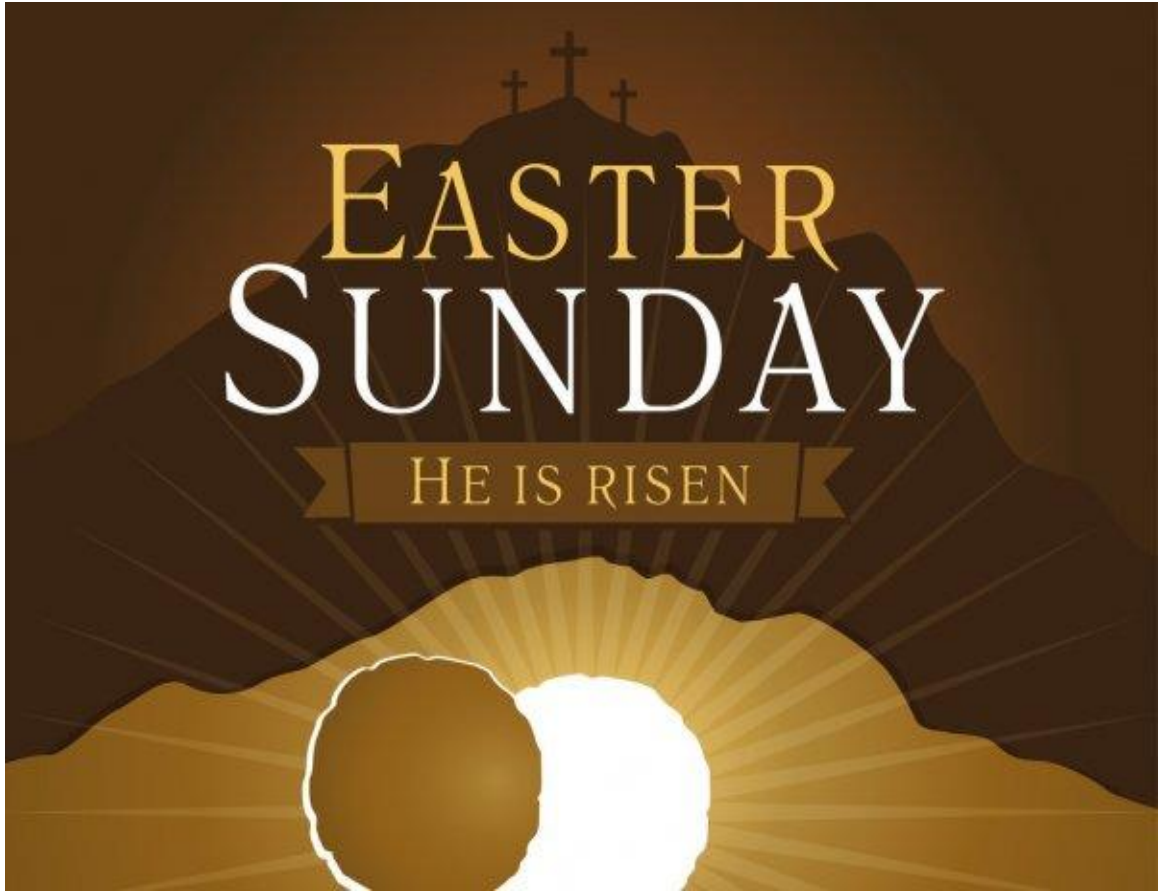




*April 17, 2022*

**REDEEMER**  
TRAVERSE CITY



## Welcome to Redeemer!

Thank you for joining us for worship today. Especially if this is your first time with us, we are glad you are here. Please don't hesitate to ask one of our greeters or anyone with a nametag regarding location of the nursery, restrooms, or just a cup of coffee!

We realize that the flow and order of our worship may be unfamiliar, so there are notes in the margins that will help you participate and offer some explanations. Our service is designed to be both biblical and Christ centered, as each week we cycle through the wonderful truths of the Gospel. We gather weekly not for a lecture, conference, or concert, but for an encounter with God, and so our service follows the pattern God gave his people thousands of years ago: God speaks and we respond.

