

**Friday, April 22**

<sup>23</sup> By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict.

<sup>24</sup> By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, <sup>25</sup> choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. <sup>26</sup> He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. <sup>27</sup> By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. <sup>28</sup> By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

1. As mentioned earlier, "humble" is not used once in these verses, but the word "faith" is used four times. What would you say the relationship is between true faith and true humility?
2. How does this connection ensure that humility is not a passive state of being, but rather a very active one?
3. In what ways does a truly humble and faith-filled life bless others?
4. How did Moses' humble and faith-filled life bless other?
5. How did his keeping of the Passover show humility and faith?
6. How does our keeping of the gospel show a similar kind of humility and faith today?

KTFK: his blessings / the soul. / we give / As we / bring about / control, to / humble faith / of the / act in / him full / body and

Song: "Trust and Obey"

Prayer: "Lord God, help us not to think that being inactive or passive is somehow being more humble. Let us never call cowardice, humility. Give us your Spirit that we might act in humble faith as Moses did, so that you can bring about great blessings in both our lives and the lives of those to whom we minister. Amen."

**Saturday, April 23**

Read the entire passage again and review the key thoughts from each day. Which did you find most important for you this week?

Apr 18 - As I seek to / follow you / Lord help / me not / to stumble, / by following / a phony / sketch of / how I should be / humble.

Apr 19 - Simple values / guide the / hearts of / truly humble / souls, for / everything about / their lives / is trained / on different / goals.

Apr 20 - Humble people / recognize that / they are / humble people, / and don't / expect that / all goes / well 'cause / they live / beneath the / staple.

Apr 21 - For the / joy that's / set before / us let / us bear / his pain, / by living / for the / will of / God and / championing his / reign.

Apr 22 - As we / act in / humble faith / we give / him full / control, to / bring about / his blessings / of the / body and / the soul.

**Family Worship 2022**  
**April 18-23**  
**Numbers 12:3, Hebrews 11:23-28**

Kids and Parents: See if you can unscramble the daily **KTFK - Key Thought for Kids** (Answers on back page)

This week we begin a six-week series following the main themes that the Life Action Team focused on when they were with us last May. The team will be visiting us again in September, and we are returning to these six themes now both to refresh our memories of the time we had with them previously and as a preview to their return. This week we look at the first of those six themes: Humility.

**Monday, April 18**

<sup>3</sup> (Now Moses was a very humble man, more humble than anyone else on the face of the earth.) - Numbers 12:3 NIV

1. This statement, that Moses was more humble than anyone else on the face of the earth, might come as a surprise, especially as we reflect on some of the things that Moses did, or the kind of person he was. Yet, this is a helpful place for us to begin, since it reminds us that humility is not always what it is thought to be. Read the following passages that describe Moses or his actions, and for each passage list one thing that humility must not be, based upon Moses' example in that passage.
  - a. Exodus 2:10: humility does not require \_\_\_\_\_.
  - b. Exodus 2:16-17: to be humble does not mean to be \_\_\_\_\_.
  - c. Exodus 11:1-3: humility is not incompatible with \_\_\_\_\_.
  - d. Exodus 11:4-8: nor is it incompatible with \_\_\_\_\_.
  - e. Exodus 32:15-20: humility does not shrink from \_\_\_\_\_.
  - f. Exodus 32:25-29: humility does not refuse to claim \_\_\_\_\_.
  - g. Exodus 33:12-18: humility does not mean that we refrain from \_\_\_\_\_.

KTFK: a phony / Lord help / should be / As I / to stumble, / humble. / me not / follow you / sketch of / how I / seek to / by following

Song: "I Love You, Lord"

Prayer: "Lord God, so often we have operated with a notion of humility that caused us to shrink back from actions that you would have had us take simply because of our fear of how we would have looked. We know that you would have us all be truly humble. Help us, O Lord, to know more specifically what that is, that we might live into that humility more and more fully, for your glory and the good of your people. Amen."

## Tuesday, April 19

While the word “humble” is not used in this passage in describing Moses, he is described in a number of ways here that are connected to his humility. Let’s look at some of them over the next few days in order to see more clearly what biblical humility is.

