

Maundy Thursday

April 14th



CONCORDIA

Lutheran Church
Preschool & University Ministry

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THE CUP OF BLESSING

AS WE GATHER

One of the enduring legends from medieval times relates to the cup used by our Lord at the supper He shared with His disciples in the Upper Room on this evening. Known as the Holy Grail, the cup was said to have been passed into the safekeeping of Joseph of Arimathea, who kept it safely somewhere. Locating it has become a life-long quest for many people through the ages. Luke tells us simply what Jesus did at that meal: "Likewise [He took] the cup after they had eaten" (Luke 22:20). What eventually happened to that blessed cup, we do not know. But we do know that Jesus said, "This cup that is poured out for you is the new covenant in My blood" (Luke 22:20). By His grace, that pouring out continues among us this day as we receive His blood shed for the forgiveness of our sins.

+ PREPARATION +

617 O LORD, WE PRAISE THEE



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
love than this to Thee could bind us; May this feast there -
geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546
 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
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 Tune: Public domain

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

OPENING SENTENCES

Psalm 43:4; 124:8

- P** I will go to the altar of God,
- C** to God, my exceeding joy.

- P** Our help is in the name of the Lord,
- C** who made heaven and earth.

CONFESSION AND ABSOLUTION

- P** I said, I will confess my transgressions unto the Lord,
- C** for with the Lord is plenteous redemption and the forgiveness of all our sins.

- P** Let us then confess our sins unto our gracious Lord.
- C** Almighty God, Father of our Lord, Jesus Christ, maker of all things, judge of all people, we admit and confess our sinfulness. We have turned away from one another in our thinking, speaking, and doing. We have done the evil You forbid and have not done the good You demand. We do repent and are truly sorry for these our sins. Have mercy on us, kind Father, because of the obedience of our brother, Jesus Christ, Your Son. Forgive us all that is past and with the power of the Holy Spirit, move us to serve You faithfully. Set our feet upon the new path of life, and build Your kingdom here through Jesus Christ, our Lord.

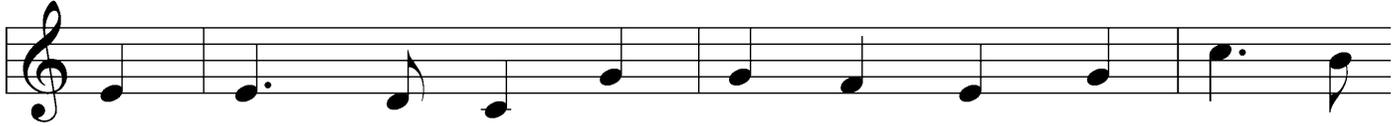
- P** God has promised forgiveness of sins to those who repent and turn to Him. In His stead and by His command, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

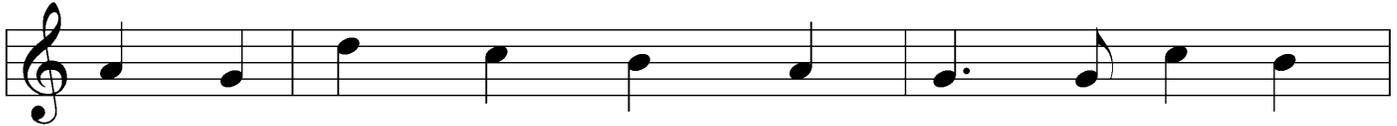
- P** God keep you in His grace by the Holy Spirit, lead you to greater faith and obedience, and bring you to live with Him forever, through Jesus Christ, our Lord.

C Amen.

