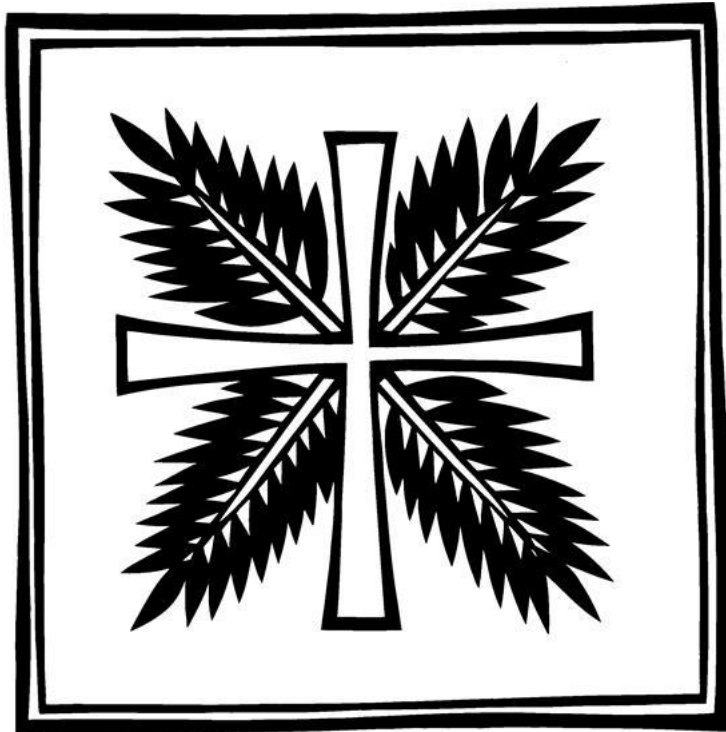


Palm Sunday

April 10, 2022



**TRINITY EVANGELICAL LUTHERAN CHURCH
EAST BERLIN, PENNSYLVANIA**



Our love and prayers go out to:

John Baker
Jonathan Baker
Sandy Boyer
Family of Jane Bloom
Charlotte Brooks
Seville Brown
Valerie Bushey
Gail Campbell
Chappell Family
Bill Conner
Molly Conner
Stacey Crouse
Mark Deputy
Dottie Mae Eisenhart
Louise Eisenhart
Brin Eldridge
Albert Griffin
Cynthia Griffin
Nancy Grunwell
Pixie Henry
Lester Herman
Maxine Herman
Joann Hinkle
Trenton Hull
Lucy Jacobs
Flo Jones
Dolores Kmetz

Bryce Krichten
Tamara Leas
Nancy Lewis
Family of Donald Linebaugh
Ruth Lusk
Freda Manzullo
Pr. Terry McCarthy
Nancy Pletcher
Sandra Quier
The R. Family
Jodi Rinehart
Noah Rinehart
Philip Rosenberg
Donna Rubincam
Joanne Shatlock
Jack Shultz
Kim Smith
Leiba Smith
Phyllis Spahr
Sam Starner
Angela Thornton
Amie (Myers) Trinca
Jane Webb
Bob Wickline
Linda Williams
Dale Wolf
Sherry Wolf
Russ Wynn
Connie
José, Yadira and Christian
Edward Yale
First Responders
Healthcare Workers
Military Personnel
Refugees
Ukraine and its people

***CHOIR ANTHEM**

“Blessed Is He Who Comes”

Lloyd Larson

***ACCLAMATION**

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

***PROCESSIONAL GOSPEL: Luke 19:28-40**

The holy gospel according to Luke.

Glory to you, O Lord.

²⁸After he had said this [parable], [Jesus] went on ahead, going up to Jerusalem. ²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴They said, “The Lord needs it.” ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

³⁹Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.”

⁴⁰He answered, “I tell you, if these were silent, the stones would shout out.”

The gospel of the Lord.

Praise to you, O Christ.

***BLESSING OF PALMS**

The Lord be with you.

