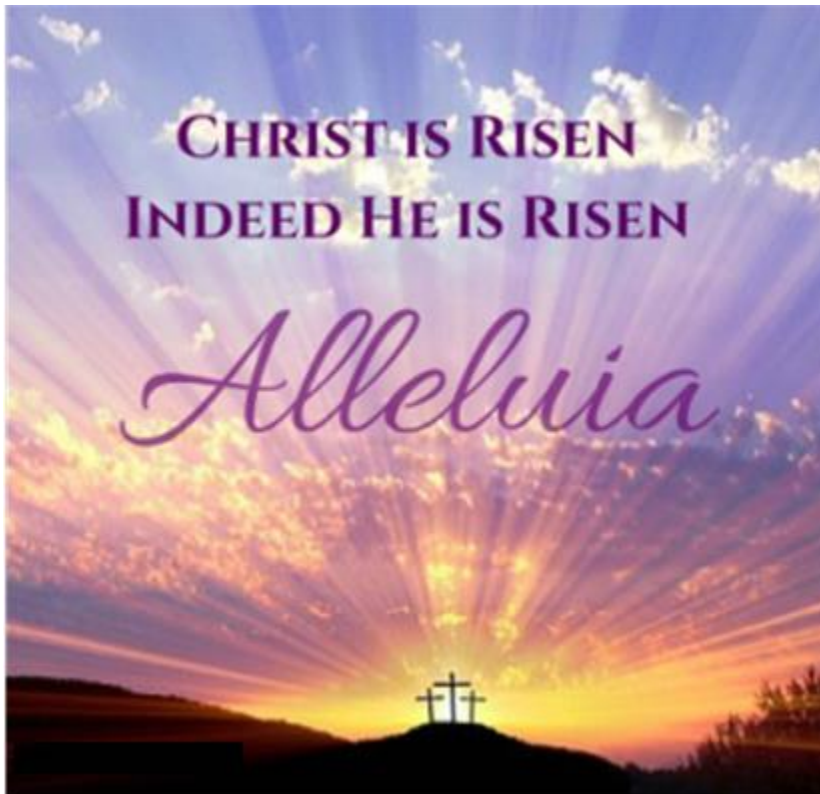


# **Easter Dawn/Resurrection of Our Lord**

**April 17, 2022**



**TRINITY EVANGELICAL LUTHERAN CHURCH  
EAST BERLIN, PENNSYLVANIA**



John Baker  
Jonathan Baker  
Sandy Boyer  
Family of Jane Bloom  
Charlotte Brooks  
Seville Brown  
Valerie Bushey  
Gail Campbell  
Chappell Family  
Bill Conner  
Stacey Crouse  
Mark Deputy  
Dottie Mae Eisenhart  
Louise Eisenhart  
Brin Eldridge  
Albert Griffin  
Cynthia Griffin  
Nancy Grunwell  
Pixie Henry  
Lester Herman  
Maxine Herman  
Joann Hinkle  
Trenton Hull  
Lucy Jacobs  
Flo Jones  
Dolores Kmetz  
Bryce Krichten

*Our love and prayers go out to:*

Tamara Leas  
Nancy Lewis  
Family of Donald Linebaugh  
Ruth Lusk  
Freda Manzullo  
Pr. Terry McCarthy  
Nancy Pletcher  
Sandra Quier  
The R. Family  
Jodi Rinehart  
Noah Rinehart  
Philip Rosenberg  
Donna Rubincam  
Joanne Shatlock  
Jack Shultz  
Kim Smith  
Leiba Smith  
Phyllis Spahr  
Sam Starner  
Angela Thornton  
Amie (Myers) Trinca  
Jane Webb  
Bob Wickline  
Linda Williams  
Dale Wolf  
Sherry Wolf  
Russ Wynn  
Connie  
José, Yadira and Christian  
Edward Yale  
First Responders  
Healthcare Workers  
Military Personnel  
Refugees  
Ukraine and its people

***\*Indicates to stand as you are able.***

## **INTRODUCTION TO THE DAY**

*“The last enemy to be destroyed is death,” Paul writes. Today Christ is risen, and we gather together with astonishment and joy. Christ is risen, and we have been set free from the bonds of death. Christ is risen, and we are forgiven. Christ is risen, and with the women at the tomb and Peter, we are amazed. Let us rejoice: Christ is risen indeed! Alleluia!*



## **WELCOME AND ANNOUNCEMENTS**

**PRELUDE**                      *“Christ the Lord is Risen Today”*                      Robert J. Powell  
*Please take a moment to prepare your hearts and minds for worship.*

**\*GATHERING HYMN**

*“Jesus Christ is Risen Today!”*

ELW 365



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4  
Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

## \*THANKSGIVING FOR BAPTISM

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Refreshed by the resurrection life we share in Christ, let us give thanks for the gift of baptism.