575 MY HOPE IS BUILT ON NOTHING LESS



1 My hope is built on noth - ing less Than Je - sus'
 2 When dark - ness veils His love - ly face, I rest on
 3 His oath, His cov - e - nant and blood Sup - port me
 4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
 His un - chang - ing grace; In ev - 'ry high and
 in the rag - ing flood; When ev - 'ry earth - ly
 then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
 storm - y gale My an - chor holds with - in the veil.
 prop gives way, He then is all my hope and stay.
 ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797–1874, alt.
 Tune: John Stainer, 1840–1901
 Text and tune: Public domain

+ WORD +

PRAYER OF THE DAY

P O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Jeremiah 31:31–34

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the

least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

P This is the Word of the Lord.

C **Thanks be to God.**

PSALM

Psalm 116:12–19

P What shall I render to the LORD for all His benefits to me?

C **I will lift up the cup of salvation and call on the name of the LORD,**

P I will pay my vows to the LORD in the presence of all His people.

C **Precious in the sight of the LORD is the death of His saints.**

P O LORD, I am Your servant; I am Your servant, the son of Your maidservant. You have loosed my bonds.

C **I will offer to You the sacrifice of thanksgiving and call on the name of the LORD.**

Pulpit: **I will pay my vows to the LORD in the presence of all His people,**

Lectern: **in the courts of the house of the LORD, in your midst, O Jerusalem.**

C **Praise the LORD!**

EPISTLE

Hebrews 10:15–25

¹⁵The Holy Spirit also bears witness to us; for after saying,

¹⁶“This is the covenant that I will make with them
after those days, declares the Lord:

I will put my laws on their hearts,
and write them on their minds,”

¹⁷then he adds,

“I will remember their sins and their lawless deeds no more.”

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus,
²⁰by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹and
since we have a great priest over the house of God, ²²let us draw near with a true heart in full
assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed
with pure water. ²³Let us hold fast the confession of our hope without wavering, for he who promised
is faithful. ²⁴And let us consider how to stir up one another to love and good works, ²⁵not neglecting to
meet together, as is the habit of some, but encouraging one another, and all the more as you see the
Day drawing near.

P This is the Word of the Lord.

C **Thanks be to God.**

HOLY GOSPEL

Luke 22:7–20

P The Holy Gospel according to St. Luke, the twenty-second chapter.

C **Glory to You, O Lord.**

⁷Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." ⁹They said to him, "Where will you have us prepare it?" ¹⁰He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters ¹¹and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?' ¹²And he will show you a large upper room furnished; prepare it there." ¹³And they went and found it just as he had told them, and they prepared the Passover.

¹⁴And when the hour came, he reclined at table, and the apostles with him. ¹⁵And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. ¹⁶For I tell you I will not eat it until it is fulfilled in the kingdom of God." ¹⁷And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. ¹⁸For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood."

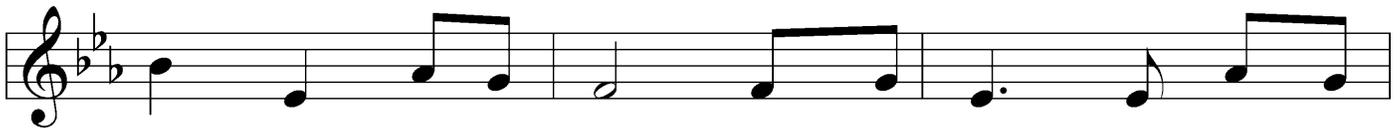
P This is the Gospel of the Lord.

C Praise to You, O Christ.

445 WHEN YOU WOKE THAT THURSDAY MORNING



1 When You woke that Thurs - day morn - ing, Sav - ior,
 2 Nev - er so a - lone and lone - ly, Long - ing
 3 What was there that You could give them That would
 4 One in faith, in love u - nit - ed, All one
 5 One day all the Church will cap - ture That bright