<sup>23</sup> *By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king’s edict.* <sup>24</sup> *By faith Moses, when he was grown up, refused to be called the son of Pharaoh’s daughter,* <sup>25</sup> *choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin.* <sup>26</sup> *He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward.* <sup>27</sup> *By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible.* <sup>28</sup> *By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.*

1. In what way does a disregard for royalty seem to exist in Moses’ family?
  - a. By his parents?
  - b. By him?
2. What do you think lay at the heart of this disregard?
  - a. How is this kind of healthy disregard for “royalty” and all that comes with it, a key to true humility? (See James 4:1-10)
3. How might pride also involve a disregard for royalty?
  - a. How is that disregard different?

KTFK: is trained / souls, for / on different / guide the / everything about / goals. / truly humble / hearts of / Simple values / their lives

Song: “Be Unto Your Name”

Prayer: “Lord God, help us and our children to cherish the simple things – the simple godly values that you instruct us in – that we might also train our lives in the direction of things that keep us humble before you, and not on the things that the world in its pride, prizes above you. Amen.”

## Wednesday, April 20

<sup>23</sup> *By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king’s edict.* <sup>24</sup> *By faith Moses, when he was grown up, refused to be called the son of Pharaoh’s daughter,* <sup>25</sup> *choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin.* <sup>26</sup> *He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward.* <sup>27</sup> *By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible.* <sup>28</sup> *By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.*

1. What did Moses choose rather than the fleeting pleasures of sin?
2. In Moses’ situation he had to choose one or the other, either life in Pharaoh’s house with all that went with it or being mistreated with the people of God. Are we in the same position as he, or are we offered a third option? (See Matthew 6:24 and II Timothy 3:10-15)
3. How does a truly humble attitude involve more than simply the willingness to live without the things that most other people are living for?
4. Do you expect to still be mistreated and endure the reproach of Christ when you are

seeking to live for God or do you expect that because you are trying to live for God that he will shield you from that kind of treatment?

5. How does surprise, or frustration, when mistreatment comes, even after having given up the things of this world, indicate that there is yet more growth in humility that we need? (See Luke 17:7-10)

KTFK: all goes / beneath the / humble people, / Humble people / well ’cause / and don’t / recognize that / steeple. / they live / they are / expect that

Song: “More Love To Thee, O Christ”

Prayer: “Lord, I confess that I often expect that my willingness to turn away from the things of this world will, or should, be rewarded by your protection from mistreatment or genuine suffering. Help me to live in the humility that fully recognizes that in my rejection of the things of the world I will experience the rejection of that world and the mistreatment that it often gives to your children. Help me not to believe that I am too good, or too important, or, God forbid, too loved to be allowed to suffer. Amen.”

## Thursday, April 21

<sup>23</sup> *By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king’s edict.* <sup>24</sup> *By faith Moses, when he was grown up, refused to be called the son of Pharaoh’s daughter,* <sup>25</sup> *choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin.* <sup>26</sup> *He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward.* <sup>27</sup> *By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible.* <sup>28</sup> *By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.*

1. What was Moses looking to that helped him to embrace the reproach of Christ?
2. To what degree does a looking forward to your coming reward on Christ’s return help you to embrace that same reproach?
3. Where are we told that there will be a reward for this kind of living? (See Matthew 5:2-12)
4. How could Moses embrace the reproach of Christ when Christ Jesus would not yet be born for another 1500 (or so) years?
5. How would you define “the reproach of Christ”?
6. How do you know when it is Christ’s reproach that you are experiencing?
7. How does knowing that it is indeed Christ’s reproach help you to endure it?
8. How might the perspective that you are enduring the reproach of Christ not appear to be humble?

KTFK: God and / his pain, / For the / for the / reign. / will of / joy that’s / championing his / us let / by living / us bear / set before

Song: “How Long, O Lord”

Prayer: “Lord, forgive me for spending so little time focusing on the joy that is set before us at your return. Help me truly to store up all my treasure in heaven, that I might be able to live now with true humility, even in the face of suffering. Amen.”