*Water may be poured into the font as the presiding minister gives thanks.*

We thank you, risen Christ, for these waters where you make us new, leading us from death to life, from tears to joy. We bless you, risen Christ, that your Spirit comes to us in the grace-filled waters of rebirth, like rains to our thirsting earth, like streams that revive our souls, like cups of cool water shared with strangers. Breathe your peace on your church when we hide in fear. Clothe us with your mercy and forgiveness. Send us companions on our journey as we share your life. Make us one, risen Christ. Cleanse our hearts. Shower us with life. To you be given all praise, with the Holy Spirit, in the glory of God, now and forever.

**Amen.**

## \*HYMN OF PRAISE



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



All  
1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon - or and bless - ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## \*EASTER GREETING & PRAYER OF THE DAY

P Alleluia. Christ is risen!

C **Christ is risen indeed. Alleluia!**

P Alleluia. Christ is risen!

C **Christ is risen indeed. Alleluia!**

P Alleluia. Christ is risen!

C **Christ is risen indeed. Alleluia!**

P The grace of our risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray. . . .

C **O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

*Please be seated.*

### **FIRST LESSON: Acts 10:34-43**

*Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.*

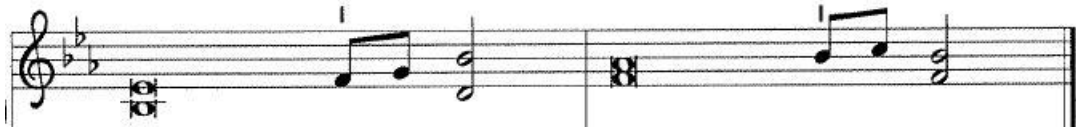
<sup>34</sup>Peter began to speak to [the people]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a

tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

**L** Word of God, word of life.

**C** **Thanks be to God.**

**Psalm: Psalm 118:1-2, 14-24** (*sung to tone #4*)



<sup>1</sup>Give thanks to the LORD, for the | LORD is good;  
God’s mercy en- | dures forever.

<sup>2</sup>**Let Israel | now declare,**  
**“God’s mercy en- | dures forever.”**

<sup>14</sup>The LORD is my strength | and my song,  
and has become | my salvation.

<sup>15</sup>**Shouts of rejoicing and salvation echo in the tents | of the righteous:**  
**“The right hand of the | LORD acts valiantly!**

<sup>16</sup>The right hand of the LORD | is exalted!  
The right hand of the | LORD acts valiantly!”

<sup>17</sup>**I shall not | die, but live,**  
**and declare the works | of the LORD.**

<sup>18</sup>The LORD indeed pun- | ished me sorely,  
but did not hand me o- | ver to death.

<sup>19</sup>**Open for me the | gates of righteousness;**  
**I will enter them and give thanks | to the LORD.**

<sup>20</sup>“This is the gate | of the LORD;  
here the righ- | teous may enter.”



<sup>21</sup>**I give thanks to you, for you have | answered me  
and you have become | my salvation.**

<sup>22</sup>The stone that the build- | ers rejected  
has become the chief | cornerstone.

<sup>23</sup>**By the LORD has | this been done;  
it is marvelous | in our eyes.**

<sup>24</sup>This is the day that the | LORD has made;  
let us rejoice and be | glad in it.

## **SECOND LESSON: 1 Corinthians 15:19-26**

*Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God's victorious rule over all.*

<sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup>For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup>for as all die in Adam, so all will be made alive in Christ. <sup>23</sup>But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.