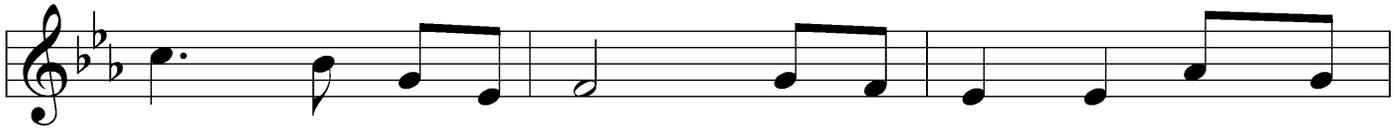
teach - er, faith - ful friend, Thoughts of self and safe - ty
 with tor - ment - ed heart To be with Your dear ones
 nev - er be out - spent, What great gift that would out -
 bod - y, You the head, When we meet, by You in -
 vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;
 on - ly For a qui - et hour a - part:
 live them, What last will and tes - ta - ment?
 vit - ed, You are with us, as You said.
 rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at
 Sin - less Lamb and fall - en crea - ture, One last
 "Show Me and the world you love Me, Know Me
 One with You and one an - oth - er In a
 When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's
 pas - chal meal to eat, One last les - son as their
 as the Lamb of God: Do this in re - mem - brance
 u - ni - ty sub - lime, See in us Your sis - ter,
 Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.
 teach - er, Wash - ing Your dis - ci - ples' feet.
 of Me, Eat this bod - y, drink this blood."
 broth - er, One in ev - 'ry place and time.
 mu - nion In Your nev - er - end - ing feast.

Text: Jaroslav J. Vajda, 1919–2008
 Tune: Marty Haugen, 1950
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SERMON

CREED

Nicene Creed

**☩ I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;**

and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

For the faithful proclamation of Christ's saving name, that God's people may be strengthened in the true faith and His kingdom extended, let us pray to the Lord:

C Lord, have mercy.

P For the Holy Christian Church throughout the world and for all who confess the name of Christ, that God would guard and defend us from the temptations of the devil, the world, and our sinful nature, let us pray to the Lord:

C Lord, have mercy.

P For this congregation, its mission and its people; for the ability to meet the needs that arise as we do the work God has given us to do; and for the unity of the Spirit in the bond of peace, let us pray to the Lord:

C Lord, have mercy.

P For all who partake this day of Christ's holy body and blood, that in their eating and drinking they may receive the benefits of forgiveness of sins and the renewal of life and have a foretaste of the feast to come, let us pray to the Lord:

C Lord, have mercy.

P For all of us gathered here in worship, that the blessings of this service be shown forth in our lives as we live in peaceable service to one another and in the world, let us pray to the Lord:

C Lord, have mercy and grant us Your peace. Amen.

OFFERING

641 YOU SATISFY THE HUNGRY HEART

sts. ref-2



You sat-is-fy the hun-gry heart With gift of fin-est wheat.



Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and
2 With joy - ful lips we sing to You Our praise and



heed his voice; So when You call Your
grat - i - tude That You should count us



fam - 'ly, Lord, We fol - low and re - jice.
wor - thy, Lord, To share this heav'n - ly food.