And also with you.

Let us pray.

A brief silence is kept.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.



***PROCESSIONAL HYMN**

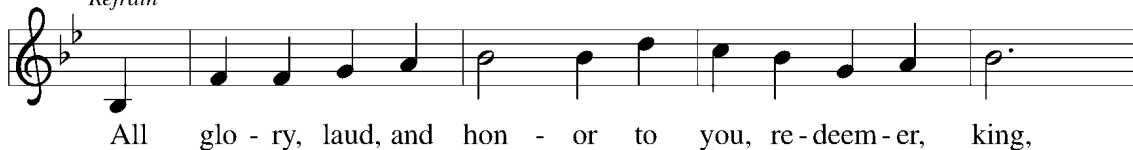
“All Glory, Laud, and Honor”

ELW 344

The minister addresses the assembly. Those gathered are invited to participate in a processional around the worship space, representing the procession of Christ and his followers into Jerusalem.

Let us go forth in peace,
in the name of Christ. Amen.

Refrain



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless-ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.

Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

*PRAYER OF THE DAY

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Silence is kept. Then the presiding minister leads the prayer of the day.

Everlasting God, in your endless love for humanity you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST LESSON: Isaiah 50:4-9a

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience amid persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

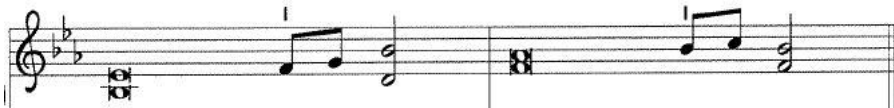
⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near.

Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

L Word of God, word of life.

C **Thanks be to God.**

Psalm: 31:9-16 (sung using Tone 4)



⁹Have mercy on me, O LORD, for I | am in trouble;

my eye is consumed with sorrow, and also my throat | and my belly.

¹⁰**For my life is wasted with grief, and my | years with sighing;**

my strength fails me because of affliction, and my bones are consumed.

¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances;

when they see me in the street they avoid me.

¹²**Like the dead I am forgotten, out of mind;**

I am as useless as a broken pot.

¹³For I have heard the whispering of the crowd; fear is all around;

they put their heads together against me; they plot to take my life.

¹⁴**But as for me, I have trusted in you, O LORD.**

I have said, “You are my God.

¹⁵My times are in your hand;

rescue me from the hand of my enemies, and from those who persecute me.

¹⁶**Let your face shine up- on your servant;**

save me in your steadfast love.”

Here ends the Psalm.

SECOND LESSON: Philippians 2:5-11

Paul quotes from an early Christian hymn that describes Jesus’ humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.

⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,

did not regard equality with God

as something to be exploited,

⁷but emptied himself, taking the form of a slave,

being born in human likeness.

And being found in human form,

⁸he humbled himself and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him

and gave him the name that is above every name,

¹⁰so that at the name of Jesus every knee should bend,

in heaven and on earth and under the earth,

¹¹and every tongue should confess

that Jesus Christ is Lord, to the glory of God the Father.

L Word of God, word of life.

C **Thanks be to God.**

***GOSPEL ACCLAMATION**



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

***HOLY GOSPEL: Luke 22:14--23:56**

P The Holy Gospel according to St. Luke, the 22nd and 23rd chapters.

C **Glory to you, O Lord.**

Narrator: When the hour came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus: I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Narrator: Then he took a cup, and after giving thanks he said,

Jesus: Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

Narrator: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: This is my body, which is given for you. Do this in remembrance of me.

Narrator: And he did the same with the cup after supper, saying,

Jesus: This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

Narrator: Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Jesus: The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has

conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

Narrator: And he said to him,

Peter: Lord, I am ready to go with you to prison and to death!

Narrator: Jesus said,

Jesus: I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

Narrator: He said to them,

Jesus: When I sent you out without a purse, bag, or sandals, did you lack anything?

Narrator: They said,

Disciples: No, not a thing.