**L** Word of God, word of life.

**C** **Thanks be to God.**

## \*GOSPEL ACCLAMATION



## \*HOLY GOSPEL: Luke 24:1-12

**P** The Holy Gospel according to St. Luke the 24<sup>th</sup> chapter.

**C** **Glory to you, O Lord.**

*Evidently expecting to find Jesus' corpse, some of the women among his followers go to the tomb with embalming spices. After a perplexing encounter with the empty tomb and angelic visitors, the women become the first to proclaim the amazing news of resurrection.*

<sup>1</sup>On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. <sup>2</sup>They found the stone rolled away from the tomb, <sup>3</sup>but when they went in, they did not find the body. <sup>4</sup>While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup>The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup>Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." <sup>8</sup>Then they remembered his words, <sup>9</sup>and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup>But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

# CHILDREN'S SERMON

Rev. Susan J. McCarthy

## SERMON

Deacon Intern Katharine Beckman (7am)

Rev. Susan J. McCarthy (10:15am)

*Please Stand*

### \*HYMN OF THE DAY

*"Thine Is the Glory"*

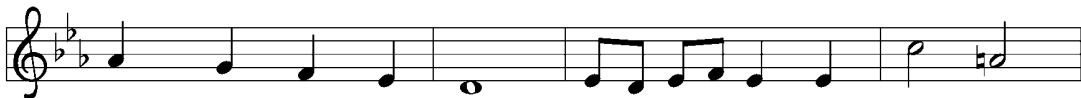
ELW 376



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

*Refrain*



where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

## **\*NICENE CREED**

*Those gathered confess the faith.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **\*PRAYERS AND SHARING OF THE PEACE**

On this day of resurrection joy, let us offer our prayers for ourselves, our neighbors, and our world.

*A brief silence.*

Renewing God, the good news of your resurrection changed the world. Give us the same excitement as the women at the tomb, and inspire us to share your abundant life. Merciful God,  
**receive our prayer.**

Sustaining God, your creation abounds with signs of new life. Provide fertile soil, ample sunlight, and nourishing rain for the growth of plants, and provide farmers with a plentiful harvest. Merciful God,  
**receive our prayer.**

Sheltering God, strengthen and sustain all who support vulnerable people across the world. Empower government agencies and international organizations that provide for those forced to leave their homelands. Merciful God,  
**receive our prayer.**

Encouraging God, you do a new thing among us. We pray for those gripped by fear and anxiety or who suffer in any way, especially those on our prayer list and those we name now, *pause while names and concerns are lifted*. Merciful God,  
**receive our prayer.**

Surprising God, you offer endless ways for us to delight in your grace. Give this community of faith a sense of joy and wonder in exploring new avenues of faith formation, worship, and discipleship. Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

Resurrecting God, you make us alive in Christ. Thank you for blessing us with faithful witnesses who now rest in you. Merciful God,  
**receive our prayer.**

We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.

**Amen.**

**\*BLESSING AND DEDICATION OF NEW PARAMENTS (10:15am)**

Friends in Christ, today we give thanks to God and we seek God's blessing as we gather to dedicate these new white paraments to the praise and glory of God in memory of Ann Sterner. This gift is given in memory of Ann by her sister Sally Leas and her family: Leon, Chad and Stephanie. Ann served Christ as a disciple at Trinity for many years as part of the Altar Guild.

The Lord be with you.

**And also with you.**

Let us pray.

Blessed are you, O Lord our God, ruler of the universe. You made the whole earth for your glory; all creation praises you.

**We lift our voices to join the songs of heaven and earth, of things seen and unseen.**

You stretched out the heavens like a tent; you divided the day from the night; you appointed times and seasons for work and rest, for tearing down and building up. You blessed your people through all generations and guided them in life and death: Abraham and Sarah; Moses and Miriam; Isaiah and all the prophets; Mary, mother of our Lord; Peter, James, John, and all the apostles; and all the saints and witnesses in your church of ages past, in whom your Spirit spoke and moved.

**We give you thanks, O God, as we set apart these paraments to your glory and praise in memory of our sister in Christ, Ann Sterner.**

Grant us faith to know your gracious purpose in all things, give us joy in them, and lead us to the building up of your kingdom. Deepen our adoration and

enhance our celebration as we use these cloths to worship you; through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

### **\*PEACE OF THE LORD**

**P** May the peace of the risen Lord be with you always.

**C** **And also with you.**

*Please take a moment to share the Peace of Christ with those around you and then be seated.*

### **OFFERING**

*In worship, we offer our most genuine selves to the Lord. This is true whether you are contributing something in the plate today or not. Thank you for your gift to Christ and his ministry in this place. Bread, wine, money, and other gifts may be brought forward after the collection of the offering.*