- Calling – Worship begins with God's invitation to worship. He always takes the initiative and moves towards us.
- Cleansing – God reminds us that we are forgiven in Christ and loved as his children
- Consecration – God builds us up through his Word
- Communion – God brings us as children to his table to affirm his relationship with us.
- Commission – God sends us out in the power of his Spirit to live as his ambassadors before a watching world.

Whether you are a committed believer, skeptic, or somewhere in the middle, we are glad you are here today. Please feel free to participate actively or just listen and observe. Jesus Christ makes audacious and wonderful claims, and our church is a place where you can process those freely and safely.

We would love to know that you were here this morning. The back of this bulletin contains a tear off sheet that you can put in the offering basket during service. If there is any way we can pray for you, or you have questions about Christianity or our church, you can indicate that as well. There is more information about our church activities, events, and beliefs in the back pages of this bulletin and on our website.

## A Word to Parents with Young Children

For those who have young children, please relax and take a deep breath! We want them in the sanctuary during our worship service and they are not a distraction. Having our children with us will allow them to not only learn the importance of worship but they also pick up much more than we sometimes think. Feel free to sit up front where it is easier for your kids to see and hear what is happening. So again, relax and take a deep breath. The noises and excitement that comes with having children in our worship is not a distraction, but a gift from God to our entire church.

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## Redeemer at a Glance

We are a church that seeks to glorify God by making disciples who are growing in love for God, love for each other, and love for our neighbor. Please join us for any of our weekly events, more information is in the back of the bulletin.

- Community Groups
- Men's & Women's Ministry
- Service opportunities

## Nursery: Ashby & Heidi

# The Lord's Service

April 17, 2022

## Welcome and Announcements

### Prelude

*The Call to  
Worship gives  
God the first  
word in our  
service. God  
always comes  
to us before we  
come to him.  
God graciously  
invites us to  
enter His  
presence with  
Thanksgiving!*

### Call to Worship

*Psalm 110:1-4*

The LORD says to my Lord: "Sit at my right hand,  
until I make your enemies your footstool."

The LORD sends forth from Zion your mighty scepter.

Rule in the midst of your enemies!

Your people will offer themselves freely on the day of your power,  
in holy garments; from the womb of the morning,  
the dew of your youth will be yours.

The LORD has sworn and will not change his mind,

"You are a priest forever after the order of Melchizedek."

† **Opening Hymn** #227 "Christ the Lord is Risen Today"

### † Invocation

*Psalm 124:8*

Pastor: Our help is in the name of the Lord,

People: **who made heaven and earth.**

### † Prayer

### † The Greeting

*1 Thessalonians 1:2; 2 Corinthians 13:14*

Pastor: Grace to you and peace from God the Father, and the Son,  
and the Holy Spirit.

People: **Amen**

† = Stand if able

**Bold Words** = Congregation

*The Call to Confession invites us to honest expression before God that we are not as we were made to be. The church is not a gathering of perfect people, we are all sinners in various stages of recovery.*

## **Confession of Sin**

*Romans 6:20-23*

For when you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

## **Prayer of Confession**

**“Almighty and most merciful Father, We have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. O Lord, have mercy upon us, spare us as we confess our faults, restore us according to your promises declared to us in the Lord Jesus Christ. And grant, O most merciful Father, that we may hereafter live godly and righteous lives to the glory of your holy name, amen.”**

*The Declaration of Forgiveness breaks through the accusations of our conscience, the lies of the evil one, and proclaims the amazing truth of the gospel to our heart!*

## **Declaration of Forgiveness**

*Romans 8:1-4*

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

**† Hymn of Assurance** “Christ Our Hope in Life and Death  
(Congregation will join choir on Verse 3)

**VERSE 1**

What is our hope in life and death?  
Christ alone, Christ alone.  
What is our only confidence?  
That our souls to Him belong.  
Who holds our days within His hand?  
What comes, apart from His command?  
And what will keep us to the end?  
The love of Christ, in which we stand. ”

**CHORUS**

O sing hallelujah!  
Our hope springs eternal;  
O sing hallelujah!  
Now and ever we confess  
Christ our hope in life and death.