Jesus: But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed, what is written about me is being fulfilled.

Narrator: They said,

Disciples: Lord, look, here are two swords.

Narrator: He replied,

Jesus: It is enough.

Narrator: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus: Pray that you may not come into the time of trial.

Narrator: Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus: Father, if you are willing, remove this cup from me; yet not my will but yours be done.

Narrator: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus: Why are you sleeping? Get up and pray that you may not come into the time of trial.

Narrator: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus: Judas, is it with a kiss that you are betraying the Son of Man?

Narrator: When those who were around him saw what was coming, they asked,

Disciples: Lord, should we strike with the sword?

Narrator: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus: No more of this!

Narrator: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus: Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

Narrator: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant-girl: This man also was with him.

Narrator: But he denied it, saying,

Peter: Woman, I do not know him.

Narrator: A little later someone else, on seeing him, said,

Crowd member #1: You also are one of them.

Narrator: But Peter said,

Peter: Man, I am not!

Narrator: Then about an hour later still another kept insisting,

Crowd member #2: Surely this man also was with him; for he is a Galilean.

Narrator: But Peter said,

Peter: Man, I do not know what you are talking about!

Narrator: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him,

Jesus: Before the cock crows today, you will deny me three times.

Narrator: And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Captors: Prophecy! Who is it that struck you?

Narrator: They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Council: If you are the Messiah, tell us.

Narrator: He replied,

Jesus: If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Narrator: All of them asked,

Council: Are you, then, the Son of God?

Narrator: He said to them,

Jesus: You say that I am.

Narrator: Then they said,

Council: **What further testimony do we need? We have heard it ourselves from his own lips!**

Narrator: Then the whole assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Assembly: **We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.**

Narrator: Then Pilate asked him,

Pilate: Are you the King of the Jews?

Narrator: He answered,

Jesus: You say so.

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: I find no basis for an accusation against this man.

Narrator: But they were insistent and said,

Assembly: **He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.**

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Narrator: Then they all shouted out together,

Assembly: **Away with this fellow! Release Barabbas for us!**

Narrator: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Assembly: **Crucify, crucify him!**

Narrator: A third time he said to them,

Pilate: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So, Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Narrator: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: Father, forgive them; for they do not know what they are doing.

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Leaders: He saved others; let him save himself if he is the Messiah of God, his chosen one!

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers: If you are the King of the Jews, save yourself!

Narrator: There was also an inscription over him, "This is the King of the Jews." One of the criminals who was hanged there kept deriding him and saying,

Criminal #1: Are you not the Messiah? Save yourself and us!

Narrator: But the other rebuked him, saying,

Criminal #2: Do you not fear God since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

Narrator: Then he said,

Criminal #2: Jesus, remember me when you come into your kingdom.

Narrator: He replied,

Jesus: Truly I tell you, today you will be with me in Paradise.

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: Father, into your hands I commend my spirit.

Narrator: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

Centurion: Certainly, this man was innocent.

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the Sabbath they rested according to the commandment.

The Gospel of the Lord.

Praise to you, O Christ.



***APOSTLES’ CREED**

Let us profess our faith using the words of the Apostles’ Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF THE PEOPLE**

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

We pray for the church, called to follow Jesus in the way of the cross. Make us unflinching servants of the gospel. Merciful God,
receive our prayer.

For the earth and all its inhabitants, created in love: Rouse in us a reverence for creation, so that we take greater care of its resources. Merciful God,
receive our prayer.

For those in positions of authority: Supply them with integrity and compassion when challenged. Deliver them from fear that limits imagination and impedes justice. Merciful God,
receive our prayer.

For those who suffer, waiting expectantly for mercy and consolation: Heal anyone in any need, especially those on our prayer list and those we name before you now, *pause*. Merciful God,
receive our prayer.

For Christians around the world, preparing this week to journey with Jesus to the cross: Reveal to us once again the earthshaking power of humble service, unmerited forgiveness, and sacrificial love. Lead us all from death to life. Merciful God,
receive our prayer.