**CHOIR ANTHEM**      “Roll, Roll that Stone Away”      Ruth Elaine Schram



## \*OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## \*OFFERING PRAYER

**A** Let us pray.

**C** **Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.**



## \*GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

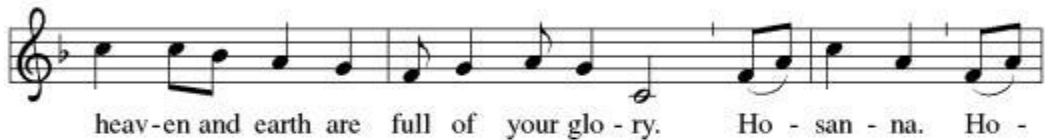
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



## **\*EUCHARISTIC PRAYER**

Blessed are you, Lord of heaven and earth, for you have had mercy on us and given your only-begotten Son that whoever believes in him should not perish but have eternal life. We give you thanks for the priceless grace you have bestowed upon us through Jesus Christ, who died upon the tree of Calvary and rose again to make us living branches, drawing our life from him and bearing fruit in all the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Send your Holy Spirit, the Spirit of truth and power, to renew our faith as we receive our crucified and risen Lord who comes to us in his body and blood.  
**Amen**

## **\*LORD'S PRAYER**

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those**

**who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## \*INVITATION TO COMMUNION

The risen Christ dwells with us here.

All who are hungry, and all who are thirsty, come.

**Thanks be to God!**

## DISTRIBUTION OF COMMUNION

*Everyone is welcome at the Table of the Lord, by Christ's own invitation.*

*Please follow the direction of the presiding minister and ushers for receiving the sacrament. Available Holy Communion elements include wheat wafers, gluten free wafers, wine, and grape juice.*

## COMMUNION HYMNS

*The congregation is invited to sing during the distribution of Holy Communion.*

*The first hymn is "Lamb of God."*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

# At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing praise to  
2 Praise we Christ, whose love di - vine gives his  
3 Where the pas - chal blood is poured death's dread  
4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide  
sa - cred blood for wine, gives his bod - y for the feast—  
an - gel sheathes the sword; Is - rael's hosts tri - um - phant go  
vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
through the wave that drowns the foe. Al - le - lu - ia!  
eat we man - na from a - bove. Al - le - lu - ia!

# Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent:  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!

## *Refrain*



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

# Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,  
2 In the grave they laid him, love by ha - tred slain,  
3 Forth he came at Eas - ter like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that he would nev - er wake a - gain,  
he that for three days in the grave had lain;  
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
laid in the earth like grain that sleeps un - seen;  
raised from the dead, my liv - ing Lord is seen;  
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872-1958

Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

# Christ the Lord Is Risen Today; Alleluia!



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
2 For the sheep the Lamb has bled, Al - le - lu - ia!  
3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!  
4 Chris-tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!  
sin - less in the sin - ner's stead. Al - le - lu - ia!  
God and sin - ners rec - on - ciled, Al - le - lu - ia!  
all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!  
Christ the Lord is ris'n on high; Al - le - lu - ia!  
when con - tend - ing death and life, Al - le - lu - ia!  
Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!  
now he lives, no more to die. Al - le - lu - ia!  
met in strange and awe - some strife. Al - le - lu - ia!  
now he lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt.  
Music: LLANFAIR, Robert Williams, 1781–1821

## \*POST COMMUNION BLESSING

The body and blood of our risen Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## \*POST COMMUNION CANTICLE



Thank-ful hearts and voice - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
Text and music © 1978, 1995 Augsburg Fortress.

## \*POST COMMUNION PRAYER

Let us pray.

**We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. Amen.**



## **\*BENEDICTION**

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, † bless you now and forever.