Text: Omer E. Westendorf, 1916-97

Tune: Robert E. Kreutz, 1922-96

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+ SACRAMENT +

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree

of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

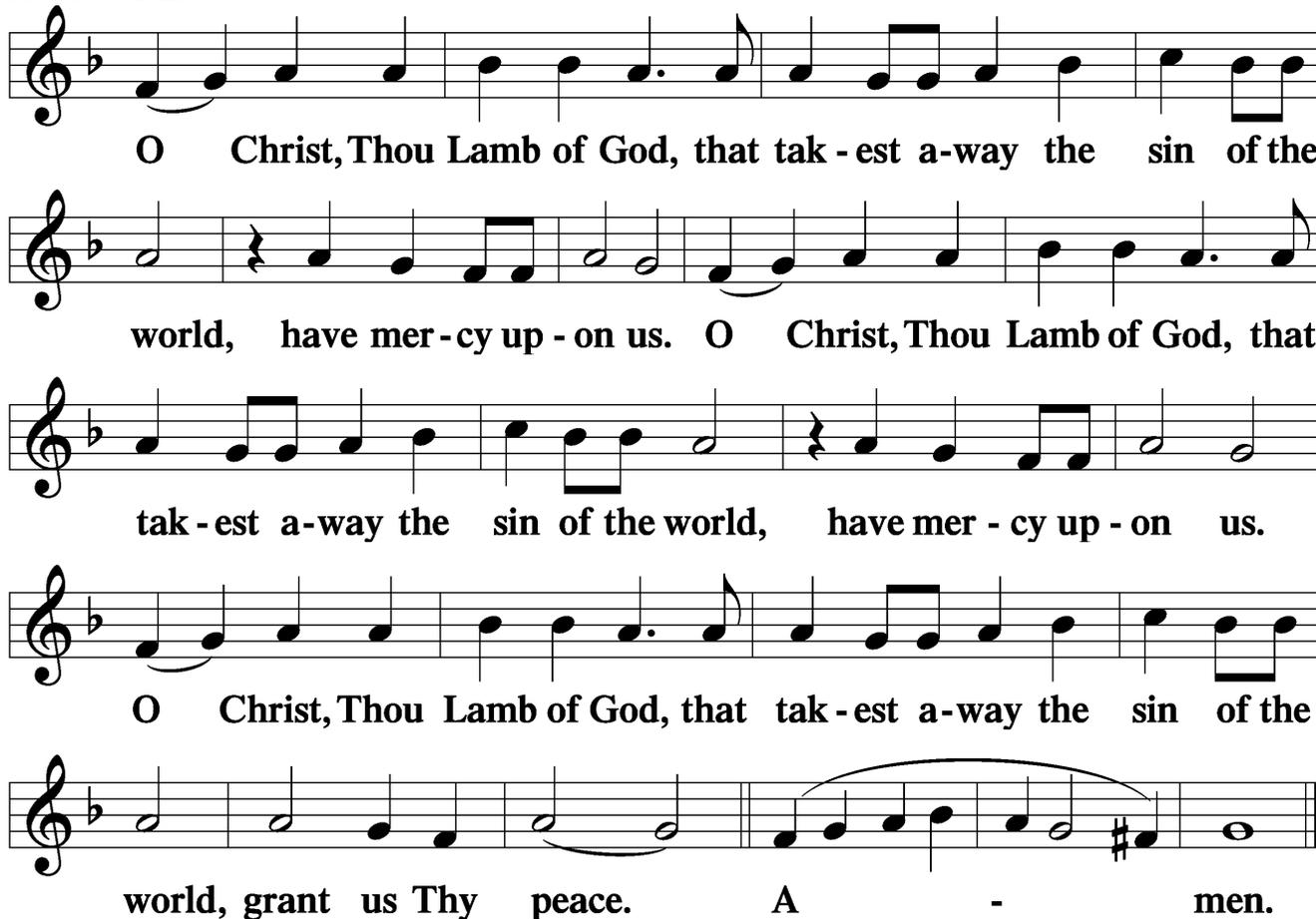
PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

+ DISTRIBUTION HYMNS +

435 COME TO CALVARY'S HOLY MOUNTAIN

563 JESUS, THY BLOOD AND RIGHTEOUSNESS

637 DRAW NEAR AND TAKE THE BODY OF THE LORD

POST-COMMUNION CANTICLE

PRAYER OF THANKSGIVING

P Let us pray.