**VERSE 2**

What truth can calm the troubled soul?  
God is good, God is good.  
Where is His grace and goodness known?  
In our great Redeemer’s blood.  
Who holds our faith when fears arise?  
Who stands above the stormy trial?  
Who sends the waves that bring us nigh  
Unto the shore, the rock of Christ?

**VERSE 3**

**Unto the grave, what shall we sing?  
“Christ, He lives; Christ, He lives!”  
And what reward will heaven bring?  
Everlasting life with Him.  
There we will rise to meet the Lord,  
Then sin and death will be destroyed,  
And we will feast in endless joy,  
When Christ is ours forevermore.**

# Prayers of Intercession and The Lord's Prayer

## Scripture Reading

*Revelation 1:9-18*

I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

This is the Word of the Lord!

**Thanks be to God!**

## † Doxology

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost. Amen.**

## † Sermon Text Reading

### *Luke 24*

But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. <sup>2</sup> And they found the stone rolled away from the tomb <sup>3</sup> but when they went in they did not find the body of the Lord Jesus. <sup>4</sup> While they were perplexed about this, behold, two men stood by them in dazzling apparel. <sup>5</sup> And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? <sup>6</sup> He is not here, but has risen. Remember how he told you, while he was still in Galilee, <sup>7</sup> that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” <sup>8</sup> And they remembered his words, <sup>9</sup> and returning from the tomb they told all these things to the eleven and to all the rest. <sup>10</sup> Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, <sup>11</sup> but these words seemed to them an idle tale, and they did not believe them. <sup>12</sup> But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

<sup>13</sup> That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup> and they were talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup> But their eyes were kept from recognizing him. <sup>17</sup> And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup> Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup> And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup> Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup> and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.”

<sup>25</sup> And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup> Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup> And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup> So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup> but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup> When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup> And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup> They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” <sup>33</sup> And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup> saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup> Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

<sup>36</sup> As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!” <sup>37</sup> But they were startled and frightened and thought they saw a spirit. <sup>38</sup> And he said to them, “Why are you troubled, and why do doubts arise in your hearts? <sup>39</sup> See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.” <sup>40</sup> And when he had said this, he showed them his hands and his feet. <sup>41</sup> And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?” <sup>42</sup> They gave him a piece of broiled fish, <sup>43</sup> and he took it and ate before them.

<sup>44</sup> Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” <sup>45</sup> Then he opened their minds to understand the Scriptures, <sup>46</sup> and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, <sup>47</sup> and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup> You are witnesses of these things. <sup>49</sup> And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”



<sup>50</sup> And he led them out as far as Bethany, and lifting up his hands he blessed them. <sup>51</sup> While he blessed them, he parted from them and was carried up into heaven. <sup>52</sup> And they worshiped him and returned to Jerusalem with great joy, <sup>53</sup> and were continually in the temple blessing God.

This is the Word of the Lord!

**Thanks be to God!**

**Sermon Title:** “The Resurrection”

Pastor Austin Reed

Sermon Outline:

- 1) The Tomb
- 2) The Journey
- 3) The Ascension

**Sermon notes:**

† **Sermon Hymn** #276 “Up From the Grave He Arose”

## Holy Communion

*We celebrate communion each week to remember what Christ has done and to be nourished spiritually.*

### **Invitation to the Lord's Table**

*We warmly welcome to the table all who trust in Jesus Christ for their salvation, have been baptized, and are in good standing with any church that proclaims the Gospel. Please note that we use wine for Communion, but the inner rings (colored cups) contain non-alcoholic wine if you prefer. A gluten free wafer is available in place of bread. We come forward as each row is dismissed. We encourage children to come forward, but ask that they not take the elements unless they have met with their Elders to make a profession of their faith. There is no pressure to take communion if you are not ready. Feel free to stay in your seat or come forward but indicate that you are not partaking.*

*We recite a creed each week as a way to prepare for communion and also to connect our worship to generations of Christians who have gone before us.*

### **Affirmation of Faith** The Apostles' Creed

**I believe in God, the Father Almighty,  
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
who was conceived by the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic\* church, (\*universal)  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## Prayer of Thanksgiving and Consecration

The Lord be with you.