**Amen.**

## **\*SENDING HYMN**

*"Hallelujah Chorus"*

Handel's Messiah

*Copies of the music will be provided to the congregation. Everyone is invited to join the chancel choir in singing! Hallelujah!*

## **\*DISMISSAL**

**A** Alleluia! Christ is risen.

**C** **Christ is risen indeed. Alleluia!**

**A** You are the body of Christ raised up for the world.  
Go in peace. Share the good news.

**C** **Thanks be to God.**

## **POSTLUDE**

*"Thine is the Glory"*

Emily Maxson Porter



Acknowledgements: Copyright © 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under One License A-725803. New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

**Announcements**  
**To Serve God And His Church**  
**During The Coming Week**

Sunday.....	7:00a.m.	Easter Sunrise Service
Sunday.....	8:00a.m.	Continental Breakfast
Sunday.....	9:00a.m.	Children's Easter Program
Sunday.....	10:15a.m.	Easter Festival Worship
Sunday.....	6:30p.m.	AA Meeting
Monday.....	7:45-11:45a.m.	CHURCH OFFICE CLOSED
Monday.....	6:00p.m.	NO BIBLE STUDY
Wednesday.....	8:30a.m.	Fellowship Breakfast Rene's
Wednesday.....	10:00a.m.	Prayer Service
Thursday.....	6:30p.m.	AA Meeting
Saturday.....		Social Hall Reserved

**Assisting in the Service Today 7:00am:** Assisting Minister: Bob King; Lector: Shelly Livingston; Usher: Mark Boyer; Hymn Leader: Dave Livingston.

**Assisting in the Service Today 10:15am:** Assisting Minister: Becky Rinehart; Lector: Dona Lerew; Ushers: Jay & Sue Smith, Ruthann Bowen, Kathy Kuhn; Altar Guild: Ruthann Bowen; Communion Assistant: Alex Sharrer; Hymn Leader: Barry Bowdoin.

**New White Paraments:** The new white paraments we use today are a gift from the Leas Family, Sally, Leon, Chad and Stephanie, in loving memory of Sally's sister, Ann Sterner. It is fitting that we remember Ann in this way, as she served her Lord here at Trinity for many years as part of the Altar Guild.

**This morning we offer intentional prayers for** those in need of hope; those suffering; the poor in mind, body, or spirit; everyone on our prayer list; all military, medical, and first-responder personnel; Ukraine; all refugees; and our veterans. For whom else shall we pray?

**Special Thank You** to our trumpeters, Jack Crackett and Luke McCarthy for our special music today.

**The Church Office** will be closed on Monday, April 18<sup>th</sup>.

THERE WILL BE NO BIBLE STUDY ON MONDAY, APRIL 18<sup>TH</sup>.

**Wednesday's at 10am Prayer Service** will be held in the chapel and will also be available live on Trinity's Facebook Fellowship Group page. **Fellowship time prior to the service** begins at 8:30 a.m. at Rene's Restaurant across the street. Orders will be taken at 8:45. Please join us!

*Thank you for your giving to our mission here at Trinity and to Christ's work around the world through our ministry colleagues and partners. Your gifts make God's work possible! Please note our budget requirements each month and bring any questions or concerns to the Finance Committee or Pastor Susan. Thank you!*



*Trinity Evangelical Lutheran Church  
East Berlin, Pennsylvania*

**Our Mission:** We are a family of Christian disciples committed to making Christ known while loving and serving God and neighbors.

**Our Vision:** To fulfill our mission, we will:

**Worship** through liturgy, music, prayer & Sacraments;

**Teach** God's Word and nurture spiritual growth;

**Serve** and provide for those in need;

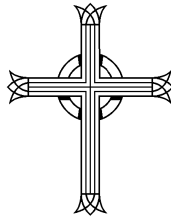
**Witness** to others by sharing the Gospel;

**Celebrate** with fellowship;

**Return** with joy what God has given;

**Be active** in our community and the Church.

**Worship, Serve, Celebrate!**



*Worship: Sunday, 9:00 a.m.*

*Ministers: The People of Trinity*

*Office Phone: 717-259-9125*

*[www.trinitylutheraneb.org](http://www.trinitylutheraneb.org)*

*[secretary@trinitylutheraneb.org](mailto:secretary@trinitylutheraneb.org)*

*Office Hours: Mon-Thurs 7:45am – 11:45am, Friday 9am-1pm*

**Staff**

*Rev. Susan McCarthy, Pastor..... 717-778-5548*

*Bob King, Council President ..... 717-877-0616*

*Jennifer Guiher, Church Secretary ..... 717-259-9125*

*Karen Wire, Church Organist ..... 717-259-0778*

*Sue Clauser, Church Treasurer ..... 717-259-0724*

*Bonnie Boyer, Prayer Chain Contact ..... 717-259-0879*