Blessed are You, O Lord our God, King of the universe. You have poured out upon us Your

never-ending love by giving Your Son, Jesus Christ, into death for us. Nourish Your Church through the Sacrament of His body and blood. Strengthen us so that we may continue to proclaim Him who gives life to the world; for He lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

621 LET ALL MORTAL FLESH KEEP SILENCE

sts. 1-3



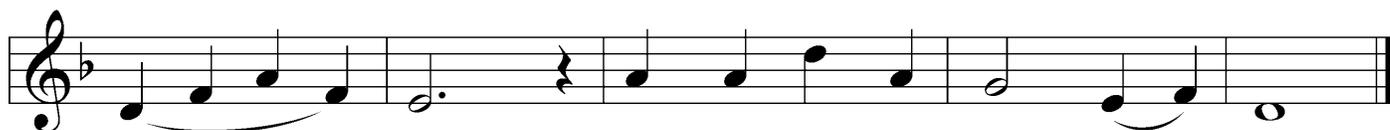
1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way As the Light of Light, de - scend - ing



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to



scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark - ness clears a - way.

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt.
 Tune: French, 17th cent.
 Text and tune: Public domain

+ STRIPPING OF THE ALTAR +

PSALM 22

Tune: King shall come when morning dawns LSB 348

My God, my God, O why have You
 forsaken me, and why
 are You so far from saving me,
 while groaning words I cry?

All day, my God, to You I cry,
 yet I'm not heard by Thee;
 And in the darkness of the night,
 I cannot silent be.

But You are holy, and You are
enthroned in Isr'el's praise.
Our fathers put their trust in You—
deliv'rance You did raise.

When unto You they sent their cry,
to them deliv'rance came;
Because they put their trust in You,
they were not put to shame.

But as for me, I am a worm;
a man not recognized;
I am reproached by men, and by
the people am despised.

All those who see me laugh in scorn;
hurl insults all the day;
They wag and shake their heads at me;
and mocking me, they say:

“His trust is in the Lord, that He
would free him by His might;
Let Him deliver him, if He
in him does take delight.”

But You brought me out of the womb,
and made me trust in Thee;
And even at my mother's breast
You did take care of me.

From birth I was upon You cast,
ev'n from the womb till now;
From mother's womb You've been my God;
and still my God art Thou.

Be not far off, for grief is near,
and none to help is found.
Bulls compass me; bulls of Bashan
encircle me around.

The lions' mouths are opened wide
against me all the day,
Like as a lion ravaging
and roaring for his prey.

Like water I'm poured out, my bones
all out of joint do part;
Like wax within my inward parts,
so melted is my heart.

My strength is like a potsherd dried
my tongue impedes my breath,
It sticks to my mouth's roof—You lay
me in the dust of death.

For dogs have compassed me about,
and wicked men did meet;
A band of men encircled me;
they pierced my hands and feet.

I can count all my bones; and those
who gloat upon me stare;
They cast lots for my clothing and
divide my garments there.

Be not far off, O Lord, my strength;
come quickly and help me;
Deliver me from sword and dogs,
my precious life set free.

Come rescue me from lions—from the
mouth of lions strong,
And from the horns of oxen wild
that threaten all day long.

I will declare Your name unto
my brethren everywhere;
Amidst the congregation round,
Your praise I will declare.

All you who fear the Lord, praise Him;
revere and glory tell;
All Jacob's children, honor Him—
offspring of Is-ra-el.

For He did not despise nor scorn
th'afflicted's suffering;
Nor hid His face from him, but heard
the cry which he did bring.

Within the congregation great,
my praise shall be of Thee;
Before all those who fear You,
I'll fulfill my vows to Thee.

The poor shall eat, and shall be filled;
those seeking God will give
praise to the Lord; all you who seek
may your hearts ever live!

And all the ends of earth shall turn,
remembering the Lord;
All fam'lies of the nations will
bow down and praise accord.

For all dominion far and near
belongs to Him alone.
The Lord rules over nations all,
from His almighty throne.

The rich of earth will worship Him,
all who to dust descend;
And all shall kneel—none of them can
their soul from death defend.

Descendants, then, will all serve Him
the children yet to be;
They will be told about the Lord,
future posterity.

For they shall come, and shall declare
His truth and righteousness
unto a people yet unborn,
for He has done all this.

(The congregation departs in silence.)

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