Here other intercessions may be offered.

We remember those who have died who were commended into your hands. Remember us when you come into your kingdom and prepare a place for each of us with you in paradise. Merciful God,
receive our prayer.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.
Amen.

***SHARING OF THE PEACE**

The peace of Christ be with you always.

And also with you.

Let us take a few moments to share a sign of Christ's Peace with one another.

OFFERING

In worship, we offer our most genuine selves to the Lord. This is true whether you are contributing something in the plate today or not. Thank you for your gift to Christ and his ministry in this place. Bread, wine, money, and other gifts may be brought forward after the collection of the offering.

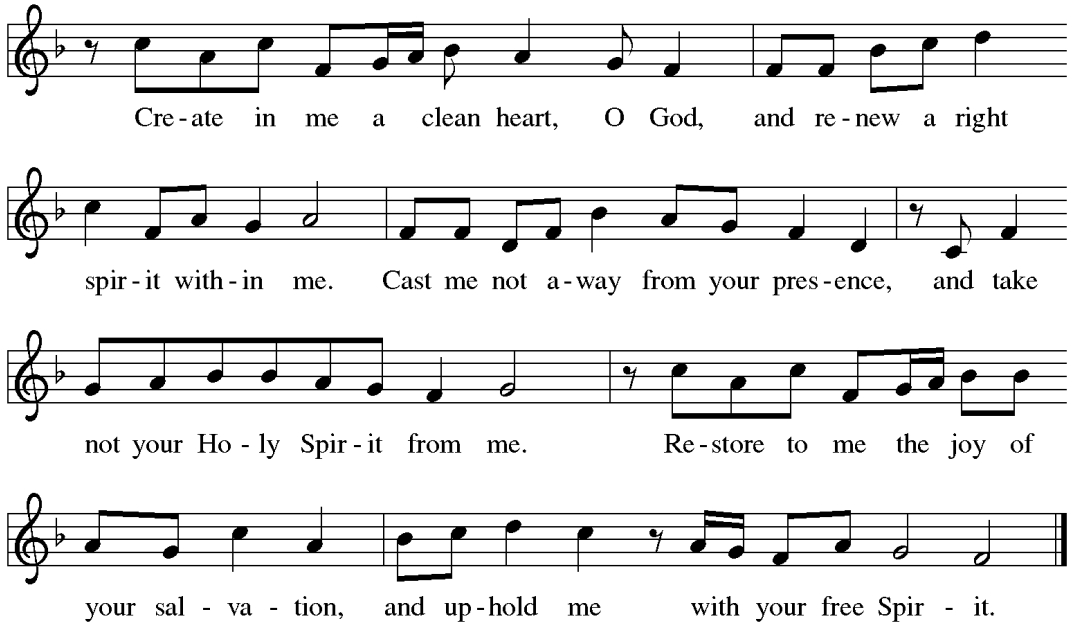
MUSICAL OFFERING

"Little Grey Donkey"

Natalie Sleeth



*OFFERTORY



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho - ly Spir - it from me. Re-store to me the joy of
your sal - va - tion, and up-hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

*OFFERING PRAYER

A Let us pray.

C **Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.**

*THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus

Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

***EUCHARISTIC PRAYER**

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the
forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim
the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of
bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the
world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures,
with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and
forever.

Amen.

***LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

*INVITATION TO COMMUNION

Here is food and drink for the journey. Take and be filled.

Thanks be to God!

DISTRIBUTION OF COMMUNION

We are all invited to the Lord's Table; please make yourself at home. The presider will offer direction for the distribution of the sacrament.

