

Sermon Notes

"A Better Way, A Better Day"

Luke 20:27-40

4/17/22

1. Jesus had many _____ this week.
 - a. In light of the event we celebrate this morning, one of them _____ out: his conversation with a group of Sadducees about whether there will actually be a _____.
2. It seemed good for us to _____ upon this encounter today:
 - a. To help us better understand _____ resurrection.
 - b. To help us better understand the coming resurrection, and to long for the _____ it will _____.

Luke 20:27-40

3. The first thing we need to do, as we reach out our _____ toward this text for what God would give us from it, is to see _____ in the Sadducees.
 - a. At first this seems _____, for they seem so _____ from us.
 - i. They don't believe in the _____.
 - ii. They don't believe in any _____.
 - iii. They don't believe in _____ or _____.
 - iv. They don't believe in Divine _____.
 - v. They only accepted the 5 books of _____ (Gen. – Deut.) as divine scripture.
 - b. While this is true, there are ways that we are very much _____, which are important here:
 - i. We have a hard time _____ what the world to come will/_____ be like.
 - a. This tends to diminish our _____, or even our _____.
 - ii. We enjoy the things of _____ very much, and struggle with enjoying them too much.
 - a. This diminishes our _____ for the world to come.
 - iii. We have a hard time believing that God could do _____.
 - a. We don't even want him to _____.
 - b. We would rather have him _____ this world than _____ it with another.
 1. Especially if some of our _____ things are gone.
 - i. For many of us, what Jesus tells us here is not very _____.
 1. No _____, no _____, no _____.
 - c. So, today we rejoice in Christ's _____ over the grave and over our sin.
 1. We rejoice in the eternal _____ we have in him.
 2. But, do we _____ for the actual _____ that we will live eternally?
 - d. In these ways, then, we also stand in need of the _____ that Jesus gave them.
4. Jesus' correction to their thinking had _____ central _____:
 - a. First, there _____, _____, be a resurrection.
 - i. And Jesus proves it from their cherished, _____. (vs. 37-38)
 - a. There _____ been. (Exodus 3:5-6)
 1. "I _____," not, "I _____ the God of..."

2. Though Abraham, Isaac, and Jacob died long ago, they still _____ to _____.
- b. Noting that the _____ still live is important, because they were the recipients of the _____.
 1. To be their _____.
 2. To give them the _____ (_____).
 3. To make them into a great _____.
 4. To bless them and _____ through them.
- c. The Sadducees should know that though this promise was _____, it was not yet _____. (Hebrews 11:8-16)
 1. This is the _____ of the general resurrection.
 2. The epic _____ will have an epic _____.
 3. The only purpose of the first, “resurrection,” will be the _____ of the second.
- b. Second, the life to come will, indeed, be _____, _____, than the one we have now.
 - i. The _____ of their use of the Levirate Marriage law is how their example points out the _____ of the law. (Deuteronomy 25:5-10)
 - a. The purpose of the law was to make sure that the dead brother’s _____ was not _____ out.
 1. This was related to his _____.
 2. And God was _____ about it.
 - b. But, while the law expressed God’s _____, it was weakened by the _____ of this current world.
 1. The law _____ to the solution but was not the solution.
 2. The solution is _____ – a new life in a new world.
 - c. The problem with this world is that we _____.
 1. And a central reason for _____ in this world is that we _____. (vs. 35-36)
 - i. A continuation of Adam to the day of _____.
 - ii. A continuation of Adam to the day of _____.
 - iii. As God works through Adam to bring about his _____.
 2. Marriage is both a _____ of the Divine/Human relationship and a central _____ for bringing about its restoration.
 - ii. This new life/world will be _____ in that:
 - a. Though _____ will be added, _____ will be lost. (vs. 36)
 1. Loved ones _____, and no more _____ - _____. (I Thess. 4:13-18)
 - b. Though _____ will be added, _____ will be added. (vs. 36)
 1. All in Christ brought together into _____ of God. (Rev. 7:9-12)
 - c. All will fully _____, for all will have come through the _____. (vs. 35)
 1. Each one a _____.
 - d. Though marital _____ is no more, perfect _____ with God will replace it.
 1. To _____ and to be _____. (John 17:1-3, I Cor. 13:8-13)
 - i. This will be the fullest experience of _____.
5. Through our _____ in the risen Christ, we too will rise – rise to enter life to the _____. (Rev. 21:1-7)