Ruth 2:4

**And also with you.**

Lift up your hearts!

Lamentations 3:41

**We lift them up to the Lord!**

Let us give thanks to the Lord our God.

Psalm 118:1

**It is right to give him thanks and praise.**

Great God of Highest Heaven, who are we that we should be invited to such a feast as this? We are not worthy to come, we have no merit of our own that would make us worthy to receive your body and blood. But thanks be to you O God, that you invite us to this table and promise to refresh us and strengthen us by your grace in Christ. Now we thank you for the gift of this holy supper, and we magnify your glorious name, evermore praising you and singing:

## Sanctus

**Holy, holy, holy is the Lord of hosts.**

**Holy, holy, holy is the Lord of hosts.**

**The whole earth is full of his glory,**

**the whole earth is full of his glory,**

**the whole earth is full of his glory,**

**Holy is the Lord.**

## Words of Institution and Breaking of the Bread

### Prayer after Communion

Gracious God, you love us, have chosen us, and redeemed us through your Son, Jesus Christ, who took on flesh and dwelt among us, and who gave His life willingly for our salvation. Give us joy in His coming, and greater hope in His coming again. Until that day, help us by your Holy Spirit to go into this world to love and serve you and others in His name, and for His glory. Amen.

## † Post Communion Hymn “Christ is Risen”

1 Christ is ris-en! Shout ho-san-na! Cel-e-brate this day of days!  
 2 Christ is ris-en! Raise your spir-its from the cav-erns of des-pair.  
 3 Christ is ris-en! Earth and heav-en nev-er-more shall be the same.

Christ is ris-en! Hush in won-der; all cre-a-tion is a-mazed.  
 Walk with glad-ness in the morn-ing. See what love can do and dare.  
 Break the bread of new cre-a-tion where the world is still in pain.

In the de-sert all-sur-round-ing, see, a spread-ing tree has grown.  
 Drink the wine of res-ur-rec-tion, not a ser-vant, but a friend.  
 Tell its grim, de-mon-ic cho-rus: “Christ is ris-en! Get you gone!”

Heal-ing leaves of grace a-bound-ing bring a taste of love un-known.  
 Je-sus is our strong com-pan-ion. Joy and peace shall nev-er end.  
 God the First and Last is with us. Sing ho-san-na ev-ery-one!

## † Benediction

## † Benediction Response Hymn #735 “Gloria Patri”

## Prayer Requests

### Redeemer Family:

- Susan Johnson, pray for relief from pain, wisdom for her doctors and an expedient treatment plan.
- Dennis Weise recovering from knee surgery.
- David Stevens (Jim & Cherie von Drehle's grandson) is home from the hospital, please continue to pray for the family.
- Bernard Hoogland, pray for healing.
- Bobbie Van Til (sister-in-law of Ethan & Dirk), still fighting cancer.
- Marie Goins (Randy's mother), pray for her failing health and for faith in our great God.
- Megan Harris (niece of Jo Wolfe) has terminal cancer. Please keep the Harris family (husband Andy & 3 young daughters) in your prayers.
- Sara Cobb, baby is due in July.

### Churches in our Presbytery:

**Redeemer Detroit** - Pray for new staff that they have a quick transition and a fruitful season of ministry.

**Christ Church, Ann Arbor** - Pray for our building search and RUF students that attend.

**Reverend Daniel Equiluz** - Pray for the social stability of Peru and a fruitful season of ministry for the church.

## Financials

Year to Date	<u>Mar 31, 2021</u>	<u>Mar 31, 2022</u>	<u>2022 Budget</u>	<u>Over (Under) Budget</u>
Total Giving + Rentals:	\$73,559	\$84,154	\$69,825	\$14,329
Total Expenses	\$46,608	\$71,630		

## **Announcements**

**Sermon today** - Pastor Austin Reed will preach on Luke 24.

**Reminder** - No Sunday School today. Sunday School for all ages will resume next Sunday (April 24th) at 9 am.

**Benevolence Offering** - Sunday April 24th

There will be a **Congregational Meeting on Sunday, May 1** immediately following the worship service. During this meeting the congregation will vote on new officers of the church. The nominees for elder and deacon are as follows: Elder: Tony Paladino, Rob Whims; Deacon: Rick Harkert, Darryl Johnson, Ron Sabotka, Brett Schut.