COMMUNION HYMNS

The congregation is invited to sing during the distribution of Holy Communion. The hymns begin with:



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

“Prepare the Royal Highway”

ELW 264

“God Loved the World”

ELW 323

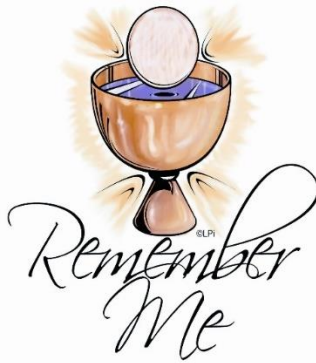
“Jesus Remember Me”

ELW 616

*POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.



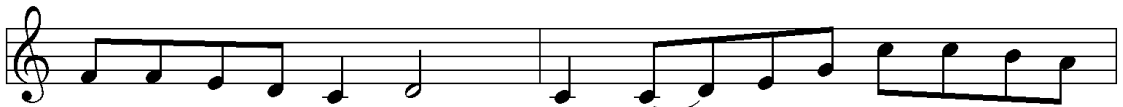
***POST COMMUNION SONG**



☐ Lord, now you let your ser- vant go in peace; your word has been ful- filled.



My own eyes have seen the sal - va - tion which you have pre- pared in the



sight of ev - 'ry peo - ple: A light to re- veal you to the



na - tions and the glo - ry of your peo- ple Is - ra - el.



Glo- ry to the Fa- ther, and to the Son, and to the Ho- ly Spir - it,



as it was in the be- gin - ning, is now, and will be for- ev- er. A - men

***POST COMMUNION PRAYER**

A Let us pray.

C **Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need. Amen.**

***ANNOUNCEMENTS**

Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world.

***BLESSING**

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

***SENDING HYMN**

"Ride On, Ride On in Majesty!"

ELW 346

***DISMISSAL**

A Go in peace. Christ is with you.

C **Thanks be to God.**

POSTLUDE

"Hosanna, Loud Hosanna!"

J. Wayne Kerr



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Announcements

To Serve God And His Church During The Coming Week

Sunday.....	10:15a.m.	Christian Education
Sunday.....	6:00p.m.	EB Comm. Choir Rehearsal
Sunday.....	6:30p.m.	AA Meeting
Monday.....	6:00p.m.	Zoom Bible Study
Monday.....	6:30p.m.	Girl Scouts
Monday.....	7:00p.m.	Finance Committee
Monday.....	8:00p.m.	Seminary Intern Committee Mtg
Tuesday.....	1:00p.m.	Ruth's Harvest Packing
Tuesday.....	5:30p.m.	Laundry Love
Wednesday.....	8:30a.m.	Fellowship Breakfast @ Rene's
Wednesday.....	10:00a.m.	Prayer Service
Wednesday.....	2:00-4:00p.m.	Knotty Knotters
Thursday.....	6:30p.m.	AA Meeting
Thursday.....	7:30p.m.	Maundy Thursday Service
Friday.....	7:30p.m.	Good Friday Service
Saturday.....	4:00-6:00p.m.	Children's Program Rehearsal
Sunday.....	7:00a.m.	Easter Sunrise Service
Sunday.....	8:00a.m.	Continental Breakfast
Sunday.....	9:00a.m.	Children's Easter Program
Sunday.....	10:15a.m.	Easter Festival Worship
Monday.....	7:45-11:45a.m.	CHURCH OFFICE CLOSED
Monday.....	6:00p.m.	NO BIBLE STUDY

Assisting in the Service Today: Assisting Minister: Charlie Hoffman; Lector: Eddie Sebright; Ushers: Judy Burgard, Leon Leas, Sharrer Family; Altar Guild: Noelle Kline; Communion Assistant: Alex Sharrer; Hymn Leader: Barry Bowdoin.

Christ's Passion Readers:

Narrator – Kay Hinkle	Jesus – Dona Lerew	Peter – Bob King
Servant Girl – Noelle Kline	Crowd #1 – Judy Burgard	Crowd #2 – Luke McCarthy
Pilate – Mike Brown	Centurion – Chris Long	Criminal #1 – Becky Rinehart
Criminal #2 – Noah Rinehart	Congregation reads all other parts	

This morning we offer intentional prayers for those in need of hope; those suffering trauma; the homeless; the hungry; everyone on our prayer list; all military, medical, and first-responder personnel; Ukraine; all refugees; and our veterans. For whom else shall we pray?