**Freedom Builders Ministry** will be hosting a missions week July 18-23. They are looking for volunteers who can provide help at works sties, provide transportation, and fix lunches. No construction skill or experience necessary! There are opportunities for individuals of every skill level to participate, serve our community, and show forth the love of Christ! If you are interested in signing up speak with Pastor Reed or Dave Van Dyk.

**Ladies Bible Study in Hebrews** - continues Fridays 9:30-11am in the sanctuary! Please see Corky, Cherie, or Heidi for details.

Parents of young children: The Session would invite you to go and retrieve your children from the nursery during the sermon hymn and bring them back into the sanctuary for the celebration of the Lord's Supper. While they are still too young to fully understand the sacrament or receive the elements themselves, we believe there is a rich blessing that God reserves for them in being present for the distribution of the elements. As you come forward to receive the elements, we invite you to bring your young children with you to receive a benediction and even at a young age bear witness to God's covenant faithfulness to His people. If you have any questions, don't hesitate to speak to one of the elders or to Pastor Reed.

### **This Week at Redeemer:**

Paladino Small Group - Wednesday, 6 pm

Weber Small Group - Wednesday, 6 pm

Men's Study - Thursday, 7:30 am

Ladies Bible Study - Friday, 9:30 am

**Community Groups and meeting information:**

**Husted:** 2<sup>nd</sup> & 4<sup>th</sup> Thursday at 6 pm

**Paladino:** 6 pm, every Wednesday

**VanDyk:** Will resume meeting in May

**vonDrehle:** Check with Jim or Cherie for dates & times.

**Weber:** 1<sup>st</sup>, 3<sup>rd</sup> & 4<sup>th</sup> Wednesday at 6 pm



**REDEEMER**  
TRAVERSE CITY

*1<sup>st</sup> or 2<sup>nd</sup> time visitor?*

*Have a Prayer need?*

*Want to be on our weekly newsletter?*

*Want more info about ministry or service at Redeemer?*

*Please fill out and place in the Offering plate.*

*Thank You!*

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Best Contact  
(Call/Text): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State/Zip: \_\_\_\_\_

How did you hear about us:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

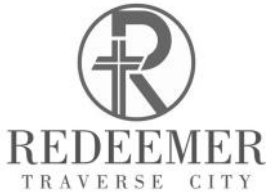
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1<sup>st</sup> Time Guest: \_\_\_\_

2<sup>nd</sup> Time Guest: \_\_\_\_

Regular Attendee: \_\_\_\_

Member: \_\_\_\_



**The Session**

Pastor Reed

Fred Janke

Bill Morrison

Tom Nussdorfer

Fred Weber

David Schafer (Emeritus)

**The Deacons**

Dave VanDyk

**Redeemer Staff**

Jeff Kozisek, Treasurer

Deb Long, Office Administrator/

Bookkeeper

*If you would like to be prayed for  
please fill out and place in the  
Offering Plate*

**Prayer Requests:**

Share with congregation: \_\_\_\_

Private: \_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Send me information about :**

\_\_\_ Becoming a Christian

\_\_\_ Baptism

\_\_\_ Membership

\_\_\_ Serving on a Team

\_\_\_ Small Groups

\_\_\_ Other

**Redeemer Presbyterian Church**

402 W. Ninth Street

Traverse City, MI 49684

(231) 946-1700

**Website:** [www.redeemertc.org](http://www.redeemertc.org)

**Email:** [redemertc@gmail.com](mailto:redemertc@gmail.com)

**Facebook@Redeemerpcatc**

**Sunday School: 9 am**

**Worship Services: 10:15 am**

A Congregation of the  
Presbyterian Church in America