Bible Study will be held Monday evening at 6:00pm via Zoom. Watch your email for the link. See Pastor Susan for details and please consider joining in. **THERE WILL BE NO BIBLE STUDY ON MONDAY, APRIL 18TH.**

Ruth's Harvest Packing will take place at St. John's Lutheran Church in Abbottstown on Tuesday, April 12 at 1:00pm.

Laundry Love will be held Tuesday, April 12 at 5:30pm.

Wednesday's at 10am Prayer Service will be held in the chapel and will also be available live on Trinity's Facebook Fellowship Group page. **Fellowship time prior to the service** begins at 8:30 a.m. at Rene's Restaurant across the street. Orders will be taken at 8:45. Please join us!

HOLY WEEK PRAYER VIGIL Our worship community will observe a 24-hour prayer vigil for Holy Week beginning at the end of our Maundy Thursday worship service, approximately 8:30 p.m., and ending with the beginning of our Good Friday worship service, 7:30 p.m.. Please sign up for an hour (or more) of prayer during this time by contacting the church office at secretary@trinitylutheraneb.org, calling 717-259-9125, or sign-up on the sheet located in the Narthex. Prayers may be said from any location, but the church sanctuary will be open for prayer from 6:00 a.m. on Good Friday, through our worship service Friday evening. Thank you, disciples, for doing this important work!

Thank you for your giving to our mission here at Trinity and to Christ's work around the world through our ministry colleagues and partners. Your gifts make God's work possible! Please note our budget requirements each month and bring any questions or concerns to the Finance Committee or Pastor Susan. Thank you!

Thank You Message from the Hermans: Lester and Maxine would like to thank everyone in the church family at Trinity Lutheran Church for their love and prayers during Lester's surgery and recuperation. Thanks to Jay for his prayers at church this past week. Also, thanks for the prayers for Maxine as she recovers from breaking her foot. They are recovering nicely at home and send their love to all!

Holy Week Services Schedule: Maundy Thursday service at 7:30pm on April 14. Good Friday service at 7:30pm on April 15. April 17: Easter Sunrise Worship service in the parking lot (bring your own chairs-in the case of inclement weather, the service will be held indoors) at 7:00am. Continental Breakfast at 8:00am, Children's Easter Program at 9:00am in the annex. And the Easter Festival Service will be held at 10:15am on Apr 17 in our sanctuary.

*Trinity Evangelical Lutheran Church
East Berlin, Pennsylvania*

Our Mission: We are a family of Christian disciples committed to making Christ known while loving and serving God and neighbors.

Our Vision: To fulfill our mission, we will:

Worship through liturgy, music, prayer & Sacraments;

Teach God's Word and nurture spiritual growth;

Serve and provide for those in need;

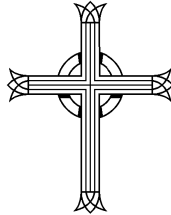
Witness to others by sharing the Gospel;

Celebrate with fellowship;

Return with joy what God has given;

Be active in our community and the Church.

Worship, Serve, Celebrate!



Worship: Sunday, 9:00 a.m.

Ministers: The People of Trinity

Office Phone: 717-259-9125

www.trinitylutheraneb.org

secretary@trinitylutheraneb.org

Office Hours: Mon-Thurs 7:45am – 11:45am, Friday 9am-1pm

Staff

Rev. Susan McCarthy, Pastor..... 717-778-5548

Bob King, Council President 717-877-0616

Jennifer Guiher, Church Secretary 717-259-9125

Karen Wire, Church Organist 717-259-0778

Sue Clauser, Church Treasurer 717-259-0724

Bonnie Boyer, Prayer Chain Contact 717-259-0879